



## CITY OF DODGE CITY

# COMMUNITY NEWSLETTER

Weeks of February 17 - 28, 2020

A publication of the City of Dodge City Public Information Office

1. There are lots of projects happening in conjunction with the University Center project and the Rural Education and Workforce Alliance (REWA). Construction is well underway at Hennessey Hall for classroom, workspace, and the Kansas Law Enforcement Training Center. REWA had its monthly board meeting and approved a resolution to apply for an Enterprise planning grant from USDA. The purpose of the grant is to provide matching funds for a regional workforce study, the REWA Coordinator, updating the infrastructure for the building, and developing a marketing strategy for the University Center.

2. Dodge City Middle School students came and shadowed Fire Station 1 as a part of their Gifted Program on February 21st. Pictured, Firefighter Huber and Firefighter Montes demonstrate the different tools that we have on both our ladder trucks and rescue truck.



3. City staff has been busy working on a variety of grants for the Mariah Fund. The deadline for the grants is this Saturday. Grants were filed for the Dodge City Sports Commission, Dodge City Regional Airport, and in conjunction with the Friends of Wright Park Zoo for the "Redo the Zoo" project. In addition, Main Street Dodge City filed a grant for the Downtown Event Fund.

4. City Staff and the Friends of Wright Park Zoo will be hosting a fundraising strategy session on Thursday, March 12th, at the Hoover Pavilion. The session will be a come and go from 5:30 to 7:30 with presentations on the master plan and fundraising strategy sessions at 6 pm and 7 pm. See the attached flyer for more information.

5. Earlier this month, Ernestor De La Rosa, Assistant City Manager/Legislative Affairs, attended the first out of three work sessions of the Thrive Rural project with the Community Strategies Group at the Aspen Institute. Thrive Rural focuses on creating a shared vision and understanding about what it will take to create dynamic, sustainable rural communities where all people can realize their full potential and live healthy lives. This project is expected to conclude sometime in 2021. For more information and to learn more about the project, please visit <https://www.aspeninstitute.org/programs/community-strategies-group/thrive-rural/>.

6. The Dodge City Census Complete Count Committee (CCC) continues to participate in different community events where they educate and inform Dodge City residents about the 2020 Census. Last week, they held a presentation at Sunnyside School, where school staff, parents, and even kids learned about the 2020 Census. The CCC will have a booth at Eryn's Downtown for Final Friday activities.

Please stop and see them.



7. The U.S. Census Bureau continues to recruit Census Takers in Dodge City/Ford County to help with the Census 2020. Currently, they are at 91% of their workforce goal. These part-time jobs are flexible in hours and start paying at \$15 per hour. These are perfect for those who are retired or teachers during the summer. To apply online or for more information, please visit [2020census.gov/jobs](https://2020census.gov/jobs).

8. Comanche Middle School raised \$500.00 for the Dodge City Animal Shelter as part of their school dance and selling of flowers. The kids want to feel like they are part of something bigger in their community, and they picked the Animal Shelter as the place for their donation.



"Thank you to all who made this possible and for thinking of the Animals," said Dodge City Animal Shelter Director Laura Stein.

9. The City's Cultural Relations Advisory Group is partnering with the Catholic Charities of Southwest Kansas to host another Deferred Action for Childhood Arrivals (DACA) Clinic on Thursday, March 12th, at 3 pm at the Dodge City Public Library. For more information, please see the flyer below.

10. City and CVB staff met with local stakeholders this week to review concept ideas for the Dodge City Rebranding project. These ideas included potential logos and taglines.

11. Dodge City Police Department Sergeant Lee Kolbeck taught a self-defense class Wednesday night to the local realtor's association. He stated that the class went well and was a fun and appreciated learning experience with 15 total attendees.

12. Staff and members of the CREW Advisory Board discussed recycling with kids that stopped by their booth. Kids learned of items that could be recycled here in Dodge City and what the items they recycled could be turned into once recycled, such as milk jugs made into composite wood that can be used in construction. Staff from Jacobs also attended STEM night and presented on wastewater treatment processes from start to finish.



13. Parks staff removed a section of the fence north of the skate park, the fence was damaged a few years ago.

14. Parks and Facilities Forestry/Landscape staff are working on trimming bushes in preparation for the new growing season.

15. The City of Dodge City's 1st Ave. Reconstruction project is scheduled to start Tuesday, March 3, 2020, with Building Solutions, LLC, as the primary contractor.



The project will cover a five-block section on 1st Ave. from Hickory St. to Cedar St. and will consist of the reconstruction of the brick pavement and installation of a new water line and services. The existing curb and gutter will remain in place, and the street will be reconstructed with concrete.

Building Solutions plans to shut down three blocks at a time to complete work, and the project will consist of two phases. Phase one will consist of the three blocks from Hickory St. to Divisions St.

Work is anticipated to take 200 days to complete, depending on the weather, and the street is expected to be reopened entirely by mid-September.

For more information or questions, please contact Building Solutions, LLC, at (620) 225-1199 or City Of Dodge City Engineering department at (620) 225-8106.

16. The NJCAA Region VI Basketball Tournament comes to Dodge City and United Wireless Arena February 29th – March 3rd. Following first-round games played Wednesday on home floors, the top eight men's and eight women's teams hit the courts in Dodge to vie for a spot in the upcoming NJCAA National Tournaments.

Women's Quarterfinal play begins Saturday with games at 1 pm, 3 pm, 5 pm, and 7 pm. Men's Quarterfinal contests will follow on Sunday with similar game times. Winners from Saturday and Sunday games will advance to semifinal action on Monday, followed by the finals on Tuesday.

The Region VI tournament is coming to Dodge as a result of a bid for the event put together by the Dodge City Sports Commission. This is one more event hosted by the Sports Commission that makes use of the outstanding facilities available in this community. Other DCSC events include KSHSAA 1A State Basketball in March, NAIA Opening Round Softball in May, a KCAC Match Play Golf Tournament in October, the Wild West Bowl 6-man football championship and KSHSAA 1A-2A Volleyball in November.

Ticket prices for the Region VI Tournament are \$10 for adults, \$5 for students, and five and under free. For more information, go to the Region VI Tournament website at [www.dodgecity.org/regionvi](http://www.dodgecity.org/regionvi).



#### CITY CALENDAR

Mon., March 2 - 7 pm City Commission Meeting, City Commission Chambers

Mon., March 16 - 7 pm City Commission Meeting, City Commission Chambers

**For additional community events, applications, trainings and more continue scrolling.**

## SAVE THE MEETING DATE!

Join Friends of Wright Park Zoo and City of Dodge City staff for a fundraising cabinet strategy meeting to Redo the Zoo!

**When:** Thursday, March 12, 2020

**Time:** Come and go from 5:30 pm to 7:30 pm. Presentations on the Master Plan and Fundraising Strategies will be given at 6 pm and 7 pm.

**Where:** Hoover Pavilion in Wright Park  
108 4th Ave, Dodge City, KS 67801

*Refreshments will be served*



For questions, contact Abbey Martin or Melissa McCoy at 620-225-8100.



# 2020 NJCAA DIVISION I WOMEN'S BASKETBALL BRACKET



1 BUTLER

Game 1 - 1pm  
Feb. 29  
United Wireless  
Dodge City

9 NEOSHO COUNTY

12 COLBY

Game 4 - 7pm  
Feb. 29  
United Wireless  
Dodge City

4 SEWARD COUNTY

COFFEYVILLE 3

Game 3 - 5pm  
Feb. 29  
United Wireless  
Dodge City

BARTON 6

COWLEY 7

Game 2 - 3pm  
Feb. 29  
United Wireless  
Dodge City

HUTCHINSON 2

UNITED WIRELESS ARENA  
MARCH 3, 2020

2020 REGION VI WOMEN'S CHAMPION



**Mariah Fund**  
Bringing Kansas Tourism to Life



# 2020 NJCAA DIVISION I MEN'S BASKETBALL BRACKET



1 COWLEY

Game 1 - 1pm  
March 1  
United Wireless  
Dodge City

8 HUTCHINSON

5 COFFEYVILLE

Game 2 - 3pm  
March 1  
United Wireless  
Dodge City

4 BARTON

BUTLER 3

Game 3 - 5pm  
March 1  
United Wireless  
Dodge City

NEOSHO COUNTY 11

INDEPENDENCE 7

Game 4 - 7pm  
March 1  
United Wireless  
Dodge City

COLBY 2

UNITED WIRELESS ARENA  
MARCH 3, 2020

2020 REGION VI MEN'S CHAMPION



**Mariah Fund**  
Bringing Kansas Tourism to Life

**FOR IMMEDIATE RELEASE**

**February 21, 2020**

*Contact:* Mollea Wainscott

*Phone:* 620-371-3869

*Email:* [housing@dodgedev.org](mailto:housing@dodgedev.org)

### **PAINT DODGE CONTINUES TO IMPROVE HOUSING CONDITIONS IN 2020**

*Dodge City KS* – The Community Housing Association of Dodge City (CHAD) is excited to continue the Paint Dodge program for 2020. Paint Dodge provides paint and supplies to qualifying homeowners who live in Ford County. Since its creation in 2017, Paint Dodge has successfully painted seventeen homes and has two more in the pipeline to be completed this spring. Paint Dodge is currently accepting applications.

Paint Dodge provides paint and supplies to qualifying homeowners to enable them to repaint the exterior of their homes. If the homeowner is elderly or disabled, CHAD will help find volunteers to provide the labor. Painting is one home improvement strategy that is cost effective, produces immediate results and keeps your home protected from inclement weather. Exterior painting can enhance the value and prolong the lifespan of homes while alleviating deteriorating housing conditions within the county.

Residents must meet the following requirements to qualify for Paint Dodge:

- Applicants must own the land and residence and have permanent residence.
- Applicants may not own more than one property.
- Applicants income must be at or below 200% of poverty relative to federal low-income guidelines. A two persons household income must be \$34,480 or less.
- Applicants must be current on property taxes.

Homeowners interested in receiving assistance can apply through the Community Housing Association of Dodge City. Applications are available online at [www.dodgecityhousing.com](http://www.dodgecityhousing.com), in person at 101 E. Wyatt Earp Blvd, 2<sup>nd</sup> floor or can be requested by emailing [housing@dodgedev.org](mailto:housing@dodgedev.org).

Paint Dodge is sponsored by the Community Foundation of Southwest Kansas and partners with Sherwin Williams.

###

**City of Dodge City  
806 Second Avenue  
P.O. Box 880  
Dodge City, KS 67801  
Phone: (620)225-8105  
Fax: (620) 225-8195**

**2020 Mowing Season**

Dear Applicant:

The City of Dodge City notifies homeowners by mail when their properties are in violation of tall weeds and/or grass. If the property owner does not abate the problem, then the City provides mowers to clean up the property. The City calls qualified mowers on a rotation basis based on equipment needs. **We pay \$40.00 per hour** or portion thereof for each property.

If you are interested in providing mowing service this year, read over the following Guidelines and return the required information to the Inspections Department, at 806 Second Avenue. If you have any questions please call 225-8105.

Thank you,  
Development Services & Inspection Dept.

**CITY OF DODGE CITY  
PROPERTY MAINTENANCE  
806 SECOND AVENUE  
DODGE CITY, KS 67801  
(620) 225-8105**

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**2020 MOWING CONTRACTORS APPLICATION**

- A. General comprehensive liability insurance in the amount of \$25,000.00 fully insuring the Contractor and the City of Dodge City against any and all personal injuries and/or damage which might result in work being performed is required.
  - B. Workers' Compensation insurance, as required by the Kansas Statutes is required for each Contractor.
  - C. All mowers contracted to mow for the City of Dodge City must be 18 years of age or older. This includes contractor's employees.
  - D. All mowers contracted to mow for the City of Dodge City must have their own equipment and must also mow the property in a quality manner within a **24-48** hour time span.
  - E. All mowers contracted to mow for the City of Dodge City must receive "Code Enforcement Authorization," before mowing. Mowing bills need to be presented within one week.
  - F. The below contracted mower will be paid as **one mower** at \$40.00 per hour or portion thereof for.
- 

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Cell \_\_\_\_\_

Address: \_\_\_\_\_

Social Security No. \_\_\_\_\_ Driver's License \_\_\_\_\_

Email Address \_\_\_\_\_

Available Equipment \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I agree to offer mowing services to the City of Dodge City for the 2020 growing season, and to be put on the rotation call list.**

Signature \_\_\_\_\_ Date \_\_\_\_\_

Approved \_\_\_\_\_ Date \_\_\_\_\_

**OFFICE USE: Insurance Expiration Date** \_\_\_\_\_

**DOWNTOWN DODGE CITY**

# **FINAL FRIDAY**

**FEBRUARY 28, 2020**

**CARNEGIE ART CENTER @ MY STUDIO 5-7**

**ERYN'S DOWNTOWN CENTER 5-7**

**NEW CREATION GIFT SHOP 5-7**

**RED BEARD COFFEE 5-7**

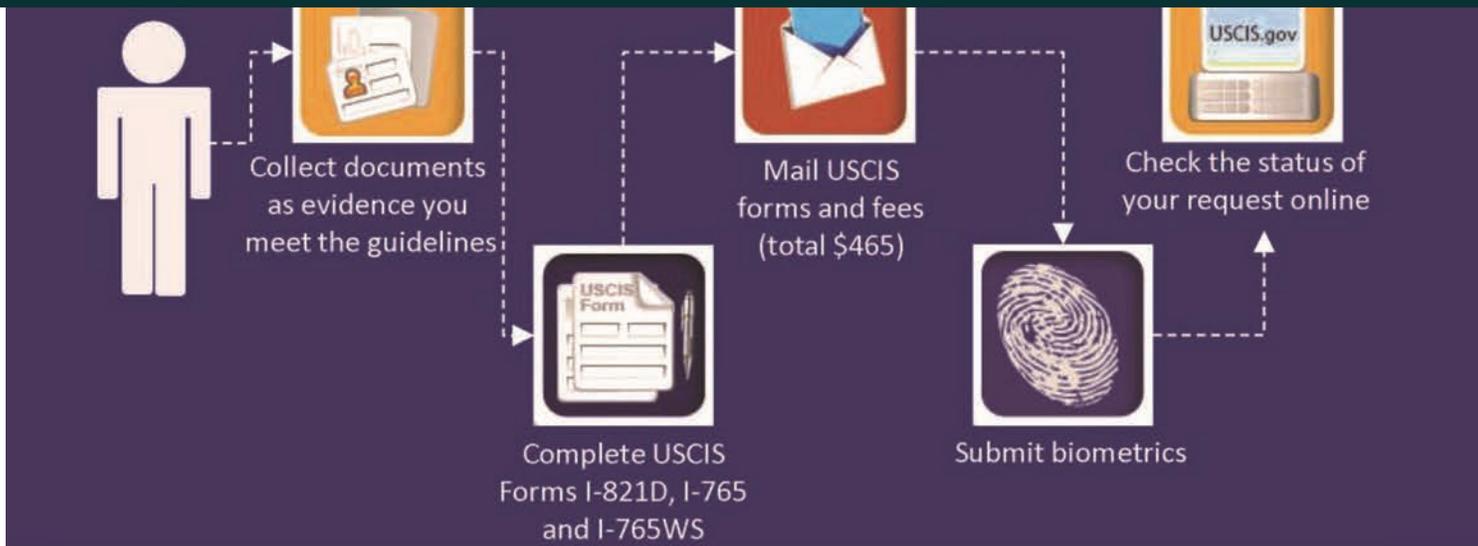
**MY STUDIO YOGA 5:30**

**2ND AVE ART GUILD 6-8**

**DODGE CITY BREWING 7-9**

**DEPOT THEATER 7-9**

**BOOT HILL DISTILLERY 8-10**



# DACA CLINIC

**Thursday, March 12, 2020  
3:00-5:30 PM**

**DODGE CITY PUBLIC LIBRARY  
1001 N. 2nd Ave., Dodge City, KS 67801**

This clinic is for current DACA holders whose DACA will expire soon. Applicants should bring current Employment Authorization card, copy of the last application (forms I-797, I-824D, & I-765), and personal check or money order payable to "U.S. Department of Homeland Security" for \$495.00. Applicants with convictions of any kind will be referred to Catholic Charities of Southwest KS. Questions? Please contact Jessica Soto-Botello at 620-272-0010 or Ernestor De La Rosa at 620-225-8100.

**In exchange for this service, we are asking service recipients for household hygiene items or a Walmart Gift Card in the value of \$10 as donation to the Catholic Charities of Southwest Kansas.**





THE SOUTHWEST KANSAS  
PROBLEM GAMBLING TASKFORCE

P R E S E N T S

**THE DIS-EASE OF DISORDERED GAMBLING:  
PAIN, FEAR, VULNERABILITY**

F E A T U R I N G

DANIEL J.  
TROLARO

Assistant Executive Director of the  
Council of Compulsive Gambling of New Jersey



**April 6, 2020 | United Wireless Center | Dodge City, KS**

**1:00 - 4:00 PM: Professional Workshop**

Free CEUs; Refreshments will be served

Daniel J. Trolaro graduated from The College of New Jersey with a BS in Finance and a concentration in Economics. He also holds his MS in Psychology from California Coast University. Dan has spoken at dozens of events around the country about internet and mobile device gambling as well as emerging trends in sports gambling. Whether speaking on prevention strategies, treatment resources, responsible gaming or recovery resources, Dan weaves elements from his own life and journey as he discusses the concept of gambling, addiction switching, co-occurrence, and behaviors associated with this devastating addiction.

**7:00 - 8:00 PM: Community Event**

Refreshments will be served

**RSVP by March 13th**

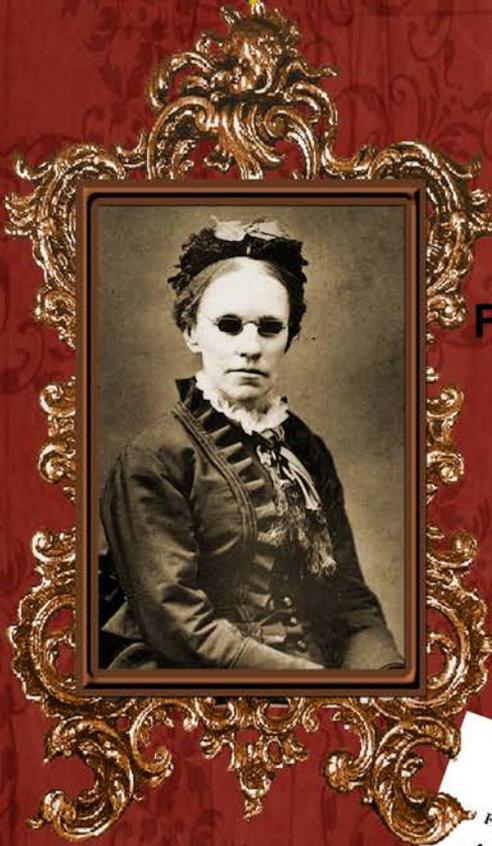
[www.swks-problemgambling.org](http://www.swks-problemgambling.org)

or 620-227-1590

**For information contact Amy Falcon: [afalcon@CatholicCharitiesSWKS.org](mailto:afalcon@CatholicCharitiesSWKS.org) or 620-227-1590**

Presented by the Chancel Choir

# This is my Story! This is my Song!



Wednesday, March 25, 2020

6:30 pm

First United Methodist Church

Dodge City, KS

Celebrating

the 200th birthday of

famed hymn-writer

**FANNY CROSBY!**





# General Education Development (GED) Classes



*Expand your possibilities!*

**Sign up** February 24<sup>th</sup> - March 9<sup>th</sup>

Monday - Thursday • 8:00 AM - 5:30 PM

Friday • 8:00 AM - 12:00 PM

**Class Schedule:** 10 AM - 12 PM or 5 PM - 7 PM | Mon - Thurs

**Cost:** \$50 Orientation Fee

**DODGE CITY**  
COMMUNITY COLLEGE

**Adult Learning Center**

A proud partner of the AmericanJobCenter® network

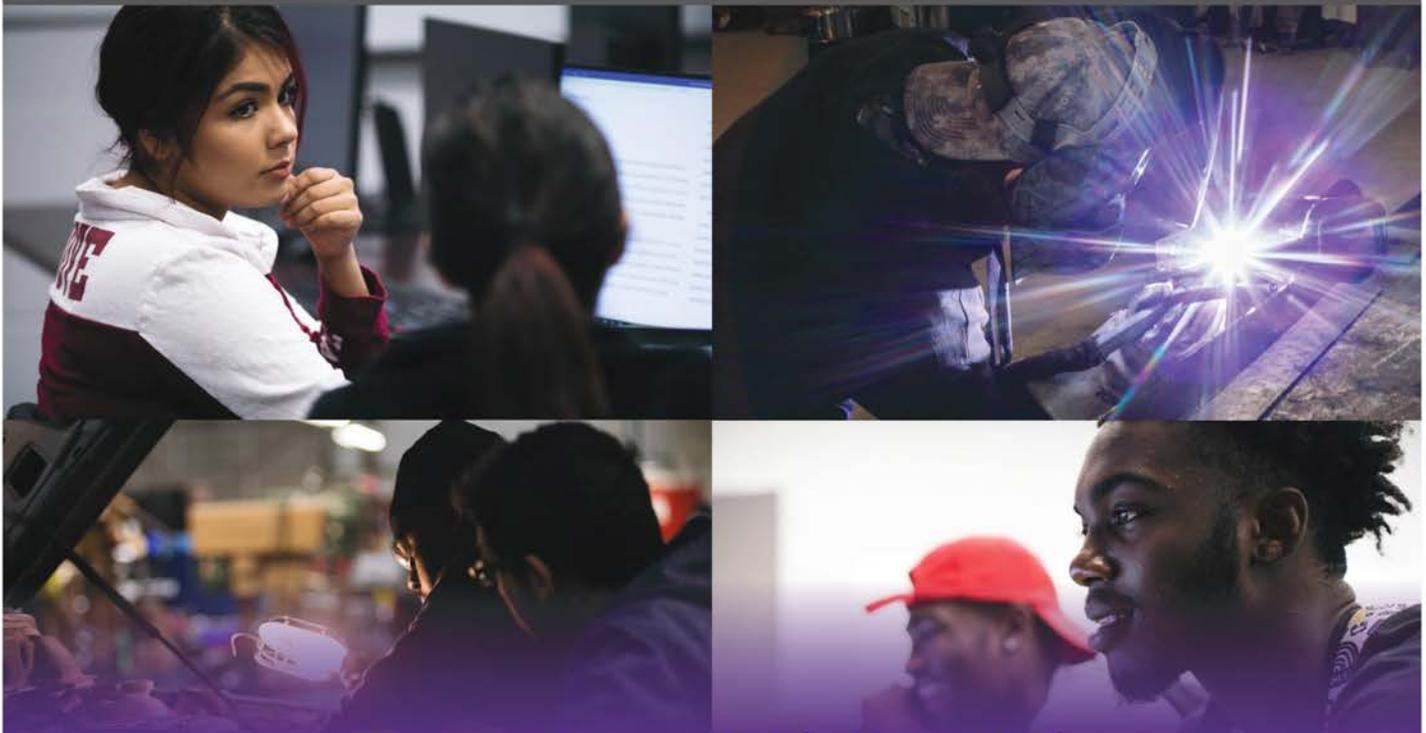
Adult Learning Center | ☎ (620) 225-0186

🌐 [www.dc3.edu](http://www.dc3.edu) | 📍 700 Avenue G, Dodge City, KS 67801





# English (ESL) Classes



**Sign up** February 24<sup>th</sup> - March 23<sup>rd</sup>

Monday - Thursday • 8:00 AM - 5:30 PM

Friday • 8:00 AM - 12:00 PM

**Class Schedule:** 10 AM - 12 PM or 5 PM - 7 PM | Mon - Thurs

**Cost:** \$50 Orientation Fee

Students who do not complete the orientation and pre-testing at the scheduled times will not be allowed in class.

**DODGE CITY**  
COMMUNITY COLLEGE

**Adult Learning Center**

A proud partner of the **AmericanJobCenter**® network

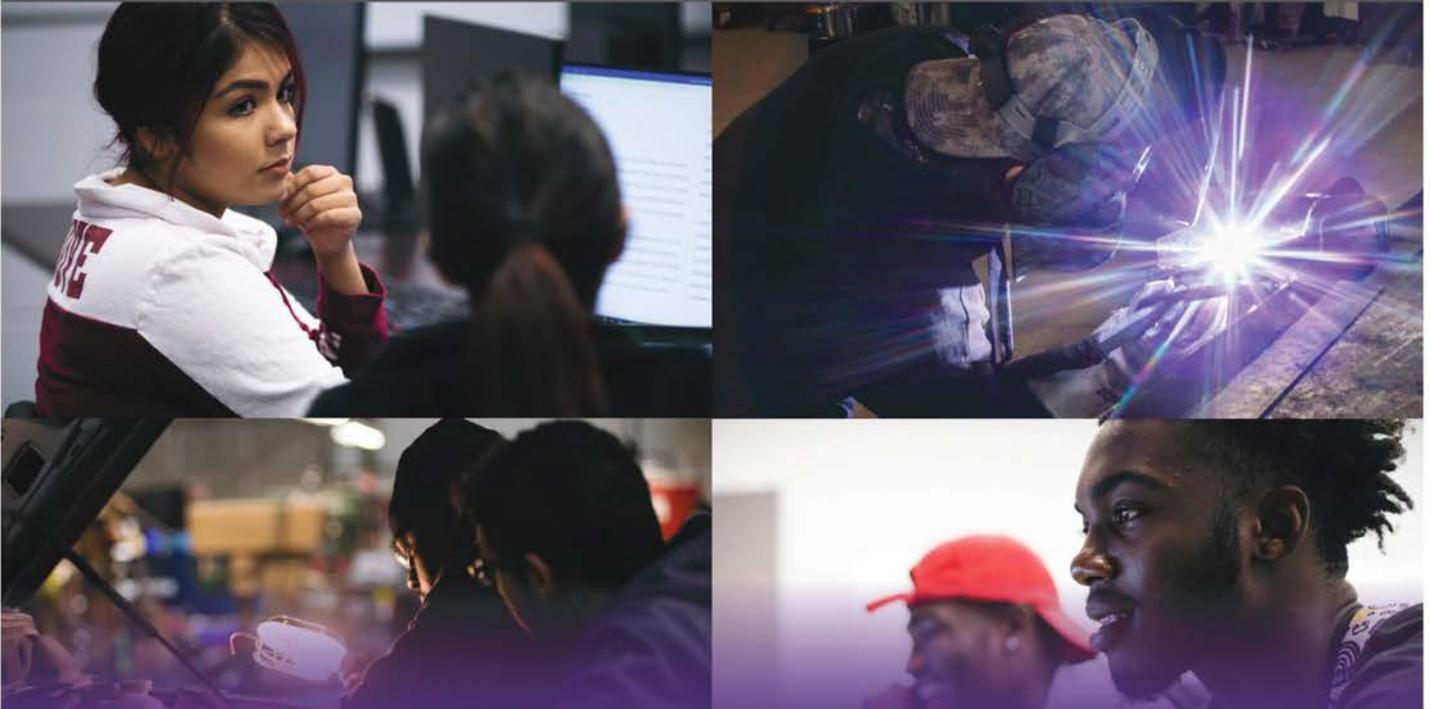
**Adult Learning Center** | ☎ (620) 225-0186

🌐 [www.dc3.edu](http://www.dc3.edu) | 📍 700 Avenue G, Dodge City, KS 67801





# Clases De Inglés (ESL)



**Regístrate** del 24 de Febrero al 23 de Marzo

Lunes a Jueves • 8:00 AM - 5:30 PM | Viernes • 8:00 AM - 12:00 PM

### Horario de clases:

10 AM - 12 PM o 5 PM - 7 PM • De Lunes a Jueves

**Costo:** \$50 Para Orientación

Los estudiantes que no completan la orientación y exámenes en el tiempo previsto no se les permitiría asistir las clases.

**DODGE CITY**  
COMMUNITY COLLEGE

**Adult Learning Center**

A proud partner of the **AmericanJobCenter**® network

Adult Learning Center | ☎ (620) 225-0186

🌐 [www.dc3.edu](http://www.dc3.edu) | 📍 700 Avenue G, Dodge City, KS 67801





DODGE CITY | Connection Center  
COMMUNITY COLLEGE

# CAREER FAIR

MARCH 31  
10:00 AM  
TO 2:00 PM

## STUDENT ACTIVITY CENTER

2501 N. 14th Ave. • Dodge City, KS 67801

**Students** will have opportunity to speak with professionals & potential employers in their field.

**Community** members are invited to explore job opportunities and new career pathways.

Dress to impress and *bring your resume*.



**CONTACT THERESA TATE IN THE CONNECTION CENTER  
AT (620) 227-9400 OR TTATE@DC3.EDU WITH ANY QUESTIONS**

# Small Business Tax Seminars

March 20<sup>th</sup>

## Retail Tax Seminar

9:00 am - 12:00pm

## Construction Tax Seminar

1:00 pm - 3:00pm

Pre-registration is required.

\$10

### Retail



This class focuses on the basics of sales tax for businesses making retail sales. We will explain the difference between the Kansas Retailers' Sales Tax, the Kansas Retailers' Compensating Use Tax and the Kansas Consumer's Compensating Use Tax. You will gain a basic understanding of the good and services subject to sales tax, and applicable exemptions.

### Construction

This workshop is devoted exclusively to sales tax issues for construction contractors and subcontractors. We will discuss how sales tax applies to materials and labor, Project Exemption Certificates, and billing.

<https://ksbdc.ecenterdirect.com/events/25539>

<https://ksbdc.ecenterdirect.com/events/25540>



Funded in part through a Cooperative Agreement with the U.S. Small Business Administration.

**2020**

*Dodge City Area Chamber of Commerce*

# **AMBASSADOR GOLF CLASSIC**

**FRIDAY, APRIL 24 | MARIAH HILLS GOLF COURSE**

Join us for the

## **ANNUAL GOLF CLASSIC**

hosted by the Dodge City Area Chamber of  
Commerce Ambassadors

\$100 per individual | \$400 per team

Four-person scramble | 18 holes

individual men/women and team prizes

Registration at 10AM

Shot gun start at 11AM

Awards presentation at 3:30PM

**MARIAH HILLS GOLF COURSE | 1800 MATT DOWN LANE**

For more information contact the Chamber at  
(620) 227-3119 or email [jwittman@dodgechamber.com](mailto:jwittman@dodgechamber.com)  
Register online at [dodgechamber.com/events](http://dodgechamber.com/events)

# 2020

Dodge City Area Chamber of Commerce

# AMBASSADOR GOLF CLASSIC

FRIDAY, APRIL 24 | MARIAH HILLS GOLF COURSE

## SIGN ME UP

COMPANY \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

PHONE \_\_\_\_\_

## TEAM REGISTRATION (please list all individuals on your team)

PLAYER ONE \_\_\_\_\_  
COMPANY \_\_\_\_\_

PLAYER TWO \_\_\_\_\_  
COMPANY \_\_\_\_\_

PLAYER THREE \_\_\_\_\_  
COMPANY \_\_\_\_\_

PLAYER FOUR \_\_\_\_\_  
COMPANY \_\_\_\_\_

## CHECK ALL THAT APPLY

- INDIVIDUAL PLAYER REGISTRATION - \$100  
INCLUDES ONE MULLIGAN PER PLAYER. WE WILL PLACE INDIVIDUAL PLAYERS ON A TEAM
- TEAM REGISTRATION (4 PLAYERS) - \$400  
INCLUDES ONE MULLIGAN PER PLAYER. WE WILL PLACE INDIVIDUAL PLAYERS ON A TEAM
- HOLE SPONSOR - \$135  
INCLUDES YOUR LOGO ON A SPECIFIC HOLE
- "PRO SPECIAL" HOLE SPONSORSHIP - \$460  
YOUR FOUR PERSON TEAM INCLUDES ONE MULLIGAN PER PLAYER, AS WELL AS YOUR LOGO ON A SPECIFIC HOLE
- DONATE A DOOR PRIZE  
VALUED AT \$25 OR MORE

TOTAL AMOUNT DUE \_\_\_\_\_  
\*\* PRICE IS INCLUSIVE OF GREEN FEES, CARTS AND LUNCH

## PAYMENT

- PLEASE BILL ME  
FOR CHAMBER MEMBERS ONLY
- ENCLOSED IS MY CHECK  
MADE PAYABLE TO THE DODGE CITY AREA CHAMBER OF COMMERCE
- VISA/MASTERCARD  
CARD # \_\_\_\_\_  
EXP DATE \_\_\_\_\_ SECURITY CODE \_\_\_\_\_

## RETURN ENTRY TO:

DODGE CITY AREA CHAMBER OF COMMERCE  
101 E. WYATT EARP | PO BOX 939  
DODGE CITY, KS 67801  
(620) 227-3119 | FAX (620) 227-2957  
JWITTMAN@DODGECHAMBER.COM

# REGISTRATION DEADLINE: FRIDAY, APRIL 20

# BOOT HILL MUSEUM PHOTO SEARCH

## SUBMISSIONS ARE DUE BY MARCH 1, 2020

ATTENTION FRIENDS OF BOOT HILL MUSEUM! SHOWCASE YOUR PHOTOGRAPHY SKILLS AND LOVE FOR THE OLD WEST BY ENTERING THE BOOT HILL MUSEUM PHOTO SEARCH. PROFESSIONAL AND AMATEURS ALIKE ARE ENCOURAGED TO SUBMIT IMAGES THAT FEATURE BOOT HILL MUSEUM AND THE PEOPLE THAT HAVE ENJOYED THEIR TIME VISITING THE MUSEUM.

THE MUSEUM IS SPECIFICALLY LOOKING FOR IMAGES (BUT NOT LIMITED TO) THE FOLLOWING:

1. The Long Branch Variety show
2. The Country Style Dinner
3. Can-Can lessons
4. Deputizing
5. The World-Famous Boot Hill gunfights
6. The Ice Cream Parlor
7. Special events held at Boot Hill Museum
8. Exhibit galleries

### CONTACT INFORMATION

Office: 620-227-8188  
Email: [info@boothill.org](mailto:info@boothill.org)  
Website: [www.boothill.org](http://www.boothill.org)  
Address: 500 W Wyatt Earp Blvd  
Dodge City, KS 67801

## RULES

1. PHOTOS MUST BE TAKEN AT BOOT HILL MUSEUM IN DODGE CITY, KS.
2. IF CHOSEN AS A WINNER, PHOTOGRAPHERS CONSENT TO ALLOW BOOT HILL MUSEUM TO USE THEIR PHOTOS ON OUR WEBSITE, ON SOCIAL MEDIA SITES, IN PUBLICATIONS, AND OTHER MATERIALS.
3. IF PEOPLE ARE RECOGNIZABLE IN CHOSEN PHOTOS, THE PHOTOGRAPHER MUST BE PREPARED TO SECURE A MODEL PARTICIPATION CONSENT FORM.
4. EACH PHOTOGRAPHER MAY SUBMIT A MAXIMUM OF 8 PHOTOS.
5. SUBMIT PHOTOS AS A HIGH DEFINITION JPG/JPEG FILE.
6. SUBMIT ENTRIES TO: [INFO@BOOTHILL.ORG](mailto:INFO@BOOTHILL.ORG)  
SUBMISSIONS ARE DUE BY MARCH 1, 2020.

## PRIZES

- FIRST PLACE RECEIVES \$150  
SECOND PLACE RECEIVES \$75  
RUNNER-UP RECEIVES \$50



# THE MIRACLE WORKER

By William Gibson



*An inspirational story  
for the entire family*

Directed by  
Christopher King

**February 21, 22, & 23\*, 28, 29 &  
March 1\*, 6, 7, & 8\***

**620-225-1001 or [depottheaterco.com](http://depottheaterco.com)**

Produced through special arrangement with Samuel French, Inc.

THE ORIGINAL  
**HARLEM**  
**GLOBETROTTERS.**



**UNITED  
WIRELESS**  
Arena  
Dodge City - Kansas

ticketmaster®

UNITED WIRELESS ARENA  
MARCH 10 • 7 PM



Featuring  
Cinderella &  
Peter Pan

**UNITED  
WIRELESS**  
Arena  
Dodge City - Kansas

**FRIDAY, MARCH 27TH**  
**UNITED WIRELESS ARENA**

ticketmaster®

# JEFF DUNHAM

## SERIOUSLY!?



### FRIDAY, APRIL 3

 **UNITED**  
WIRELESS

**Arena**  
DODGE CITY, KS

ticketmaster®

((SiriusXM)) pandora

# everclear

with Fastball



## 04.25.20

AT UNITED WIRELESS ARENA  
DODGE CITY, KS

 **UNITED** *Arena*  
WIRELESS

ticketmaster®

**Boot Hill**  
CASINO & RESORT