



## CITY OF DODGE CITY

# COMMUNITY NEWSLETTER

Week of November 18 - 22, 2019

A publication of the City of Dodge City Public Information Office

1. In July 2019, the City Commission instructed the Human Resources Office to commence the search for the next City Manager. On August 1, 2019, HR started advertising at the local, regional and national levels for this position and began taking applications. The application deadline was October 1, 2019. HR received a total of eleven applications; three qualified applicants were interviewed, and a finalist was selected by the City Commission. As part of the hiring process, Department Heads and community stakeholders participated in an engagement session to help the City Commission make a selection. Once the finalist was selected, the City Attorney and the current City Manager started negotiating the Employment Agreement. HR completed the background and finalized the hiring details.

Nickolaus Hernandez was the finalist, and the City Commission felt that Mr. Hernandez met all the requirements for this position and was the right fit for Dodge City. Mr. Hernandez brings a wealth of experience and is familiar with Dodge City and the area. He is a native of Ford County, Kansas, and a military veteran. Mr. Hernandez earned a Bachelor of Science in Justice Studies at Fort Hays State University in May 2005 and a Master of Public Administration from Wichita State University in May 2007. Since 2011, Nickolaus has served as the City Manager for the City of Arkansas City (Population of 12,400). Prior to his current position, Mr. Hernandez served as the City Manager for the City of Osage City (3,000) for about three years. Additionally, he worked for the City of Salina as a Management Assistant for a year.



2. The Community Housing Association of Dodge City moved a house from Park Street to Gardner Avenue on Wednesday morning. CHAD would like to thank the City of Dodge City, Victory Electric, Cox Communications, and United Wireless for their assistance! The house will be renovated and then sold to a moderate-income family. They will also move another house next week.



3. Main Street Dodge City held its annual meeting this week at the Santa Fe Depot. During the meeting, staff announced and presented the recipients of this year's awards. Please join us in congratulating the following:



- Volunteer of the Year Award recognizes an individual(s) for their commitment to Main Street Dodge City and their dedicated efforts to help revitalize the downtown area. The award was presented to Krissy Lampe & Family.



- Downtown Advocate Award is given in recognition of individuals and organizations that have made an outstanding contribution to the local Main Street program. The award was presented to the City of Dodge City Public Works Department.
- Good Neighbor Award recognizes an organization or business outside of the downtown district that works closely with Main Street Dodge City and demonstrates commitment to Main Street's downtown revitalization efforts by making downtown a more vibrant place to live, work and play. The award was presented to Dodge City Community College Athletics Department.
- Downtown Business of the Year presented to the business that stands out from the rest and captures the admiration of the Downtown community. The award was presented to Boot Hill Distillery.
- New Faces of Downtown Award presented to a downtown business and/or property owner that has significantly enhanced the downtown district. The award was presented to SMH Consultants & Dodge City Brewing.



4. City staff attended the Boot Hill Construction meeting this week, and the building is still on target for completion the end of December. Soon the exterior awnings will be installed, and currently several interior projects are underway.
5. The public is invited to attend the lighting of the big tree at Boot Hill Casino and Resort on Monday, November 25, at 6 pm before the Manheim Steamroller show at the United Wireless Arena. The public will also enjoy drinking hot cocoa and listening to Christmas Carols. The Casino partnered with the City on the 30-foot tree that features a pixal light show and plays music. A second tree will be purchased for the downtown next year.

6. The Southwest Kansas Coalition (Dodge City and Garden City) visited with the Kansas Delegation in Washington, D.C. last week. Part of the discussion was immigration and it's broken system. SKC members brought up again the importance of fixing the antiquated immigration system, the need for a permanent solution for the Deferred Action for Childhood Arrivals program, and their concern with the recent United States Citizenship and Immigration Services proposal to raise application fees. The SKC also discussed funding for small airports, infrastructure and higher education for unique projects like the University Center in Dodge City.



7. The Dodge City Convention and Visitors Bureau team traveled to Scott City this week for the quarterly Wild West County Meeting. During the meeting, Director Jan Stevens was honored by the Wild West Coalition for her dedication to Southwest Kansas. After the meeting adjourned, the group was taken on a private tour of the newly opened Little Jerusalem Badlands State Park. The group was able to learn about the process of opening the park and the history of the area.



8. The Dodge City CVB, along with the Boot Hill Casino and Resort, and Horstheif Reservoir, will be sponsoring the Outdoor Writers of Kansas Conference this weekend. The conference schedule of activities includes time to visit the Dodge City High School Outdoor Club, Horsethief Reservoir, and a morning of hunting in Southwest Kansas. The group is excited for the opportunity to explore what Ford County and the surrounding area have to offer outdoorsmen and women.
9. Cemetery staff completed a project of replacing a cable and post fence at the Maple Grove Cemetery this week. As long as the weather cooperates, Parks and Facilities staff can work on several projects that they normally wouldn't have time to work on during the growing season.
10. Parks staff installed a backstop in Kiwanis Park today. This is the second backstop we have added in the past year. The other backstop is located to the west of the St. Mary Soccer Fields.
11. Athletic Field Maintenance staff filled in the old planter beds at Legends Park with concrete this week. They started this project in one of the planter beds last year and completed the remaining three through the week. The project will make the area around the concession stand more user-friendly as evergreen shrubs were removed.



12. Earlier this week, City Staff and Commissioner Jan Scoggins attended the Kansas Department of Transportation (KDOT) Consult meeting in Liberal, Kansas. The meeting was important as KDOT was seeking input to prioritize highway projects for the FORWARD/Long-Range Transportation Plan. After this meeting, Dodge City representatives also attended Governor Laura Kelly's budget listening session in Garden City, Kansas.
13. Street crews completed the biannual river levee flood gate inspection. Maintenance and repairs are performed to allow the levees to function properly in a flood event. They do this inspection as part of the Corps of Engineering program. The ditch at the end of Melencamp was cleaned and re-bladed to allow for better drainage during rain events and also for easier maintenance. Street crews continue to overlay failed areas on asphalt streets throughout the city.

14. The Dodge City/Ford County Development Corporation held its annual meeting this week at the Santa Fe Depot Theater.

15. The 5th Grade Classes at Northwest Elementary School had their G.R.E.A.T. Graduation this week. The Gang Resistance Education And Training (G.R.E.A.T.) program is an evidence-based, national and international gang and violence prevention program that has been building trust between law enforcement and communities for almost 30 years. It is taught annually by the Dodge City Police Department to all 5th graders in USD 443 and Sacred Heart. This year's G.R.E.A.T. instructor is Officer Ashley Moyer.

16. City Hall, Municipal Court, Convention & Visitors Bureau offices, Dodge City/ Ford County Development Corporation offices and Public Transportation will be closed on Thursday, November 28, and Friday, November 29, for the Thanksgiving holiday.

Trash pickup normally provided on Thursday will be collected on Wednesday. Friday's route will be collected on the following Monday. Polycart customers need to have their carts at the curb by 7:00 am. Please do not leave the polycart at the curb when it is not scheduled for service.

CREW recycling center at 716 E. Military will be closed on Thursday and Friday but open on Saturday from 9:00 am – 2:00 pm. Drop-off locations at the Civic Center and recycle center are available.

Residents are encouraged to shop local and visit the small businesses to see what they have to offer on nationally celebrated Small Business Saturday, November 30.

Have a safe and happy Thanksgiving holiday!



## CALENDAR

### City:

Thurs. & Fri., Nov. 28 & 29 - CLOSED for Thanksgiving  
Mon., Nov. 18 - 7 pm City Commission Meeting, City Hall Commission Chambers  
Mon., Nov. 18 - 7 pm City Commission Meeting, City Hall Commission Chambers

### United Wireless Arena:

See attached flyers

### Dodge City Community College:

See attached flyers

### Community Events:

See attached flyers for more events

### Dodge City Public Library Events:

See attached flyers

**For additional events, applications, trainings and more — continue scrolling.**

## Dodge City Community Concert

Association Presents:

Timothy Chooi.

Friday, November 22, 2019

7:00 pm.

Dodge City Civic Center

The Dodge City Convention and Visitor's Bureau Trolley will shuttle attendees from the parking lot at the Middle School to the Civic Center starting at 6:00 pm.



**Now Open Sundays 9 am – 5 pm!**

**OPEN 7 DAYS A WEEK!**

Monday – Friday: 6 am – 8 pm

Saturday: 8 am – 5 pm

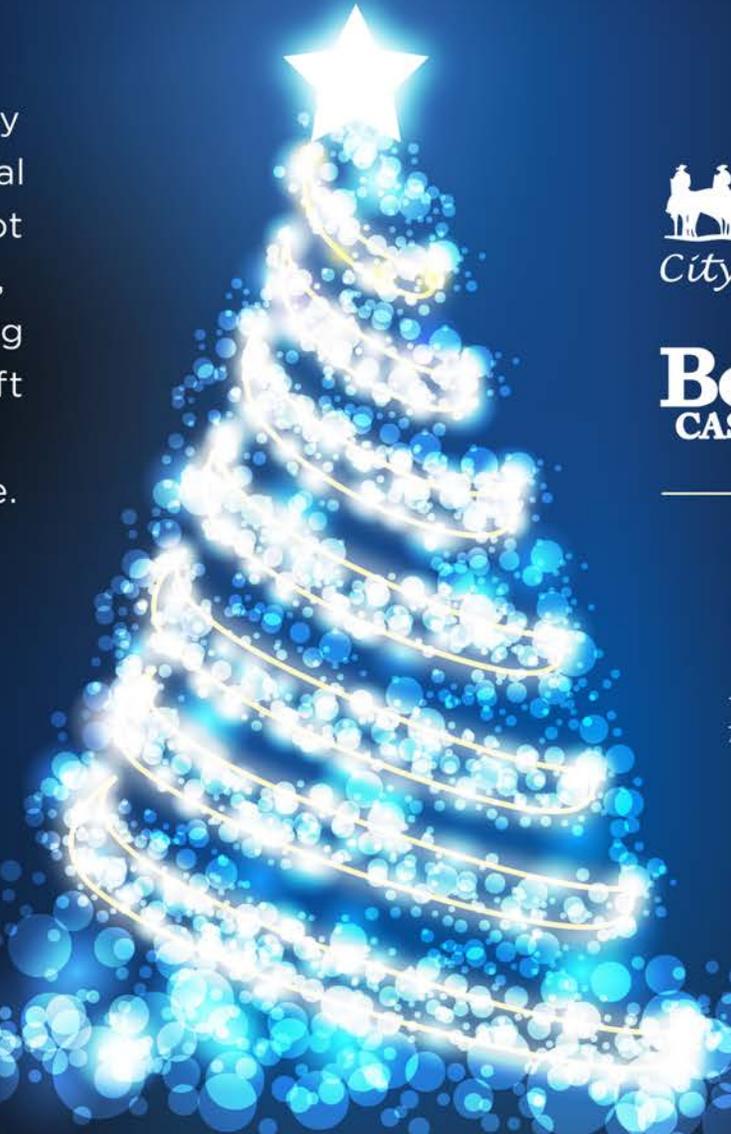
Sunday: 9 am – 5 pm



THE PUBLIC IS INVITED TO ATTEND THE

# Community Christmas Tree Lighting

Meet Miss Kitty  
and the Marshal  
as we enjoy hot  
cocoa, carols,  
and the lighting  
of our new 30ft  
community  
Christmas tree.



Brought to you by



**Boot Hill**  
CASINO & RESORT

Ribbon Cutting by



BOOT HILL CASINO CONFERENCE CENTER COURTYARD | DODGE CITY

**MONDAY, NOVEMBER 25 AT 6PM**

# November 2019

**June 1, 2019— May 31, 2020—  
OES Service Dog Raffle**  
Dodge City;  
All Day  
For More Information: 620-255-5032

**November 1, 2— KSHSAA  
Volleyball Tournament**  
United Wireless Arena;  
Friday 8:30 AM  
Saturday 10:00 AM  
For More Information: 620-371-7390

**November 1— Día de los Muertos/  
Day of the Dead**  
Dodge City Public Library;  
4:00 PM — 5:30 PM  
For More Information: 620-225-0248

**November 1, 2— Haunted  
Homestead**  
Depot Theater Company;  
7:00 PM — 11:00 PM  
For More Information: 620-225-1001

**November 2— Mission 007: DC3  
Foundation Gala Dinner & Auction**  
Student Activities Center;  
5:30 PM — 9:00 PM  
For More Information: 620-225-1321

**November 2, 3, 23, 24— Young Guns  
Youth Rodeo**  
Western State Bank Expo Center;  
All Day  
For More Information: 620-338-8284

**November 2, 3— G & S Gun Show**  
Western State Bank Expo Center;  
9:00 AM — 5:00 PM  
For More Information: 620-338-8284

**November 3— Diamonds  
Cheer Exhibition**  
United Wireless Arena;  
5:00 PM — 7:00 PM  
For More Information: 620-371-7390

**November 5— Rocky Road of  
Researching Wyatt Earp**  
Dodge City Public Library;  
7:00 PM — 8:00 PM  
For More Information: 620-225-0248

**November 6, 20— National Novel  
Writing Month for Teens**  
Dodge City Public Library;  
3:30 PM — 4:30 PM  
For More Information: 620-225-0248

**November 7— Grimm  
for Grownups**  
Dodge City Public Library;  
7:00 PM — 8:00 PM  
For More Information: 620-225-0248

**November 7— MercyMe's  
Imagine Nation Tour**  
United Wireless Arena;  
7:00 PM  
For More Information: 620-371-7390

**November 9— GAME ON!**  
Dodge City Public Library;  
2:00 PM — 4:00 PM  
For More Information: 620-225-0248

**November 9— Kansas  
Cowboy Hall of Fame**  
Cowboy Capital Saloon & Grill;  
6:00 PM — 8:00 PM  
For More Information: 620-227-8188

**November 9— LIVE Acoustic Rock  
with Aether/Rise Again/ Dusty Grant**  
The Doctors Office;  
9:30 PM — 2:00 AM  
For More Information: 620-801-5001

**November 9, 2019— January 31st,  
2020— Pheasant Hunting Contest  
Rooster Roundup & Bounty Bird**  
Ford County, KS;  
All Day  
For More Information: 620-225-8186

**November 11— Craft & Carry**  
Dodge City Public Library;  
4:00 PM — 5:00 PM  
For More Information: 620-225-0248

**November 11— Christian  
Motorcyclist Association**  
Dodge House Restaurant;  
6:00 PM — 8:00 PM  
For More Information: 316-519-2176

**November 12, 13—  
Rural & Independent  
Innovators Conference**  
Boot Hill Casino & Resort  
Conference Center;  
8:00 AM — 11:00 AM  
For More Information: 620-682-7777

**November 12—21—  
Sea Lion Splash**  
Western State Bank Expo Center;  
Show times  
10:00 AM — 10:40 AM  
1:00 PM — 1:40 PM  
6:00 PM — 6:40 PM  
For More Information: 620-338-8284

**November 12— Teen Tech Tuesday**  
Dodge City Public Library;  
4:00 PM — 5:00 PM  
For More Information: 620-225-0248

**November 15— America Recycles Day**  
Dodge City Civic Center;  
All Day  
For More Information: 620-225-8170

**November 16, 29, 30—  
Public Ice Skate**  
United Wireless Arena;  
2:00 PM — 7:30 PM  
For More Information: 620-371-7390

**November 16— Ford County  
Sportsman's Club Banquet**  
Ford County Fairgrounds Building;  
5:00 PM — 9:00 PM  
For More Information:  
fordcountysportsmansclub@gmail.com

**November 16— Painting Class**  
Carnegie Center for the Arts;  
6:30 PM — 8:30 PM  
For More Information: 620-225-6388

**November 18— Grant  
Writing Workshop**  
Dodge City Public Library;  
9:30 AM — 3:00 PM  
For More Information: 620-225-0248

**November 22— Dodge City  
Community Concert:  
Timothy Chooi**  
Dodge City Civic Center;  
7:00 PM — 9:30 PM  
For More Information: 620-255-5079

**November 23, 24— Boot Hill  
Model Railroaders Train Show**  
Western State Bank Expo Center;  
Saturday 10:00 AM — 6:00 PM  
Sunday 11:00 AM — 4:00 PM  
For More Information: 620-338-8284

**November 23, 24— The 17th  
Annual Holiday Table Event**  
Historic Santa Fe Depot;  
5:00 PM  
For More Information: 620-225-8156

**November 25—  
Mannheim Steamroller**  
United Wireless Arena;  
7:30 PM  
For More Information: 620-371-7390

Calendar of Events provided by  
Dodge City Convention & Visitors Bureau  
[www.visitdodgecity.org](http://www.visitdodgecity.org)



# Noviembre 2019

**Junio 1, 2019— Mayo 31, 2020—  
OES Service Dog Raffle**  
Dodge City;  
Todo el Día  
Para Mas Información: 620-255-5032

**Noviembre 1, 2— KSHSAA  
Torneo de Voleibol**  
United Wireless Arena;  
Viernes 8:30 AM  
Sabado 10:00 AM  
Para Mas Información: 620-371-7390

**Noviembre 1— Día de los Muertos**  
Biblioteca Publica de Dodge City;  
4:00 PM — 5:30 PM  
Para Mas Información: 620-225-0248

**Noviembre 1, 2— Casa de Espantos**  
Depot Theater Company;  
7:00 PM — 11:00 PM  
Para Mas Información: 620-225-1001

**Noviembre 2— Fundación DC3 Cena  
de Gala y Subasta: Misión 007**  
Centro de actividades de estudiantes;  
5:30 PM — 9:00 PM  
Para Mas Información: 620-225-1321

**Noviembre 2, 3, 23, 24— Young Guns  
Rodeo Infantil**  
Western State Bank Expo Center;  
Todo el Día  
Para Mas Información: 620-338-8284

**Noviembre 2, 3—Exposición de Armas  
G & S**  
Western State Bank Expo Center;  
9:00 AM — 5:00 PM  
Para Mas Información: 620-338-8284

**Nov 3— Diamonds Cheer Exhibition**  
United Wireless Arena;  
5:00 PM — 7:00 PM  
Para Mas Información: 620-371-7390

**Noviembre 5— Rocky Road of  
Researching Wyatt Earp**  
Biblioteca Publica de Dodge City;  
7:00 PM — 8:00 PM  
Para Mas Información: 620-225-0248

**Noviembre 6, 20— National Novel  
Writing Month for Teens**  
Biblioteca Publica de Dodge City;  
3:30 PM — 4:30 PM  
Para Mas Información: 620-225-0248

**Noviembre 7— Grimm  
for Grownups**  
Biblioteca Publica de Dodge City;  
7:00 PM — 8:00 PM  
Para Mas Información: 620-225-0248

**Noviembre 7— MercyMe's  
Imagine Nation Tour**  
United Wireless Arena;  
7:00 PM  
Para Mas Información: 620-371-7390

**Noviembre 9— GAME ON!**  
Biblioteca Publica de Dodge City;  
2:00 PM — 4:00 PM  
Para Mas Información: 620-225-0248

**Noviembre 9— Kansas  
Cowboy Hall of Fame**  
Cowboy Capital Saloon & Grill;  
6:00 PM — 8:00 PM  
Para Mas Información: 620-227-8188

**Noviembre 9— EN VIVO Rock Acústico  
con Aether/Rise Again/ Dusty Grant**  
The Doctors Office;  
9:30 PM — 2:00 AM  
Para Mas Información: 620-801-5001

**Noviembre 9, 2019— Enero 31st,  
2020— Concurso de Casería de Faisán  
Rooster Roundup & Bounty Bird**  
Ford County, KS;  
Todo el Día  
Para Mas Información: 620-225-8186

**Noviembre 11— Craft & Carry**  
Biblioteca Publica de Dodge City;  
4:00 PM — 5:00 PM  
Para Mas Información: 620-225-0248

**Noviembre 11— Asociación de  
Motociclistas Cristiana**  
Dodge House Restaurant;  
6:00 PM — 8:00 PM  
Para Mas Información: 316-519-2176

**Noviembre 12, 13—  
Conferencia de Innovadores  
Independientes & Rurales**  
Boot Hill Casino & Resort  
Conference Center;  
8:00 AM — 11:00 AM  
Para Mas Información: 620-682-7777

**Noviembre 12—21—  
Leones Marinos Splash**  
Western State Bank Expo Center;  
Horarios  
10:00 AM — 10:40 AM  
1:00 PM — 1:40 PM  
6:00 PM — 6:40 PM  
Para Mas Información: 620-338-8284

**Noviembre 12— Teen Tech Tuesday**  
Biblioteca Publica de Dodge City;  
4:00 PM — 5:00 PM  
Para Mas Información: 620-225-0248

**Noviembre 15— Día de  
Reciclaje de América**  
Dodge City Civic Center;  
All Day  
Para Mas Información: 620-225-8170

**Noviembre 16, 29, 30—  
Patinaje Sobre Hielo Publico**  
United Wireless Arena;  
2:00 PM — 7:30 PM  
Para Mas Información: 620-371-7390

**Noviembre 16— Ford County  
Sportsman's Club Banquet**  
Ford County Fairgrounds Building;  
5:00 PM — 9:00 PM  
Para Mas Información:  
fordcountysportsmansclub@gmail.com

**Noviembre 16— Clase de Pintar**  
Carnegie Center for the Arts;  
6:30 PM — 8:30 PM  
Para Mas Información: 620-225-6388

**Noviembre 18— Taller para aprender  
a aplicar para subvenciones**  
Biblioteca Publica de Dodge City;  
9:30 AM — 3:00 PM  
Para Mas Información: 620-225-0248

**Noviembre 22— Concierto  
Comunitario de Dodge City:  
Timothy Chooi**  
Dodge City Civic Center;  
7:00 PM — 9:30 PM  
Para Mas Información: 620-255-5079

**Noviembre 23, 24— Boot Hill  
Model Railroaders Train Show**  
Western State Bank Expo Center;  
Saturday 10:00 AM — 6:00 PM  
Sunday 11:00 AM — 4:00 PM  
Para Mas Información: 620-338-8284

**Noviembre 23, 24— El 17th Evento  
Annual de Mesas Festivas**  
Historic Santa Fe Depot;  
5:00 PM  
Para Mas Información: 620-225-8156

**Noviembre 25—  
Mannheim Steamroller**  
United Wireless Arena;  
7:30 PM  
Para Mas Información: 620-371-7390

Calendar of Events provided by  
Dodge City Convention & Visitors Bureau  
[www.visitdodgecity.org](http://www.visitdodgecity.org)



Join us for a  
**HOLIDAY PARTY**  
&  
**OPEN HOUSE**



*Hosted By*

DEPOT THEATER COMPANY | DODGE CITY AREA  
CHAMBER OF COMMERCE | DODGE CITY CONVENTION  
AND VISITORS BUREAU | DODGE CITY/FORD COUNTY  
DEVELOPMENT CORPORATION | MAIN STREET DODGE |  
DODGE CITY PUBLIC TRANSPORTATION

**THURSDAY, DECEMBER 5TH**  
**4PM TO 6PM**

**101 E. WYATT EARP, DODGE CITY**

*Food or Monetary Donations for the Manna  
House are Requested.*

FOOD NEEDED: TUNA, HAMBURGER HELPER, SPAGHETTI SAUCE, PANCAKE MIX &  
SYRUP, MAC & CHEESE, RAMEN NOODLES



**Dodge City Days**

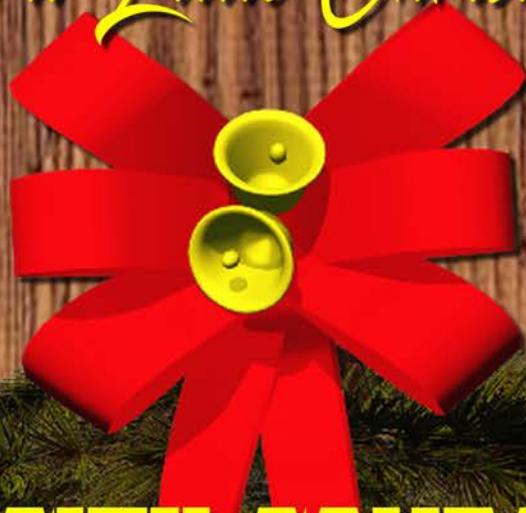


**2020 DODGE CITY DAYS**

**60TH ANNIVERSARY  
LOGO DESIGN CONTEST**

**DODGECITYDAYS.ORG**

*We Need a Little Christmas Now!*



# **DODGE CITY COWBOY BAND**

*A Dodge City Tradition since 1879*

## *Christmas Concert*

**SUNDAY, DECEMBER 15TH, 2019**

**3:00PM**

**DODGE CITY MIDDLE SCHOOL**

**AUDITORIUM**



# *A Laura Ingalls Wilder Christmas*

*By Laurie Brooks*

Performances:

December 6th, 7th & 8th\*

December 13th, 14th, & 15th\*

December 20th, 21st, & 22nd\*

\*matinee performances

**DEPOT THEATER COMPANY** 

EST 1994

Presented by special arrangement with  
The Dramatic Publishing Company, Woodstock, Illinois

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# PUBLIC SKATING

# November 2019

\$7 per 1 hour session

\$2 discount=student/own skates

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
**PLEASE BRING OWN PROTECTIVE GEAR					1 STATE VOLLEYBALL	2 STATE VOLLEYBALL
3 DC DIAMOND CHEER EXPO	4	5	6	7 MERCY ME	8	9
10	11	12	13	14	15	16 FIRST DAY 2:00-3:00 5:00-6:00 3:30-4:30 6:30-7:30
17 YOUTH HOCKEY	18	19 YOUTH HOCKEY	20	21 YOUTH HOCKEY	22	23
24	25 MANNHEIM STEAMROLLER	26	27	28 THANKSGIVING	29 2:00-3:00 5:00-6:00 3:30-4:30 6:30-7:30	30 2:00-3:00 5:00-6:00 3:30-4:30 6:30-7:30

PUNCH CARDS ARE AVAILABLE

PRIVATE PARTIES AVAILABLE

FRIDAY EVENING  
SATURDAY MORNING  
SATURDAY EVENING  
CALL TO GET AVAILABLE TIMES FOR WEEKDAYS

CONTACT SKATE SHOP TO GET MORE INFO ON PRIVATE PARTIES  
620-371-7390 620-371-7841  
RLAZELLE@UNITEDWIRELESSARENA.COM

# PUBLIC SKATING

# December 2019

\$7 per 1 hour session

\$2 discount=student/own skates

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 YOUTH HOCKEY	2 **PLEASE BRING OWN PROTECTIVE GEAR	3 YOUTH HOCKEY	4	5 YOUTH HOCKEY	6 3:30-4:30 5:00-6:00 6:30-7:30	7 UNITED WIRELESS SKATE DAY
8 YOUTH HOCKEY	9	10 YOUTH HOCKEY	11	12 YOUTH HOCKEY	13 3:30-4:30 5:00-6:00 6:30-7:30	14 YOUTH HOCKEY TOURNAMENT
15 YOUTH HOCKEY TOURNAMENT	16	17 YOUTH HOCKEY	18	19 YOUTH HOCKEY	20 12:30-1:30 5:00-6:00 2:00-3:00 6:30-7:30 3:30-4:30	21 2:00-3:00 5:00-6:00 3:30-4:30 6:30-7:30
22 YOUTH HOCKEY	23 12:30-1:30 3:30-4:30 2:00-3:00 5:00-6:00	24 CHRISTMAS EVE 12:30-1:30 3:30-4:30 2:00-3:00 5:00-6:00	25 CHRISTMAS DAY MERRY CHRISTMAS	26 12:30-1:30 3:30-4:30 2:00-3:00 5:00-6:00	27 12:30-1:30 5:00-6:00 2:00-3:00 6:30-7:30 3:30-4:30	28 2:00-3:00 5:00-6:00 3:30-4:30 6:30-7:30
29 YOUTH HOCKEY	30 12:30-1:30 3:30-4:30 2:00-3:00 5:00-6:00	31 LAST DAY 12:30-1:30 3:30-4:30 2:00-3:00 5:00-6:00	HAPPY NEW YEAR			

PUNCH CARDS ARE AVAILABLE

PRIVATE PARTIES AVAILABLE

FRIDAY EVENING  
SATURDAY MORNING  
SATURDAY EVENING  
CALL TO GET AVAILABLE TIMES FOR WEEKDAYS

CONTACT SKATE SHOP TO GET MORE INFO ON PRIVATE PARTIES  
620-371-7390 620-371-7841  
RLAZELLE@UNITEDWIRELESSARENA.COM



# K of C Christmas Bazaar



Knights of Columbus Hall  
800 Frontview Dodge City, KS

**NOVEMBER 22ND AND 23RD**



Friday 11am to 7pm  
Saturday 9am to 4pm



**COME AND ENJOY  
HANDMADE ITEMS AND  
GREAT FOOD PROVIDED  
BY ALTER SOCIETY!**



*All items make  
GREAT Christmas  
gifts!!!*



**NO ONE  
SHOULD GO HUNGRY**

**Dodge City Police Department**

**HOLIDAY  
FOOD DRIVE**

**Donations Accepted  
November 6th - December 15th**

**Drop box is located at the Dodge City Police Department  
110 West Spruce St**

Please donate only non-perishable foods.

**Some Suggested Items:**

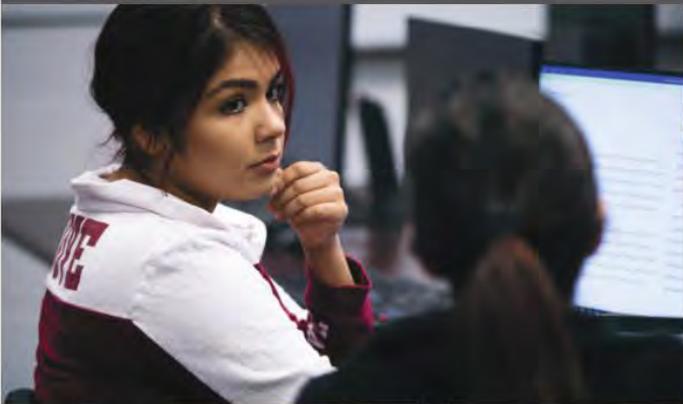
**Peanut Butter  
Canned Fruits & Vegetables  
Tuna, Canned Meat  
Soup, Chili, Baked Beans  
Rice, Pasta**

No glass containers please.





# English (ESL) Classes



**Sign up** November 11<sup>th</sup> - December 9<sup>th</sup>

Monday - Thursday • 8:00 AM - 5:30 PM

Friday • 8:00 AM - 12:00 PM

**Class Schedule:** 10 AM - 12 PM or 5 PM - 7 PM | Mon - Thurs

**Cost:** \$50 Orientation Fee

Students who do not complete the orientation and pre-testing at the scheduled times will not be allowed in class.

**DODGE CITY**  
COMMUNITY COLLEGE

**Adult Learning Center**

A proud partner of the **AmericanJobCenter**® network

**Adult Learning Center** | ☎ (620) 225-0186

🌐 [www.dc3.edu](http://www.dc3.edu) | 📍 700 Avenue G, Dodge City, KS 67801



United Way of Dodge City



# Clases De Inglés (ESL)



**Regístrate** del 11 de Noviembre al 9 de Diciembre

Lunes a Jueves • 8:00 AM - 5:30 PM | Viernes • 8:00 AM - 12:00 PM

### Horario de clases:

10 AM - 12 PM o 5 PM - 7 PM • De Lunes a Jueves

**Costo:** \$50 Para Orientación

Los estudiantes que no completan la orientación y exámenes en el tiempo previsto no se les permitiría asistir las clases.

**DODGE CITY**  
COMMUNITY COLLEGE

**Adult Learning Center**

A proud partner of the **AmericanJobCenter** network

**Adult Learning Center** | ☎ (620) 225-0186

🌐 [www.dc3.edu](http://www.dc3.edu) | 📍 700 Avenue G, Dodge City, KS 67801



United Way of Dodge City

The Long Branch Lagoon  
presents

# 2019 Holiday Bazaar

**SATURDAY DECEMBER 7, 2019  
9:00AM TO 6:00PM**

**\$20 booth with no electricity**

**\$25 booth with electricity**

Books - Food - Jewelry - Fragrances - Make-up  
Home Decor - Graphic Tee - Clothing - Nail Art - Coffee  
and MORE!

**Register online at [lblagoon.com](http://lblagoon.com)  
under programs**



Hoover Pavilion 108 4th Ave. Dodge City, KS 67801  
[lblagoon.com](http://lblagoon.com). [lbl@standguardaquatics.com](mailto:lbl@standguardaquatics.com)



# MANNHEIM STEAMROLLER

*Christmas*

BY CHIP DAVIS

#SteamrollerNation

[mannheimsteamroller.com](http://mannheimsteamroller.com)



## MANNHEIM STEAMROLLER 2019 CHRISTMAS TOUR

LIVE at the United Wireless Arena, Monday, Nov. 25

Public on Sale: July 26

Tickets: \$39, \$54, \$69, \$89

Best Selling Christmas Artist of all Time!

**JUSTIN MOORE & TRACY LAWRENCE**



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**THE LATE NIGHTS AND LONGNECKS TOUR**

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**THURSDAY, JANUARY 16**  
**UNITED WIRELESS ARENA**



# DODGE CITY

COMMUNITY COLLEGE

Save the Date for the  
**2019 Hall of Fame *Reception***  
**Saturday, December 7, 2019**  
**10:00 am**

## **DC3 Library/LRC**

Dodge City Community College  
2501 N. 14th Avenue • Dodge City, KS 67801

*Please RSVP via mail or call (620) 227-9404 or  
email [hr@dc3.edu](mailto:hr@dc3.edu) by Wednesday, November 20, 2019*

---

## **2019 Hall of Fame *Inductees***

### **Eldon Becker**

*Outstanding Career Achievement*

### **Jim Coffin**

*Outstanding Voluntary Service Achievement*

### **Stacy Sparks**

*Outstanding Service Achievement*



**DODGE CITY** | *Music*  
COMMUNITY COLLEGE



★ 2019 ★  
**HOLIDAY  
CONCERT**



**3:00 PM · SUNDAY, DECEMBER 8**  
**IMMACULATE HEART OF MARY**  
**WINDTHORST, KS**



**DODGE CITY** | *Music*  
COMMUNITY COLLEGE



★ 2019 ★

**HOLIDAY  
CONCERT  
PREVIEW**

**7:00 PM · FRIDAY, DECEMBER 6  
FIRST UNITED METHODIST CHURCH  
DODGE CITY, KS**

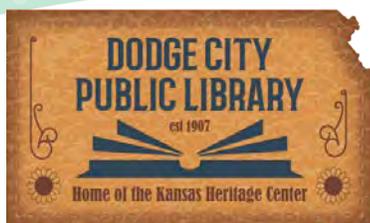
THE DODGE CITY PUBLIC  
LIBRARY PRESENTS...

*Adult Winter  
Reading  
Program*

FOR  
ADULTS  
18+

Prizes Available by Drawing on January 3rd

**THIS PROGRAM RUNS FROM  
DECEMBER 1ST TO JANUARY 3RD  
SIGN UP FORMS AVAILABLE AT THE  
CIRCULATION DESKS**



**DODGE CITY PUBLIC LIBRARY  
1001 N 2ND AVENUE DODGE CITY  
620-225-0248**



# GINGERBREAD HOUSE COMPETITION

The Dodge City Public Library and the Dodge City Rotary Club are partnering together to bring awareness to National Polio Day.



The competition starts on November 11 and submissions must be turned in by December 7, 4:00 pm.

Free kits will be provided by the library in partnership with the Rotary Club.



## Entry Form

Name / Group Name: \_\_\_\_\_

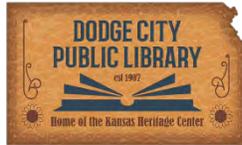
Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Contact Information: Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

### Gingerbread House Competition Rules

1. Everything must be edible except the base. All decorations on the houses and base must be edible. All icings and toppings must be edible, no caulking, spraying, or preserving can be used other than confections.
2. Contestants are not limited to the materials included in the kit and may add more materials.
3. All entries must be submitted with an Entry Form.
4. All entries will be judged based on originality, appearance, creativity, and use of materials.
5. Write your name and contact information on the submission form.
6. Competition begins November 11, 2019. Entries may be submitted from November 11 through December 7, 4:00 pm at the Children's Circulation Desk.
7. Judges decisions are final.



Dodge City Rotary Club

Dodge City Public Library

## Entry Form

Name / Group Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip code: \_\_\_\_\_

Contact Information: Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

### Gingerbread House Competition Rules

8. Everything must be edible except the base. All decorations on the houses and base must be edible. All icings and toppings must be edible, no caulking, spraying, or preserving can be used other than confections.
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Dodge City Rotary Club

Dodge City Public Library

# END POLIO NOW

Rotary has been working to end polio for more than 30 years.

As part of the Global Polio Eradication Initiative, Rotary has helped reduce polio cases by 99.9% since the first project to vaccinate children in the Philippines in 1979.



Rotary has helped immunize more than 2.5 billion children in 122 countries. So far, Rotary has contributed more than \$1.8 billion toward eradicating the disease worldwide.

Today, polio remains endemic only in Afghanistan, Nigeria, and Pakistan. But it's crucial to continue working to keep other countries polio-free.



If all eradication efforts stopped today, within 10 years, polio could paralyze as many as 200,000 children each year.



Dodge City Public Library  
1001 N 2nd Ave  
Dodge City, KS 67801  
620-225-0248

# BOLD STEPS TO END POLIO

polio cases worldwide 1988 = 350,000 / 125 countries



Year   Polio Cases					
1988	350,000	1998	10,000	2008	1,732
1989	261,000	1999	10,000	2009	1,782
1990	233,000	2000	4,000	2010	1,409
1991	134,000	2001	548	2011	650
1992	137,000	2002	1,922	2012	223
1993	76,000	2003	784	2013	416
1994	73,000	2004	1,258	2014	359
1995	60,000	2005	2,033	2015	74
1996	33,000	2006	2,022	2016	37
1997	18,000	2007	1,387	2017	22

polio cases worldwide 2017 = 22 / 3 endemic countries



Children still need to be vaccinated against polio.

If we were to stop our current vaccination efforts, within a decade we would see a resurgence of polio that could paralyze more than 200,000 children worldwide every year.



Since 1988 polio vaccine has prevented more than **17 million** cases of paralysis

Since 1988 more than **850,000** deaths from polio have been prevented

**\$40-\$50 billion**

The economic benefits of polio eradication are \$40-50 billion through the year 2035.



**The net benefit** of other services such as vitamin A delivery alongside polio vaccination:

up to **\$90 billion in additional savings** and the prevention of up to **5.4 million child deaths**

**Polio eradication is within our reach.**

It will save lives.  
It will prevent disability.  
It will save money.  
[www.cdc.gov/polio](http://www.cdc.gov/polio)



U.S. Department of Health and Human Services  
Centers for Disease Control and Prevention

# Las Posadas

*A Traditional and Cultural Hispanic Christmas  
Celebration*

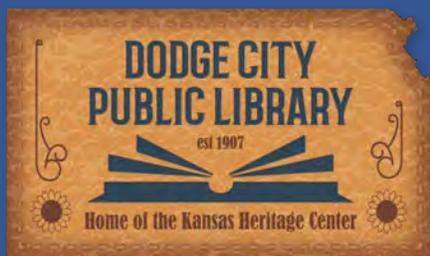
*Celebracion de Navidad Cultural como Tradicion  
Hispana*

*presented by*

*Dodge City Public Library & 4-H Latino Group  
Biblioteca Publica & 4-H Latino Group*

**Friday December 13th 5 PM  
Viernes 13 de Diciembre 5 PM**

Dodge City Public Library  
1001 N 2nd Avenue  
Dodge City, KS 67801  
(620)225-0248



Dodge City Public Library  
invites everyone to join us for  
La Biblioteca Publica de Dodge  
invita a todos  
**An Evening of  
Spanish Christmas Carols**

**Thursday December 5th  
7 PM**

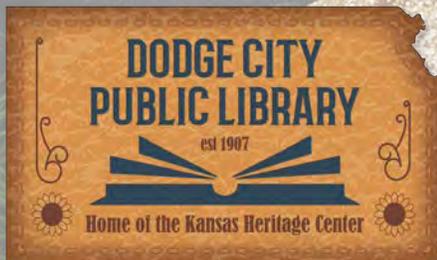
**Lois Flanagan Room**

**El Jueves 5th, de Diciembre  
7 De La Tarde**

**En el Salon de Lois Flanagan**

Join us for an evening of traditional Spanish Christmas carols  
sung by local musician Rigoberto Valverde.

Acompananos a disfrutar de una tarde con villancicos  
navidenos interpretados por Rigo Valverde.



**Dodge City Public Library  
1001 N 2nd Avenue  
Dodge City, KS 67801  
(620)225-0248**

# Vamos a Iluminar a Dodge City para los Días Festivos!

## Tercer Anual Concurso de Luces Festivas

Decore el exterior de su casa con luces y decoraciones festivas para la oportunidad de ganar: **Primer Lugar recibirá \$200 en Chamber Bucks y el Segundo Lugar recibirá \$100 en Chamber Bucks 12 de Diciembre @ 5:00 pm ultimo dia para registrase.**

Un comite de voluntarios locales seran los juezes del concurso.

***Por favor asegúrese que el número de su casa este visible para que los jueces lo puedan distinguir.***

**Para registrarse:** Llene la forma adjunto y entréguela en las oficinas de periódico Dodge City Daily Globe, 705 N. 2nd Ave. o en el centro de visitantes, Dodge City Visitors Center, 400 W.

Wyatt Earp Blvd. o también puede mandar su información por correo electrónico a [ashleyk@dodgecity.org](mailto:ashleyk@dodgecity.org). Forma electronica esta disponible en

[www.visitdodgecity.org](http://www.visitdodgecity.org) bajo Experience/Events/Christmas in Old Dodge City.

***Los ganadores serán contactados y anunciados en el periódico Daily Globe y en la internet en [www.visitdodgecity.org](http://www.visitdodgecity.org), [www.dodgechamber.com](http://www.dodgechamber.com) & [www.dodgeglobe.com](http://www.dodgeglobe.com)***

**Nombre:** \_\_\_\_\_

**Dirección:** \_\_\_\_\_

**# de Teléfono:** \_\_\_\_\_

**Correo electrónico:** \_\_\_\_\_

**Por favor marca la cajita si está de acuerdo en compartir su dirección en un mapa comunitario para que el público pueda ver sus decoraciones.**

**Estamos entusiasmados en hacer este compromiso a nuestra comunidad y alentar a muchos a participar en este evento esta temporada de días festivos.**



**Patrocinado por:**



**Si usted vive en las afueras de Dodge City también hay un concurso para usted!**

Victory Electric y el periódico Dodge City Daily Globe están patrocinando un concurso exclusivamente por internet. Concurso de Luces Festivas para Residentes del Área.

Envíe su foto de Luces y Decoraciones Festivas por correo electrónico a [lgum@dodgeglobe.com](mailto:lgum@dodgeglobe.com) Para obtener una oportunidad de ganar Primer Lugar \$250 & Segundo Lugar \$100.

**Patrocinado por:**



# Let's Light up Dodge City for the Holidays!

## Third Annual Holiday Lights Contest

Decorate the outside of your home with holiday lights and decorations for your chance to win:

**First Place will receive \$200 in Chamber Bucks and**

**Second Place will receive \$100 in Chamber Bucks.**

**Deadline to enter is Dec. 12th @ 5:00 PM.**

A committee of local volunteers will judge the contest.

***Please make certain that your house number is visible from the street for judging purposes.***

**To Enter:** Fill out the form below and drop it off at the Dodge City Daily Globe, 705 N. 2nd Ave. or Dodge City Visitors Center, 400W .Wyatt Earp Blvd. (at the corner of 3rd Ave. and Front Street) or you can e-mail your entry to [ashleyk@dodgecity.org](mailto:ashleyk@dodgecity.org). Online entry form is available at [www.visitdodgecity.org](http://www.visitdodgecity.org) under Experience/ Events/ Christmas in Old Dodge City.

***Winners will be contacted and announced in the Dodge City Daily Globe and online at [www.visitdodgecity.org](http://www.visitdodgecity.org), [www.dodgechamber.com](http://www.dodgechamber.com) & [www.dodgeglobe.com](http://www.dodgeglobe.com)***

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

Please check the box if you would like to have your address listed on a community map so people can view your lights and decorations.

**We are excited to make this commitment to our community and encourage many to participate this holiday season.**



Sponsored by:

**DODGE CITY**  **DAILY GLOBE**



**If you live outside of Dodge City limits there is a contest for you too!**

Victory Electric and Dodge City Daily Globe are sponsoring an online only Holiday Lights Contest for area residents.

Submit your Holiday Lights photo online to [lgum@dodgeglobe.com](mailto:lgum@dodgeglobe.com) for your chance to win \$250 for First Place & \$100 for Second Place.

**Sponsored By:**



**DODGE CITY**  **DAILY GLOBE**

# FREE DENTAL SERVICES!!



**February 7-8**

**Registration Opens  
at 5:30 AM**

Western State Bank Expo Center  
11333 US Hwy 283 • Dodge City, KS

**No Appointments - First Come, First Served  
- Children and Adults**

## Patient Information:

- Continue taking any prescription medications as directed and bring them along so a dose is not missed
- Bring a list of current medications, allergies, and health conditions.
- No eligibility, income, or residency requirements are needed.
- Services include cleanings, fillings, and extractions....NO dentures.
- Nearly 800 patients will be treated each day so be prepared to wait several hours.
- Biscuits and gravy for breakfast and hotdog & chips for lunch will be provided at no charge. Bring snacks and water.

A project of

 Kansas Dental Charitable Foundation

  
KANSAS DENTAL ASSOCIATION

  
Kansas Mission of Mercy  
*Making a Difference*