



## CITY OF DODGE CITY

# COMMUNITY NEWSLETTER

Week of March 9 - 13, 2020

A publication of the City of Dodge City Public Information Office

1. Due to the weather forecast for the week of March 16th, the installation of pavement markings on Central Ave. will need to be delayed until the week of March 23rd. The pavement markings cannot be installed in the rain or on wet pavement. There are also temperature requirements that need to be met. The message boards will not change until the pavement markings have been installed. Once the striping has been placed, the message boards will inform everyone to keep right when traveling on Central Ave.
2. Coral Lopez, Main Street Coordinator, attended the first quarterly training for Kansas Main Street. The two-day workshop held in Independence, KS, was based on New Rules of Business Success plus New Rules of Social Media featuring Destination Business Expert Jon Schallert.
3. Parks and Facilities staff have been working on preseason maintenance preparations at Long Branch Lagoon. Parks staff have been cleaning and touching up paint throughout the waterpark. Staff will continue working on a list of preseason maintenance items in preparation for the upcoming 2020 waterpark season.
4. The City of Dodge City, Dodge City Area Chamber of Commerce, Dodge City Community College, Dodge City Convention and Visitors Bureau, Dodge City/Ford County Development Corporation, Ford County, USD #443, Boot Hill Museum, Victory Electric, ITC-Great Plains, along with support from local legislators Senator Bud Estes and Representative Brad Ralph, held Dodge City Night in Topeka on Tuesday evening. This event is held every year to thank the Kansas Legislature and their staff for their support on projects and issues in Dodge City, as well as a chance to let our Senators and Representatives know what is going on in our community and the issues we face that need their support. Boot Hill Museum provided the entertainment. Additional sponsors that are vital to this event were Roto-Mix, who sponsored the Dodge City beef for the meal, and Boot Hill Distillery and Dodge City Brewing Company for providing complimentary samples of craft spirits and beer. This year's theme was "Making History Again" and focused on the Boot Hill Museum expansion as part of the STAR Bond program.



5. Parks and Facilities Golf Maintenance staff were busy this week aerating the course. Aerating is done to supply oxygen, and to assist with fertilizer and water penetration into the turf. Homeowners are also encouraged to perform this task in their lawns as it promotes healthier grass.



#### CITY CALENDAR

Mon., March 16 - 7 pm City Commission Meeting, City Commission Chambers

Mon., April 6 - 7 pm City Commission Meeting, City Commission Chambers

Mon., April 20 - 7 pm City Commission Meeting, City Commission Chambers

**For additional community events, applications, trainings and more  
continue scrolling.**

10th Annual

**MAIN STREET**

**FESTIVAL**

Saturday, June 6, 2020

DOWNTOWN DODGE CITY

9 AM - 2 PM

J.D. Gilbert, B.S., M.B.A.  
County Administrator  
& Public Information Officer  
[jjgilbert@fordcounty.net](mailto:jjgilbert@fordcounty.net)



Ford County Government Center  
100 Gunsmoke Street  
Dodge City, Kansas 67801

Dr. Shawn Fletcher, CPM  
Assistant County Administrator  
[sfletcher@fordcounty.net](mailto:sfletcher@fordcounty.net)

Amy Stoecker  
Executive Assistant  
[astoecker@fordcounty.net](mailto:astoecker@fordcounty.net)  
620.227-4670 / 371-3977 fax

**For Immediate Release**

03/13/2020

Information is accurate as of 0900 03/13/2020

Ford County, Kansas – Ford County Administration, Emergency Management and Public Health met with community partners and stakeholders to discuss updates regarding the COVID-19 virus. As of today, Ford County does not suspect and has not identified any individuals with the COVID-19 virus. It is important to know Ford County Emergency Management and Public Health are actively participating in conference calls with the Kansas Department of Health and Environment, Centers for Disease Control and other agencies responsible for public health and safety.

Ford County Administration, Emergency Management and Public Health have procedures in place to identify any suspected cases including individuals traveling into the county with a presumed positive status.

At this time, all scheduled events throughout the Ford County community are continuing as planned with the exception of the KSHAA tournament at United Wireless Arena – that event has been cancelled.

Ford County Health Department provides the following tips to help prevent contracting COVID-19:

- ✓ Use proper handwashing techniques
- ✓ Avoid attending large gatherings and work if you are feeling ill
- ✓ Avoid touching your mouth, eyes, nose without first washing your hands
- ✓ Cover your cough and sneeze
- ✓ Clean and disinfect contact surfaces (home, office, etc.)

For more detailed information regarding ways to protect against COVID-19, please visit the following links:

[www.kdheks.gov/coronavirus](http://www.kdheks.gov/coronavirus)  
[www.cdc.gov/coronavirus](http://www.cdc.gov/coronavirus)  
[www.cdc.gov/covid19](http://www.cdc.gov/covid19)

**Telephone Numbers:**

KDHE Hotline 1.866.534.3463  
Ford County Public Health Department 620.227.4545

Page 1 of 2

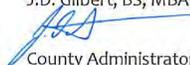
The Mission of Ford County Government is to build on our heritage, prepare for the future and provide quality services to our citizens.

Released in partnership with the following Community Partners:

City of Dodge City  
USD 443 – Dodge City  
USD 459 – Bucklin  
USD 381 – Spearville  
Dodge City Community College  
Western Plains Medical Complex  
Hospice of the Prairie & Prairie Home Health  
Sunporch of Dodge City  
United Wireless Arena  
Ford County

Thank you all for your continued support.

J.D. Gilbert, BS, MBA

  
County Administrator and Public Information Officer

End

Page 2 of 2

J.D. Gilbert, B.S., M.B.A.  
County Administrator  
& Public Information Officer  
[jjgilbert@fordcounty.net](mailto:jjgilbert@fordcounty.net)



Ford County Government Center  
100 Gunsmoke Street  
Dodge City, Kansas 67801

Dr. Shawn Fletcher, CPM  
Assistant County Administrator  
[sfletcher@fordcounty.net](mailto:sfletcher@fordcounty.net)

Amy Stoecker  
Executive Assistant  
[astoecker@fordcounty.net](mailto:astoecker@fordcounty.net)  
620.227-4670 / 371-3977 fax

**Para Publicación Inmediata**

03/13/2020

La información es precisa a partir de 0900 03/13/2020

Condado de Ford, Kansas – la Administración del Condado de Ford, la Administración de Emergencias y el Departamento de Salud Pública se reunieron con organizaciones de la comunidad y entidades interesadas para discutir las actualizaciones relacionadas con el virus COVID-19. Hasta hoy, el Condado de Ford no sospecha y no ha identificado a ningún individuo con el virus COVID-19. Es importante saber que la Administración de Emergencias del Condado de Ford y el Departamento de Salud Pública están participando activamente en conferencias telefónicas con el Departamento de Salud y Medio Ambiente de Kansas, Centros para el Control de Enfermedades y otras agencias responsables de la salud y seguridad pública.

La Administración del Condado de Ford, la Administración de Emergencias y el Departamento de Salud Pública tienen procedimientos establecidos para identificar cualquier caso sospechoso, incluyendo individuos que viajan al condado con un supuesto estado positivo.

En este momento, todos los eventos programados en todas las comunidades del Condado de Ford van a tomar lugar como planeado con la excepción del torneo KSHAA en el United Wireless Arena, ese evento ha sido cancelado.

El Departamento de Salud del Condado de Ford proporciona los siguientes consejos para ayudar a prevenir la contratación de COVID-19:

- ✓ Utilice técnicas adecuadas para lavarse las manos
- ✓ Evite asistir a grandes reuniones y al trabajo si se siente enfermo
- ✓ Evite tocarse la boca, los ojos, la nariz sin lavarse las manos
- ✓ Cubra su tos o cuando destornude
- ✓ Limpie y desinfecte las superficies de contacto (casa, oficina, etc.)

Para obtener información más detallada sobre las formas de protegerse contra COVID-19, visite los siguientes enlaces:

[www.kdheks.gov/coronavirus](http://www.kdheks.gov/coronavirus)  
[www.cdc.gov/coronavirus](http://www.cdc.gov/coronavirus)  
[www.cdc.gov/covid19](http://www.cdc.gov/covid19)

Números de teléfono:

KDHE Hotline 1.866.534.3463  
Ford County Public Health Department 620.227.4545

Page 1 of 2

The Mission of Ford County Government is to build on our heritage, prepare for the future and provide quality services to our citizens.

Esta publicación es en colaboración con las siguientes organizaciones comunitarias:

City of Dodge City  
USD 443 – Dodge City  
USD 459 – Bucklin  
USD 381 – Spearville  
Dodge City Community College  
Western Plains Medical Complex  
Hospice of the Prairie & Prairie Home Health  
Sunporch of Dodge City  
United Wireless Arena  
Ford County

Gracias a todos por su continuo apoyo.

J.D. Gilbert, BS, MBA  
  
County Administrator and Public Information Officer

End

Page 2 of 2

## What is coronavirus disease 2019 (COVID-19)?

Coronavirus disease 2019 (COVID-19) is a respiratory illness that can spread from person to person. The virus that causes COVID-19 is a novel coronavirus that was first identified during an investigation into an outbreak in Wuhan, China.

## Can people in the U.S. get COVID-19?

Yes. COVID-19 is spreading from person to person in parts of the United States. Risk of infection with COVID-19 is higher for people who are close contacts of someone known to have COVID-19, for example healthcare workers, or household members. Other people at higher risk for infection are those who live in or have recently been in an area with ongoing spread of COVID-19. Learn more about places with ongoing spread at <https://www.cdc.gov/coronavirus/2019-ncov/about/transmission.html#geographic>.

## Have there been cases of COVID-19 in the U.S.?

Yes. The first case of COVID-19 in the United States was reported on January 21, 2020. The current count of cases of COVID-19 in the United States is available on CDC's webpage at <https://www.cdc.gov/coronavirus/2019-ncov/cases-in-us.html>.

## How does COVID-19 spread?

The virus that causes COVID-19 probably emerged from an animal source, but is now spreading from person to person. The virus is thought to spread mainly between people who are in close contact with one another (within about 6 feet) through respiratory droplets produced when an infected person coughs or sneezes. It also may be possible that a person can get COVID-19 by touching a surface or object that has the virus on it and then touching their own mouth, nose, or possibly their eyes, but this is not thought to be the main way the virus spreads. Learn what is known about the spread of newly emerged coronaviruses at <https://www.cdc.gov/coronavirus/2019-ncov/about/transmission.html>.

## What are the symptoms of COVID-19?

Patients with COVID-19 have had mild to severe respiratory illness with symptoms of

- fever
- cough
- shortness of breath

## What are severe complications from this virus?

Some patients have pneumonia in both lungs, multi-organ failure and in some cases death.

## How can I help protect myself?

People can help protect themselves from respiratory illness with everyday preventive actions.

- Avoid close contact with people who are sick.
- Avoid touching your eyes, nose, and mouth with unwashed hands.
- Wash your hands often with soap and water for at least 20 seconds. Use an alcohol-based hand sanitizer that contains at least 60% alcohol if soap and water are not available.

## If you are sick, to keep from spreading respiratory illness to others, you should

- Stay home when you are sick.
- Cover your cough or sneeze with a tissue, then throw the tissue in the trash.
- Clean and disinfect frequently touched objects and surfaces.

## What should I do if I recently traveled from an area with ongoing spread of COVID-19?

If you have traveled from an affected area, there may be restrictions on your movements for up to 2 weeks. If you develop symptoms during that period (fever, cough, trouble breathing), seek medical advice. Call the office of your health care provider before you go, and tell them about your travel and your symptoms. They will give you instructions on how to get care without exposing other people to your illness. While sick, avoid contact with people, don't go out and delay any travel to reduce the possibility of spreading illness to others.

## Is there a vaccine?

There is currently no vaccine to protect against COVID-19. The best way to prevent infection is to take everyday preventive actions, like avoiding close contact with people who are sick and washing your hands often.

## Is there a treatment?

There is no specific antiviral treatment for COVID-19. People with COVID-19 can seek medical care to help relieve symptoms.



# STOP THE SPREAD OF GERMS

Help prevent the spread of respiratory diseases like COVID-19.

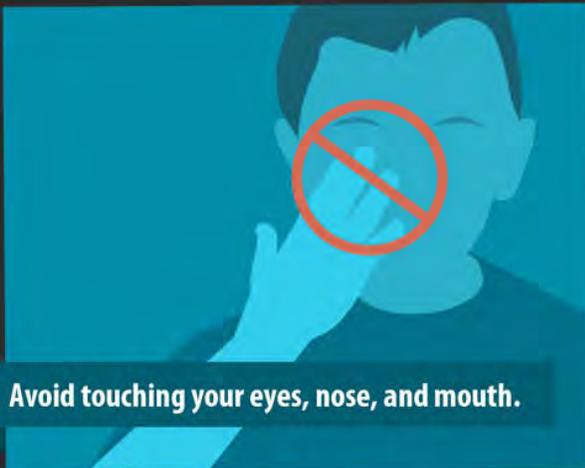
Avoid close contact with people who are sick.



Cover your cough or sneeze with a tissue, then throw the tissue in the trash.



Avoid touching your eyes, nose, and mouth.



Clean and disinfect frequently touched objects and surfaces.



Stay home when you are sick, except to get medical care.



Wash your hands often with soap and water for at least 20 seconds.



For more information: [www.cdc.gov/COVID19](http://www.cdc.gov/COVID19)



Hands that look clean can still have icky germs!

# Wash YOUR HANDS!



U.S. Department of Health and Human Services  
Centers for Disease Control and Prevention

This material was developed by CDC. The Life is Better with Clean Hands campaign is made possible by a partnership between the CDC Foundation, GOJO, and Staples. HHS/CDC does not endorse commercial products, services, or companies.

March 19-21, 2020

**CANCELLED**  
**SHOW**

WE'RE SHOWING OFF OUR NEW HOUSE!



**1104 AVENUE D**

**March 24, 2020 • 4 PM to 6PM**

Please join the Community Housing Association of Dodge City for our Open House!



This renovation is funded by a Moderate Income Housing Grant from the Kansas Housing Resource Corporation.



**City of Dodge City  
806 Second Avenue  
P.O. Box 880  
Dodge City, KS 67801  
Phone: (620)225-8105  
Fax: (620) 225-8195**

**2020 Mowing Season**

Dear Applicant:

The City of Dodge City notifies homeowners by mail when their properties are in violation of tall weeds and/or grass. If the property owner does not abate the problem, then the City provides mowers to clean up the property. The City calls qualified mowers on a rotation basis based on equipment needs. **We pay \$40.00 per hour** or portion thereof for each property.

If you are interested in providing mowing service this year, read over the following Guidelines and return the required information to the Inspections Department, at 806 Second Avenue. If you have any questions please call 225-8105.

Thank you,  
Development Services & Inspection Dept.

**CITY OF DODGE CITY  
PROPERTY MAINTENANCE  
806 SECOND AVENUE  
DODGE CITY, KS 67801  
(620) 225-8105**

---

**2020 MOWING CONTRACTORS APPLICATION**

- A. General comprehensive liability insurance in the amount of \$25,000.00 fully insuring the Contractor and the City of Dodge City against any and all personal injuries and/or damage which might result in work being performed is required.
  - B. Workers' Compensation insurance, as required by the Kansas Statutes is required for each Contractor.
  - C. All mowers contracted to mow for the City of Dodge City must be 18 years of age or older. This includes contractor's employees.
  - D. All mowers contracted to mow for the City of Dodge City must have their own equipment and must also mow the property in a quality manner within a **24-48** hour time span.
  - E. All mowers contracted to mow for the City of Dodge City must receive "Code Enforcement Authorization," before mowing. Mowing bills need to be presented within one week.
  - F. The below contracted mower will be paid as **one mower** at \$40.00 per hour or portion thereof for.
- 

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Cell \_\_\_\_\_

Address: \_\_\_\_\_

Social Security No. \_\_\_\_\_ Driver's License \_\_\_\_\_

Email Address \_\_\_\_\_

Available Equipment \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I agree to offer mowing services to the City of Dodge City for the 2020 growing season, and to be put on the rotation call list.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE: Insurance Expiration Date** \_\_\_\_\_

# 10th Main Street Annual Festival

Saturday, June 6th  
Downtown Dodge City

## Vendor Space Available

*Food & Beverage* - Open to all area food and beverage vendors. A limited number of 210-volt outlets are available on a first come first served basis.

*Arts & Craft / Commercial Vendors* - Open to all arts & crafts vendors with original work or artist reproductions, as well as all local commercial vendors and home-based business concepts. Each space will be 12 ft by 12 ft. Access to electricity is limited so please request only if necessary.

Only 1 vendor per direct sales company allowed.

## Criteria For All Vendors

- ~ Each vendor space is \$50. Tables and chairs may be rented in advance - see pricing below.
- ~ Exhibitors are responsible for the set up and take down of their own booth.
- ~ Set up time begins at 7:00 a.m. (Time subject to change)
- ~ All vehicles, except Food Trucks, must be removed from the vending areas no later than 8:45 a.m.
- ~ All participants agree to be open from 9:00 AM - 2:00 PM
- ~ There will be no refunds issued.

## Special Offer!!!

Save \$20 when you also register for the  
2nd Annual Dodge City International Festival

Sunday, September 15th

\*12x12 booths for each event is \$50,  
register for both events today and only pay \$30

## Vendor Registration Form

Business Name: \_\_\_\_\_ Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone Number: \_\_\_\_\_

# of spaces (\$50 Each) \_\_\_\_\_ # of Tables (\$5 Each) \_\_\_\_\_ # of Chairs (\$1 Each) \_\_\_\_\_

Booth Description: \_\_\_\_\_

Type of Space:  Food Vendor  Arts & Craft Vendor  Commercial Vendor

Sign me up for the International Festival for an additional \$30<sup>(per space)</sup> Total Amount Enclosed: \_\_\_\_\_

\*no table or chair rental available for International Festival\*

It is understood by the undersigned that Main Street Dodge City & the City of Dodge City are not responsible for any loss, theft, or damage to the item(s) exhibited or other possessions. By signing below, you agree that you are fully responsible for your own sales tax, business license, and other business or sales related requirements. All federal, state, and local laws governing sales tax must be followed.

I understand the rules and regulations of the show and will comply. I realize failure to comply may result in expulsion of the show. Main Street Dodge City & the City of Dodge City, holds no responsibility for legal or product liability or any other requirements pertaining to its vendors. The below signature indicates acceptance of all conditions.

Application forms without a signature will not be accepted.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please return this form and payment by **Friday, May 8th, 2020** to: Main Street Dodge City ~ Attn: Coral Lopez  
PO Box 818, Dodge City, KS 67801 ~ Email - coral@dodgecity.org ~ Phone - 620.227.9501



THE SOUTHWEST KANSAS  
PROBLEM GAMBLING TASKFORCE

P R E S E N T S

**THE DIS-EASE OF DISORDERED GAMBLING:  
PAIN, FEAR, VULNERABILITY**

F E A T U R I N G

DANIEL J.  
TROLARO

Assistant Executive Director of the  
Council of Compulsive Gambling of New Jersey



**April 6, 2020 | United Wireless Center | Dodge City, KS**

**1:00 - 4:00 PM: Professional Workshop**

Free CEUs; Refreshments will be served

Daniel J. Trolaro graduated from The College of New Jersey with a BS in Finance and a concentration in Economics. He also holds his MS in Psychology from California Coast University. Dan has spoken at dozens of events around the country about internet and mobile device gambling as well as emerging trends in sports gambling. Whether speaking on prevention strategies, treatment resources, responsible gaming or recovery resources, Dan weaves elements from his own life and journey as he discusses the concept of gambling, addiction switching, co-occurrence, and behaviors associated with this devastating addiction.

**7:00 - 8:00 PM: Community Event**

Refreshments will be served

**RSVP by March 13th**

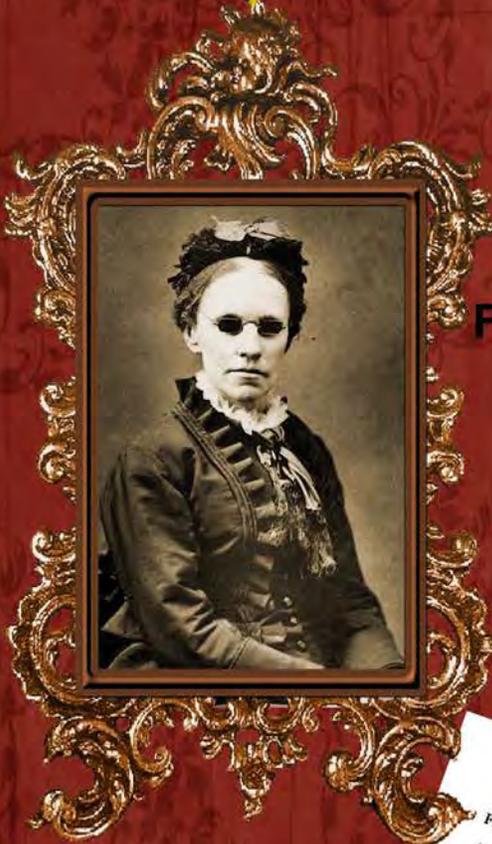
[www.swks-problemgambling.org](http://www.swks-problemgambling.org)

or 620-227-1590

**For information contact Amy Falcon: [afalcon@CatholicCharitiesSWKS.org](mailto:afalcon@CatholicCharitiesSWKS.org) or 620-227-1590**

Presented by the Chancel Choir

# This is my Story! This is my Song!



Wednesday, March 25, 2020

6:30 pm

First United Methodist Church  
Dodge City, KS

Celebrating

the 200th birthday of  
famed hymn-writer  
**FANNY CROSBY!**





# General Education Development (GED) Classes



*Expand your possibilities!*

**Sign up** February 24<sup>th</sup> - March 9<sup>th</sup>

Monday - Thursday • 8:00 AM - 5:30 PM

Friday • 8:00 AM - 12:00 PM

**Class Schedule:** 10 AM - 12 PM or 5 PM - 7 PM | Mon - Thurs

**Cost:** \$50 Orientation Fee

**DODGE CITY**  
COMMUNITY COLLEGE

**Adult Learning Center**

A proud partner of the AmericanJobCenter® network

Adult Learning Center | ☎ (620) 225-0186

🌐 [www.dc3.edu](http://www.dc3.edu) | 📍 700 Avenue G, Dodge City, KS 67801





# English (ESL) Classes



**Sign up** February 24<sup>th</sup> - March 23<sup>rd</sup>

Monday - Thursday • 8:00 AM - 5:30 PM

Friday • 8:00 AM - 12:00 PM

**Class Schedule:** 10 AM - 12 PM or 5 PM - 7 PM | Mon - Thurs

**Cost:** \$50 Orientation Fee

Students who do not complete the orientation and pre-testing at the scheduled times will not be allowed in class.

**DODGE CITY**  
COMMUNITY COLLEGE

**Adult Learning Center**

A proud partner of the **AmericanJobCenter**® network

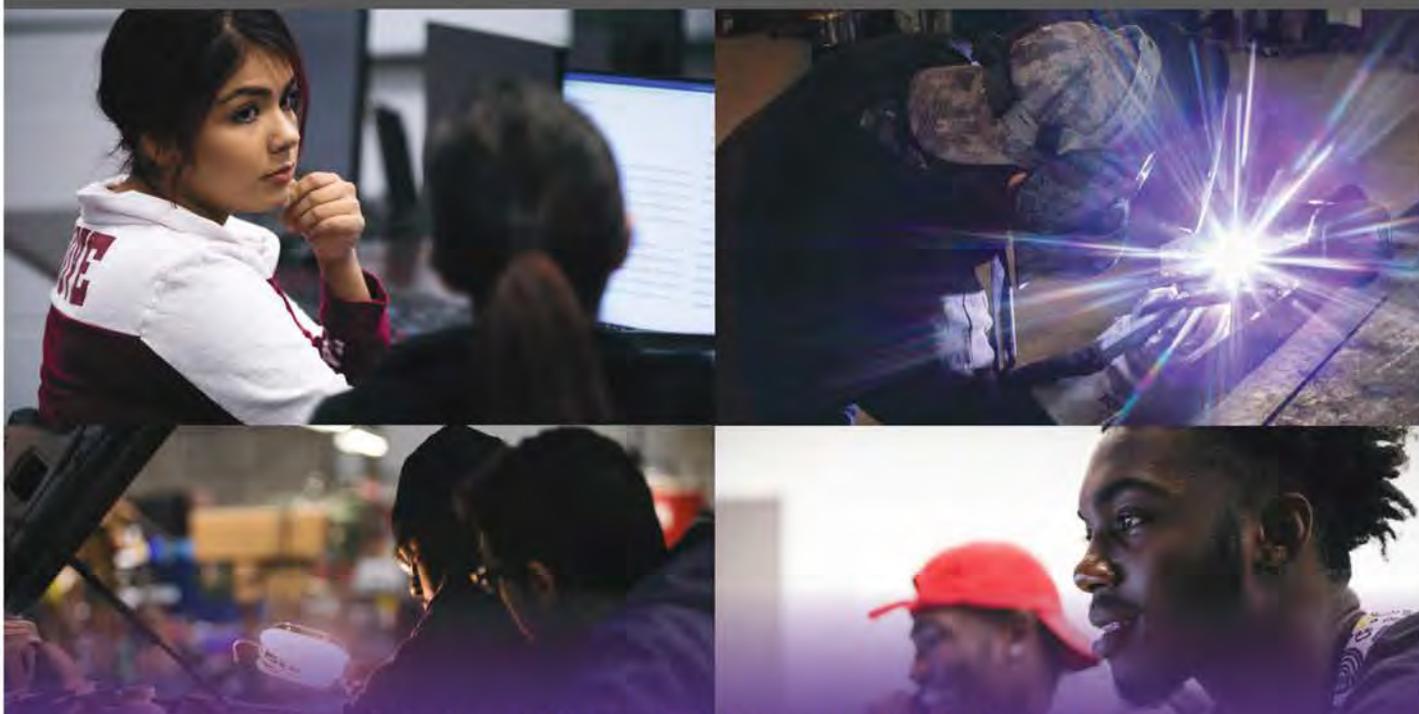
**Adult Learning Center** | ☎ (620) 225-0186

🌐 [www.dc3.edu](http://www.dc3.edu) | 📍 700 Avenue G, Dodge City, KS 67801





# Clases De Inglés (ESL)



**Regístrate** del 24 de Febrero al 23 de Marzo

Lunes a Jueves • 8:00 AM - 5:30 PM | Viernes • 8:00 AM - 12:00 PM

### Horario de clases:

10 AM - 12 PM o 5 PM - 7 PM • De Lunes a Jueves

**Costo:** \$50 Para Orientación

Los estudiantes que no completan la orientación y exámenes en el tiempo previsto no se les permitiría asistir las clases.

**DODGE CITY**  
COMMUNITY COLLEGE

**Adult Learning Center**

A proud partner of the **AmericanJobCenter**® network

Adult Learning Center | ☎ (620) 225-0186

🌐 [www.dc3.edu](http://www.dc3.edu) | 📍 700 Avenue G, Dodge City, KS 67801





DODGE CITY | Connection Center  
COMMUNITY COLLEGE

# CAREER FAIR

MARCH 31  
10:00 AM  
TO 2:00 PM

## STUDENT ACTIVITY CENTER

2501 N. 14th Ave. • Dodge City, KS 67801

**Students** will have opportunity to speak with professionals & potential employers in their field.

**Community** members are invited to explore job opportunities and new career pathways.

Dress to impress and *bring your resume.*



**CONTACT THERESA TATE IN THE CONNECTION CENTER  
AT (620) 227-9400 OR TTATE@DC3.EDU WITH ANY QUESTIONS**

# Small Business Tax Seminars

March 20<sup>th</sup>

## Retail Tax Seminar

9:00 am - 12:00pm

## Construction Tax Seminar

1:00 pm - 3:00pm

Pre-registration is required.

\$10

### Retail



This class focuses on the basics of sales tax for businesses making retail sales. We will explain the difference between the Kansas Retailers' Sales Tax, the Kansas Retailers' Compensating Use Tax and the Kansas Consumer's Compensating Use Tax. You will gain a basic understanding of the good and services subject to sales tax, and applicable exemptions.

### Construction

This workshop is devoted exclusively to sales tax issues for construction contractors and subcontractors. We will discuss how sales tax applies to materials and labor, Project Exemption Certificates, and billing.

<https://ksbdc.ecenterdirect.com/events/25539>

<https://ksbdc.ecenterdirect.com/events/25540>



Funded in part through a Cooperative Agreement with the U.S. Small Business Administration.

**2020**

*Dodge City Area Chamber of Commerce*

# **AMBASSADOR GOLF CLASSIC**

**FRIDAY, APRIL 24 | MARIAH HILLS GOLF COURSE**

Join us for the

## **ANNUAL GOLF CLASSIC**

hosted by the Dodge City Area Chamber of  
Commerce Ambassadors

\$100 per individual | \$400 per team

Four-person scramble | 18 holes

individual men/women and team prizes

Registration at 10AM

Shot gun start at 11AM

Awards presentation at 3:30PM

**MARIAH HILLS GOLF COURSE | 1800 MATT DOWN LANE**

For more information contact the Chamber at  
(620) 227-3119 or email [jwittman@dodgechamber.com](mailto:jwittman@dodgechamber.com)  
Register online at [dodgechamber.com/events](http://dodgechamber.com/events)

# 2020

Dodge City Area Chamber of Commerce

# AMBASSADOR GOLF CLASSIC

FRIDAY, APRIL 24 | MARIAH HILLS GOLF COURSE

## SIGN ME UP

COMPANY \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

## TEAM REGISTRATION (please list all individuals on your team)

PLAYER ONE \_\_\_\_\_

COMPANY \_\_\_\_\_

PLAYER TWO \_\_\_\_\_

COMPANY \_\_\_\_\_

PLAYER THREE \_\_\_\_\_

COMPANY \_\_\_\_\_

PLAYER FOUR \_\_\_\_\_

COMPANY \_\_\_\_\_

## CHECK ALL THAT APPLY

- INDIVIDUAL PLAYER REGISTRATION - \$100**  
INCLUDES ONE MULLIGAN PER PLAYER. WE WILL PLACE INDIVIDUAL PLAYERS ON A TEAM
- TEAM REGISTRATION (4 PLAYERS) - \$400**  
INCLUDES ONE MULLIGAN PER PLAYER. WE WILL PLACE INDIVIDUAL PLAYERS ON A TEAM
- HOLE SPONSOR - \$135**  
INCLUDES YOUR LOGO ON A SPECIFIC HOLE
- "PRO SPECIAL" HOLE SPONSORSHIP - \$460**  
YOUR FOUR PERSON TEAM INCLUDES ONE MULLIGAN PER PLAYER, AS WELL AS YOUR LOGO ON A SPECIFIC HOLE
- DONATE A DOOR PRIZE**  
VALUED AT \$25 OR MORE

TOTAL AMOUNT DUE \_\_\_\_\_

\*\* PRICE IS INCLUSIVE OF GREEN FEES, CARTS AND LUNCH

## PAYMENT

- PLEASE BILL ME**  
FOR CHAMBER MEMBERS ONLY
- ENCLOSED IS MY CHECK**  
MADE PAYABLE TO THE DODGE CITY AREA CHAMBER OF COMMERCE
- VISA/MASTERCARD**  
CARD # \_\_\_\_\_  
EXP DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

## RETURN ENTRY TO:

DODGE CITY AREA CHAMBER OF COMMERCE  
101 E. WYATT EARP | PO BOX 939  
DODGE CITY, KS 67801  
(620) 227-3119 | FAX (620) 227-2957  
JWITTMAN@DODGECHAMBER.COM

# REGISTRATION DEADLINE: FRIDAY, APRIL 20

A poster for the ice skating show 'Fairytale On Ice'. The title is written in a white, cursive font at the top. The central image shows a man and a woman in a blue dress skating together in front of a large, glowing blue moon. To the left, a fairy with orange wings is flying. To the right, two figures in colorful costumes are sitting on the ice. The background is a dark blue, starry sky with white snowflakes falling. At the bottom, the text 'FRIDAY, MARCH 27TH' and 'UNITED WIRELESS ARENA' is displayed in a bold, white font. The United Wireless Arena logo is on the left, and the Ticketmaster logo is on the right.

*Fairytale On Ice*

Featuring  
Cinderella &  
Peter Pan

UNITED WIRELESS  
Arena  
Dodge City, Kansas

FRIDAY, MARCH 27TH  
UNITED WIRELESS ARENA

ticketmaster®

A poster for Jeff Dunham's comedy show 'SERIOUSLY!?!'. The title 'JEFF DUNHAM' is in large, glowing blue-outlined letters at the top. Below it, 'SERIOUSLY!?!' is written in large, red, outlined letters. The central image shows Jeff Dunham sitting on a blue couch with several of his puppets: a bear, a man in a suit, a purple monkey, and a skeleton. The background is dark with a red glow. At the bottom, the text 'FRIDAY, APRIL 3' is displayed in large, red, outlined letters. The United Wireless Arena logo is on the left, and the Ticketmaster logo is on the right. Below the Ticketmaster logo, the SiriusXM and Pandora logos are also present.

JEFF DUNHAM

SERIOUSLY!?!

FRIDAY, APRIL 3

UNITED WIRELESS  
Arena  
DODGE CITY, KS

ticketmaster®

(((SiriusXM))) pandora®

# everclear

with Fastball



## 04.25.20

AT UNITED WIRELESS ARENA  
DODGE CITY, KS

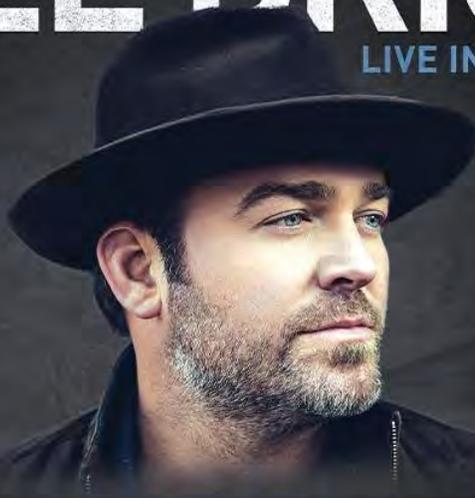


ticketmaster®

Boot Hill  
CASINO & RESORT

# LEE BRICE

LIVE IN CONCERT



GET TICKETS FRIDAY, FEBRUARY 28TH AT 10AM

## SATURDAY, MAY 9TH

UNITED WIRELESS ARENA  
DODGE CITY, KS

PURCHASE TICKETS ONLINE AT TICKETMASTER.COM, AT THE UNITED WIRELESS ARENA BOX OFFICE OR CHARGE BY PHONE AT 620-371-7878

ticketmaster®



LEEBRICE.COM

