



CITY OF DODGE CITY COMMUNITY NEWSLETTER

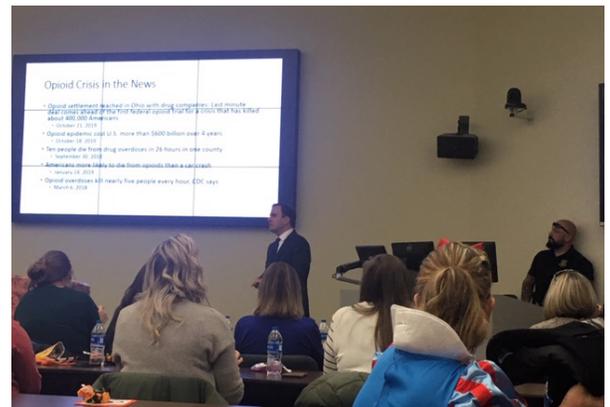
Week of October 28 - November 1 2019

A publication of the City of Dodge City Public Information Office

1. The State of the City Address and Luncheon took place on Wednesday, October 30th. This year's theme was "Then & Now" and focused on the comparison of projects in their early years and where they are today. Thank you to Dodge City Area Chamber of Commerce for organizing the event; the event sponsors Victory Electric, Landmark National Bank, Black Hills Energy, and Fidelity State Bank and Trust; as well as all in attendance. For those unable to attend the event, be watching for it to air on Channel 8 and vimeo.com/cityofdodgecity.
2. The 7th Annual Pit Bull Awareness Walk was held last Saturday, and once again assistance was provided by Animal Control, Dodge City Police Department, and City Administration. The purpose of the walk is to demonstrate to the public that pit bulls are a friendly breed. The event is organized by Dawn Meredith and her family. If you would like to know more about the City's requirements for owning a pit bull, contact Animal Control at 620-225-8180.



3. The Dodge City/Ford County Development Corporation hosted a lunch and learn about the bachelors of Respiratory Therapy from the University of Kansas. The program is partnering with the regional community colleges. For more information, contact the Development Corporation at 620-227-9501.
4. City staff from Administration and Development Services attended the United Way Leaders Lunch and Learn on Thursday. The topic of discussion was the Scary Truth about Opioid Addiction and featured speakers were Ford County Attorney, Kevin Salzman, and Ford County Sheriff's Office Investigator Travis Servis.
5. With the first snow this week, staff from the Dodge City Convention and Visitor's Bureau, Administration, and Main Street met with other community members to discuss upcoming activities for the Christmas holiday season. Watch for more information in future newsletters as well as the CVB and City's Facebook pages.



6. On Monday, November 4, at 6 pm a work session will be held with the City Commission to present the findings and recommendations of the marketing audit for the Dodge City CVB. If you are unable to attend you can also view the presentation live at vimeo.com/cityofdodgecity or the City of Dodge City Facebook page.
7. A pre-bid conference was held this week for the classroom and restroom improvements at Hennessey Hall for the space to be used by the University Center as well as for workforce training. Bids for this project are due on November 12.
8. A team of Depot Theater Guild volunteers began decorating the Santa Fe Depot for the holidays this week. The depot will be host to numerous events during the Christmas season, including the Guild's Holiday Table event and the Company's December show. Building staff and Parks and Facilities staff assisted as well.



CALENDAR

City:

Wed., Oct. 30 - 11:30 am State of the City, Boot Hill Casino Resort and Conference Center
Mon., Nov. 4 - 7 pm City Commission Meeting, City Hall Commission Chambers
Mon., Nov. 11 - CLOSED in Observance of Veterans Day

United Wireless Arena:

See attached flyers

Dodge City Community College:

See attached flyers

Community Events:

See attached flyers for more events

Dodge City Public Library Events:

See attached flyers

For additional events, applications, trainings and more — continue scrolling.



PO Box 1335 * Dodge City, KS 67801 * 620.227.2139 * 800.279.7915 * 620.227.8819 FAX

FOR IMMEDIATE RELEASE
October 31, 2019

CONTACT: Jerri Whitley
620.371.7730
jwhitley@victoryelectric.net

Victory Electric's Co-ops Care Charity Golf Tournament Proceeds Benefit Wright Park Zoo Revitalization Efforts

Representatives of Victory Electric and the Co-ops Care Charity Golf Tournament presented a check for \$3,535, to the Friends of the Wright Park Zoo on Friday, October 25. The funds donated were proceeds from the inaugural Co-ops Care Charity Golf Tournament, co-hosted by Victory Electric and Wheatland Electric in September.

Together, Victory Electric and Wheatland Electric's golf tournament raised money to benefit the Friends of Wright Park Zoo in Dodge City and Wheatland Electric's Cram the Van food drive. Each organization is focused on giving back and making a positive difference in their communities so we all have a better place to live, work and play.

"Giving back to the community is what cooperatives do," said Jerri Whitley, Victory Electric vice president of communications. "We couldn't be more happy to be a part of helping build and support strong and healthy communities for our members."

Friends of the Wright Park Zoo is raising funds for a zoo revitalization project aimed at creating a more enriching environment for the animals in the zoo's care, updating habitats, and educating the community with unique experiences. The zoo currently entertains more than 60,000 visitors per year from Dodge City, the surrounding counties, and even out-of-state visitors. Home to about 126 animals, the zoo's animals represent approximately 30 species from nearly every continent on earth.

"We couldn't have asked for a better first year of hosting a joint cooperative charity golf tournament," said Kyndell Penick, Victory Electric manager of key accounts. "We had approximately 29 teams and many great sponsors who made the event a huge success. Victory Electric looks forward to hosting this tournament again in the future and having the opportunity to support other local causes."

The Victory Electric Cooperative Assn., Inc., a member-owned electric distribution cooperative, is headquartered in Dodge City and serves all or parts of nine counties in southwest Kansas. Victory Electric was organized in 1945 to serve primarily farm residential services. Through the years, Victory has expanded to a broad consumer base of diversified loads ranging from industrial, commercial and irrigation loads with more than 3,100 miles of transmission and distribution line. For more information visit Victory Electric's website at victoryelectric.net or Facebook, Twitter and YouTube social media pages.

###

November 2019

June 1, 2019— May 31, 2020—
OES Service Dog Raffle
Dodge City;
All Day
For More Information: 620-255-5032

November 1, 2— KSHSAA
Volleyball Tournament
United Wireless Arena;
Friday 8:30 AM
Saturday 10:00 AM
For More Information: 620-371-7390

**November 1— Día de los Muertos/
Day of the Dead**
Dodge City Public Library;
4:00 PM — 5:30 PM
For More Information: 620-225-0248

**November 1, 2— Haunted
Homestead**
Depot Theater Company;
7:00 PM — 11:00 PM
For More Information: 620-225-1001

**November 2— Mission 007: DC3
Foundation Gala Dinner & Auction**
Student Activities Center;
5:30 PM — 9:00 PM
For More Information: 620-225-1321

**November 2, 3, 23, 24— Young Guns
Youth Rodeo**
Western State Bank Expo Center;
All Day
For More Information: 620-338-8284

November 2, 3— G & S Gun Show
Western State Bank Expo Center;
9:00 AM — 5:00 PM
For More Information: 620-338-8284

**November 3— Diamonds
Cheer Exhibition**
United Wireless Arena;
5:00 PM — 7:00 PM
For More Information: 620-371-7390

**November 5— Rocky Road of
Researching Wyatt Earp**
Dodge City Public Library;
7:00 PM — 8:00 PM
For More Information: 620-225-0248

**November 6, 20— National Novel
Writing Month for Teens**
Dodge City Public Library;
3:30 PM — 4:30 PM
For More Information: 620-225-0248

**November 7— Grimm
for Grownups**
Dodge City Public Library;
7:00 PM — 8:00 PM
For More Information: 620-225-0248

**November 7— MercyMe's
Imagine Nation Tour**
United Wireless Arena;
7:00 PM
For More Information: 620-371-7390

November 9— GAME ON!
Dodge City Public Library;
2:00 PM — 4:00 PM
For More Information: 620-225-0248

**November 9— Kansas
Cowboy Hall of Fame**
Cowboy Capital Saloon & Grill;
6:00 PM — 8:00 PM
For More Information: 620-227-8188

**November 9— LIVE Acoustic Rock
with Aether/Rise Again/ Dusty Grant**
The Doctors Office;
9:30 PM — 2:00 AM
For More Information: 620-801-5001

**November 9, 2019— January 31st,
2020— Pheasant Hunting Contest
Rooster Roundup & Bounty Bird**
Ford County, KS;
All Day
For More Information: 620-225-8186

November 11— Craft & Carry
Dodge City Public Library;
4:00 PM — 5:00 PM
For More Information: 620-225-0248

**November 11— Christian
Motorcyclist Association**
Dodge House Restaurant;
6:00 PM — 8:00 PM
For More Information: 316-519-2176

**November 12, 13—
Rural & Independent
Innovators Conference**
Boot Hill Casino & Resort
Conference Center;
8:00 AM — 11:00 AM
For More Information: 620-682-7777

**November 12—21—
Sea Lion Splash**
Western State Bank Expo Center;
Show times
10:00 AM — 10:40 AM
1:00 PM — 1:40 PM
6:00 PM — 6:40 PM
For More Information: 620-338-8284

November 12— Teen Tech Tuesday
Dodge City Public Library;
4:00 PM — 5:00 PM
For More Information: 620-225-0248

November 15— America Recycles Day
Dodge City Civic Center;
All Day
For More Information: 620-225-8170

**November 16, 29, 30—
Public Ice Skate**
United Wireless Arena;
2:00 PM — 7:30 PM
For More Information: 620-371-7390

**November 16— Ford County
Sportsman's Club Banquet**
Ford County Fairgrounds Building;
5:00 PM — 9:00 PM
For More Information:
fordcountysportsmansclub@gmail.com

November 16— Painting Class
Carnegie Center for the Arts;
6:30 PM — 8:30 PM
For More Information: 620-225-6388

**November 18— Grant
Writing Workshop**
Dodge City Public Library;
9:30 AM — 3:00 PM
For More Information: 620-225-0248

**November 22— Dodge City
Community Concert:
Timothy Chooi**
Dodge City Civic Center;
7:00 PM — 9:30 PM
For More Information: 620-255-5079

**November 23, 24— Boot Hill
Model Railroaders Train Show**
Western State Bank Expo Center;
Saturday 10:00 AM — 6:00 PM
Sunday 11:00 AM — 4:00 PM
For More Information: 620-338-8284

**November 23, 24— The 17th
Annual Holiday Table Event**
Historic Santa Fe Depot;
5:00 PM
For More Information: 620-225-8156

**November 25—
Mannheim Steamroller**
United Wireless Arena;
7:30 PM
For More Information: 620-371-7390

Calendar of Events provided by
Dodge City Convention & Visitors Bureau
www.visitdodgecity.org



Noviembre 2019

Junio 1, 2019— Mayo 31, 2020—
OES Service Dog Raffle
Dodge City;
Todo el Día
Para Mas Información: 620-255-5032

**Noviembre 1, 2— KSHSAA
Torneo de Voleibol**
United Wireless Arena;
Viernes 8:30 AM
Sabado 10:00 AM
Para Mas Información: 620-371-7390

Noviembre 1— Día de los Muertos
Biblioteca Publica de Dodge City;
4:00 PM — 5:30 PM
Para Mas Información: 620-225-0248

Noviembre 1, 2— Casa de Espantos
Depot Theater Company;
7:00 PM — 11:00 PM
Para Mas Información: 620-225-1001

**Noviembre 2— Fundación DC3 Cena
de Gala y Subasta: Misión 007**
Centro de actividades de estudiantes;
5:30 PM — 9:00 PM
Para Mas Información: 620-225-1321

**Noviembre 2, 3, 23, 24— Young Guns
Rodeo Infantil**
Western State Bank Expo Center;
Todo el Día
Para Mas Información: 620-338-8284

**Noviembre 2, 3—Exposición de Armas
G & S**
Western State Bank Expo Center;
9:00 AM — 5:00 PM
Para Mas Información: 620-338-8284

Nov 3— Diamonds Cheer Exhibition
United Wireless Arena;
5:00 PM — 7:00 PM
Para Mas Información: 620-371-7390

**Noviembre 5— Rocky Road of
Researching Wyatt Earp**
Biblioteca Publica de Dodge City;
7:00 PM — 8:00 PM
Para Mas Información: 620-225-0248

**Noviembre 6, 20— National Novel
Writing Month for Teens**
Biblioteca Publica de Dodge City;
3:30 PM — 4:30 PM
Para Mas Información: 620-225-0248

**Noviembre 7— Grimm
for Grownups**
Biblioteca Publica de Dodge City;
7:00 PM — 8:00 PM
Para Mas Información: 620-225-0248

**Noviembre 7— MercyMe's
Imagine Nation Tour**
United Wireless Arena;
7:00 PM
Para Mas Información: 620-371-7390

Noviembre 9— GAME ON!
Biblioteca Publica de Dodge City;
2:00 PM — 4:00 PM
Para Mas Información: 620-225-0248

**Noviembre 9— Kansas
Cowboy Hall of Fame**
Cowboy Capital Saloon & Grill;
6:00 PM — 8:00 PM
Para Mas Información: 620-227-8188

**Noviembre 9— EN VIVO Rock Acústico
con Aether/Rise Again/ Dusty Grant**
The Doctors Office;
9:30 PM — 2:00 AM
Para Mas Información: 620-801-5001

**Noviembre 9, 2019— Enero 31st,
2020— Concurso de Casería de Faisán
Rooster Roundup & Bounty Bird**
Ford County, KS;
Todo el Día
Para Mas Información: 620-225-8186

Noviembre 11— Craft & Carry
Biblioteca Publica de Dodge City;
4:00 PM — 5:00 PM
Para Mas Información: 620-225-0248

**Noviembre 11— Asociación de
Motociclistas Cristiana**
Dodge House Restaurant;
6:00 PM — 8:00 PM
Para Mas Información: 316-519-2176

**Noviembre 12, 13—
Conferencia de Innovadores
Independientes & Rurales**
Boot Hill Casino & Resort
Conference Center;
8:00 AM — 11:00 AM
Para Mas Información: 620-682-7777

**Noviembre 12—21—
Leones Marinos Splash**
Western State Bank Expo Center;
Horarios
10:00 AM — 10:40 AM
1:00 PM — 1:40 PM
6:00 PM — 6:40 PM
Para Mas Información: 620-338-8284

Noviembre 12— Teen Tech Tuesday
Biblioteca Publica de Dodge City;
4:00 PM — 5:00 PM
Para Mas Información: 620-225-0248

**Noviembre 15— Día de
Reciclaje de América**
Dodge City Civic Center;
All Day
Para Mas Información: 620-225-8170

**Noviembre 16, 29, 30—
Patinaje Sobre Hielo Publico**
United Wireless Arena;
2:00 PM — 7:30 PM
Para Mas Información: 620-371-7390

**Noviembre 16— Ford County
Sportsman's Club Banquet**
Ford County Fairgrounds Building;
5:00 PM — 9:00 PM
Para Mas Información:
fordcountysportsmansclub@gmail.com

Noviembre 16— Clase de Pintar
Carnegie Center for the Arts;
6:30 PM — 8:30 PM
Para Mas Información: 620-225-6388

**Noviembre 18— Taller para aprender
a aplicar para subvenciones**
Biblioteca Publica de Dodge City;
9:30 AM — 3:00 PM
Para Mas Información: 620-225-0248

**Noviembre 22— Concierto
Comunitario de Dodge City:
Timothy Chooi**
Dodge City Civic Center;
7:00 PM — 9:30 PM
Para Mas Información: 620-255-5079

**Noviembre 23, 24— Boot Hill
Model Railroaders Train Show**
Western State Bank Expo Center;
Saturday 10:00 AM — 6:00 PM
Sunday 11:00 AM — 4:00 PM
Para Mas Información: 620-338-8284

**Noviembre 23, 24— El 17th Evento
Annual de Mesas Festivas**
Historic Santa Fe Depot;
5:00 PM
Para Mas Información: 620-225-8156

**Noviembre 25—
Mannheim Steamroller**
United Wireless Arena;
7:30 PM
Para Mas Información: 620-371-7390

Calendar of Events provided by
Dodge City Convention & Visitors Bureau
www.visitdodgecity.org



PUBLIC SKATING

November 2019

\$7 per 1 hour session

\$2 discount=student/own skates

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
**PLEASE BRING OWN PROTECTIVE GEAR					1 STATE VOLLEYBALL	2 STATE VOLLEYBALL
3 DC DIAMOND CHEER EXPO	4	5	6	7 MERCY ME	8	9
10	11	12	13	14	15	16 FIRST DAY 2:00-3:00 5:00-6:00 3:30-4:30 6:30-7:30
17 YOUTH HOCKEY	18	19 YOUTH HOCKEY	20	21 YOUTH HOCKEY	22	23
24	25 MANNHEIM STEAMROLLER	26	27	28 THANKSGIVING	29 2:00-3:00 5:00-6:00 3:30-4:30 6:30-7:30	30 2:00-3:00 5:00-6:00 3:30-4:30 6:30-7:30

PUNCH CARDS ARE AVAILABLE

PRIVATE PARTIES AVAILABLE

FRIDAY EVENING
SATURDAY MORNING
SATURDAY EVENING
CALL TO GET AVAILABLE TIMES FOR WEEKDAYS

CONTACT SKATE SHOP TO GET MORE INFO ON PRIVATE PARTIES
620-371-7390 620-371-7841
RLAZELLE@UNITEDWIRELESSARENA.COM

PUBLIC SKATING

December 2019

\$7 per 1 hour session

\$2 discount=student/own skates

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 YOUTH HOCKEY	2 **PLEASE BRING OWN PROTECTIVE GEAR	3 YOUTH HOCKEY	4	5 YOUTH HOCKEY	6 3:30-4:30 5:00-6:00 6:30-7:30	7 UNITED WIRELESS SKATE DAY
8 YOUTH HOCKEY	9	10 YOUTH HOCKEY	11	12 YOUTH HOCKEY	13 3:30-4:30 5:00-6:00 6:30-7:30	14 YOUTH HOCKEY TOURNAMENT
15 YOUTH HOCKEY TOURNAMENT	16	17 YOUTH HOCKEY	18	19 YOUTH HOCKEY	20 12:30-1:30 5:00-6:00 2:00-3:00 6:30-7:30 3:30-4:30	21 2:00-3:00 5:00-6:00 3:30-4:30 6:30-7:30
22 YOUTH HOCKEY	23 12:30-1:30 3:30-4:30 2:00-3:00 5:00-6:00	24 CHRISTMAS EVE 12:30-1:30 3:30-4:30 2:00-3:00 5:00-6:00	25 CHRISTMAS DAY MERRY CHRISTMAS	26 12:30-1:30 3:30-4:30 2:00-3:00 5:00-6:00	27 12:30-1:30 5:00-6:00 2:00-3:00 6:30-7:30 3:30-4:30	28 2:00-3:00 5:00-6:00 3:30-4:30 6:30-7:30
29 YOUTH HOCKEY	30 12:30-1:30 3:30-4:30 2:00-3:00 5:00-6:00	31 LAST DAY 12:30-1:30 3:30-4:30 2:00-3:00 5:00-6:00	HAPPY NEW YEAR			

PUNCH CARDS ARE AVAILABLE

PRIVATE PARTIES AVAILABLE

FRIDAY EVENING
SATURDAY MORNING
SATURDAY EVENING
CALL TO GET AVAILABLE TIMES FOR WEEKDAYS

CONTACT SKATE SHOP TO GET MORE INFO ON PRIVATE PARTIES
620-371-7390 620-371-7841
RLAZELLE@UNITEDWIRELESSARENA.COM

Palliative Care: Actually... There is Something We Can Do

November 2, 2019

**Boothill Casino & Resort Conference Center
4100 W. Comanche St., Dodge City, Kan.**

Course Description

Many healthcare professionals are reluctant to engage in conversations regarding palliative care with patients and their families even when information is requested. Consistent and effective messaging by the health care team about palliative care will improve the quality of life for patients and their families. This course will examine evidence-based practices in palliative care and end of life interventions to assist healthcare professionals in providing high-quality care to our palliative and hospice patients and their families.

Target Audience

Physicians, Physician Assistants, APRNs, Nurses, Social Workers and other related allied healthcare professionals

Agenda

- 8:30 - 9:45 a.m. Pearls of Wisdom Regarding Symptom Control & Prognostication**
C. Gregory Nelson, M.D.
Julie Pinkerton, RN
- 9:45 - 10:00 a.m. Break**
- 10:00 - 11:15 a.m. Family Meetings and Goals of Care**
C. Gregory Nelson, M.D.
Julie Pinkerton, RN
- 11:15 - 12:00 a.m. Let's Talk.....Practical Case Studies and Q&A**
C. Gregory Nelson, M.D.
Julie Pinkerton, RN
- 12:00 p.m. Closing**

Cost

\$50 after October 28th

How to Register

Register online at www.eeds.com/live/259943.

Registration Deadline: October 28, 2019

For further assistance with registration, contact the KU AHEC Statewide Office by calling (620) 235-4040.

Credit

CME: 3.25 hours
CNE: 3.9 hours
SW: 3.75 hours

For More Information

Call the University of Kansas Medical Center Area Health Education Center West at (785) 628-6128.



**Western Plains
Medical Complex**

Palliative Care: Actually... There is Something We Can Do

November 2, 2019

**Boothill Casino & Resort Conference Center
4100 W. Comanche St., Dodge City, Kan.**

Objectives

At the conclusion of the program, participants will be able to:

- Increase ability to care for specific palliative care and end of life care interventions to improve the quality of life of those living with serious illness.
- Initiate care planning with patients and their families in the clinic and inpatient setting.

Planning Committee

Andrew Schowengerdt, MD; Aye Win, MD; Muhammad Khan, MD; Alok Shah, MD; Maria Sarabia; Amanda Bittel, RN; Mary Beth Warren, MS, RN and Nikki Cooper, BBA

Cancelation Policy

A registrant may cancel no later than October 31, 2019 to receive a refund minus a \$15.00 administrative fee. After that time, no refunds are made. The registration fee will not be transferred to future offerings. Refunds are made by mail. Program sponsors reserve the right to cancel the program and return all fees in the event of insufficient registration. KU Medical Center AHEC will not be responsible for any losses incurred by registrants, including but not limited to airline cancellation charges or hotel deposits.

Nondiscrimination Statement

The University of Kansas prohibits discrimination on the basis of race, color, ethnicity, religion, sex, national origin, age, ancestry, disability, status as a veteran, sexual orientation, marital status, parental status, gender identity, gender expression and genetic information in the University's programs and activities. The following person has been designated to handle inquiries regarding the non-discrimination policies: Director of the Office of Institutional Opportunity and Access, IOA@ku.edu, 1246 W. Campus Road, Room 153A, Lawrence, KS, 66045, (785)864-6414, 711 TTY.

Program Accessibility

We accommodate persons with disabilities. Please call KU Medical Center AHEC at (620) 235-4040 to discuss your needs.

Continuing Education Credit

All participants requesting continuing education credit or a certificate of attendance must complete documentation of attendance and evaluation form online within the time frame noted.

Physicians: This activity has been planned and implemented in accordance with the accreditation requirements and policies of the Accreditation Council for Continuing Medical Education (ACCME) through the joint providership of The University of Kansas Medical Center Office of Continuing Medical Education and Western Plains Medical Complex. The University of Kansas Medical Center Office of Continuing Medical Education is accredited by the ACCME to provide continuing medical education for physicians.

The University of Kansas Medical Center Office of Continuing Education designates this live activity for a maximum of 3.25 *AMA PRA Category 1 Credit(s)*[™]. Physicians should claim only the credit commensurate with the extent of their participation in the activity.

APRNs/Nurses: The University of Kansas Medical Center Area Health Education Center East is approved as a provider of CNE by the Kansas State Board of Nursing. This course offering is approved for 3.9 contact hours applicable for APRN, RN, or LPN relicensure. Kansas State Board of Nursing provider number: LT0056-0749. Mary Beth Warren, MS, RN, Coordinator.

Nursing attendance requirement: If a participant misses more than 10% of an offering, a certificate of continuing education will not be issued. Partial credit is NOT given.

Social Workers: The University of Kansas Medical Center Area Health Education Center East, as an approved provider of continuing education by the Kansas Behavioral Sciences Regulatory Board presents this offering for a maximum of 3.75 hours credit applicable for relicensure of LASWs, LBSWs, LMSWs and LSCSWs. Kansas Provider Number 12-002. Karen Aufdemberge BSN, RN, coordinator.

If a participant misses more than 10% of an offering, a certificate of continuing education will not be issued. Partial credit is NOT given.



English (ESL) Classes



Sign up November 11th - December 9th

Monday - Thursday • 8:00 AM - 5:30 PM

Friday • 8:00 AM - 12:00 PM

Class Schedule: 10 AM - 12 PM or 5 PM - 7 PM | Mon - Thurs

Cost: \$50 Orientation Fee

Students who do not complete the orientation and pre-testing at the scheduled times will not be allowed in class.

DODGE CITY
COMMUNITY COLLEGE

Adult Learning Center

A proud partner of the **AmericanJobCenter**® network

Adult Learning Center | ☎ (620) 225-0186

🌐 www.dc3.edu | 📍 700 Avenue G, Dodge City, KS 67801



United Way of Dodge City



Clases De Inglés (ESL)



Regístrate del 11 de Noviembre al 9 de Diciembre

Lunes a Jueves • 8:00 AM - 5:30 PM | Viernes • 8:00 AM - 12:00 PM

Horario de clases:

10 AM - 12 PM o 5 PM - 7 PM • De Lunes a Jueves

Costo: \$50 Para Orientación

Los estudiantes que no completan la orientación y exámenes en el tiempo previsto no se les permitiría asistir las clases.

DODGE CITY
COMMUNITY COLLEGE

Adult Learning Center

A proud partner of the **AmericanJobCenter** network

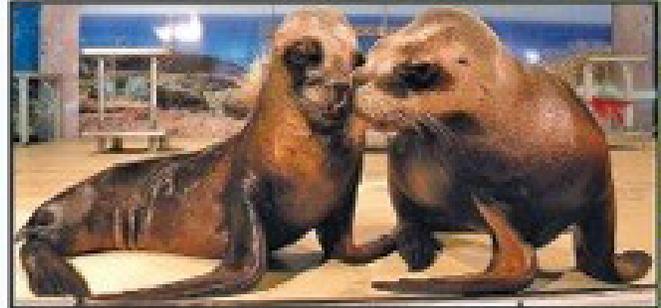
Adult Learning Center | ☎ (620) 225-0186

🌐 www.dc3.edu | 📍 700 Avenue G, Dodge City, KS 67801



Western State Bank Expo Center Presents—

Sea Lion Splash



November 12-20

3 shows/day

10am, 1pm, 6pm

November 21

2 shows/day

10am, 1pm

\$2 admission at the door
(cash only)

Kids 3 and under free.

Doors open 1 hour before
show to watch sea lions
play!

Photos with sea lions after
the show for a fee.

Fun activities to do before
and after the show.

AT THE



11333 HWY 283

Dodge City, Kansas

SPONSORED BY:



Mariah Fund
Bringing Kansas Tourism to Life



2019 General Election News

The Ford County Clerk's office is now accepting Applications for Advance ballots to be mailed for the Cities and Schools General Election to be held on November 5, 2019. Ballots will be mailed out October 16, 2019. In order to have a ballot mailed to you, you must fill out an Application for Ballot by Mail. You may download an application from the Clerk's website or you may call our office at 227-4551 and ask that an application be mailed to you. If you have a disability and cannot get out to vote on Election Day, you may be placed on a permanent mail ballot list. Please ask for a permanent application when calling. The Applications must be filled out completely and returned to the Clerk's office. The last day to mail out ballots for the November 5, 2019, election is October 29, 2019.

Advance in Office voting will begin October 17, 2019, in the County Clerk's Office.

Voting hours will be 9:00 a.m. to 4:30 p.m. Monday thru Friday; thru November 4, 2019, when in office voting will end at noon.

This year, for the local election, we will have evening voting hours on October 29, 2019 from 9:00 am to 7:00 pm and October 31, 2019 from 9:00 am to 7:00 pm.

There will be a Saturday voting opportunity on Saturday November 2, 2019 from 10:00 a.m. to 2:00 p.m. also in the County Clerk's office.

The last day to register to vote for the November 5, 2019, election is October 15, 2019. If you have moved or changed your name, you must reregister 21 days before the election. You may download a voter registration card from the Ford County website. You may register to vote online through the Kansas Secretary of State's office or you may call the office and have a registration card mailed to you.

If you have a question about your registration, please call the office at 227-4551 to check on it.

The Dodge City Public Transit will be providing free bus rides to the polls and to early voting on all of the fix routes beginning October 17, 2019, within their hours of service. For para-transit, door-to-door service (only for those with a permanent or temporary disability), please call 877-323-3626 24-hours in advance. Buses do not run on the weekends.

La oficina del secretario del condado de Ford ahora está aceptando solicitudes para que se envíen las boletas por adelantado para las elecciones generales de las ciudades y escuelas que se celebrarán el 5 de noviembre de 2019.

Las boletas se enviarán por correo el 16 de octubre de 2019. Para que se le envíe por correo una boleta, debe completar una Solicitud de boleta por correo. Puede descargar una aplicación del sitio web del Secretario o puede llamar a nuestra oficina al 227-4551 y solicitar que se le envíe una solicitud por correo. Si tiene una discapacidad y no puede salir a votar el día de las elecciones, es posible que lo coloquen en una lista de votación por correo permanente. Solicite una solicitud permanente cuando llame. Las solicitudes deben completarse por completo y devolverse a la oficina del secretario. El último día para enviar las boletas para las elecciones del 5 de noviembre de 2019 es el 29 de octubre de 2019.

La votación anticipada en la Oficina comenzará el 17 de octubre de 2019 en la Oficina del Secretario del Condado.

El horario de votación será de 9:00 a.m. a 4:30 p.m. lunes a viernes; hasta el 4 de noviembre de 2019, cuando la votación en la oficina finalizará al mediodía.

Este año, para las elecciones locales, tendremos horas de votación por la tarde el 29 de octubre de 2019 de 9:00 a.m. a

7:00 p.m. y 31 de octubre de 2019 de 9:00 a.m. a 7:00 p.m.

Habrà una oportunidad de votación el sábado 2 de noviembre de 2019 de 10:00 a.m. a 2:00 p.m. también en la oficina del secretario del condado.

El último día para registrarse para votar en las elecciones del 5 de noviembre de 2019 es el 15 de octubre de 2019. Si te mudaste o cambiaste de nombre, debes volver a registrarse 21 días antes de la elección. Puede descargar una tarjeta de registro de votante del sitio web del Condado de Ford. Puede registrarse para votar en línea a través de la oficina del Secretario de Estado de Kansas o puede llamar a la oficina y recibir una tarjeta de registro por correo.

Si tiene alguna pregunta sobre su registro, llame a la oficina al 227-4551 para verificarlo.

El Dodge City Public Transit proporcionará viajes en autobús gratuitos a las urnas y a la votación anticipada en todas las rutas fijas a partir del 17 de octubre de 2019, dentro de sus horas de servicio. Para servicio de para tránsito, puerta a puerta (solo para aquellos con una discapacidad permanente o temporal), llame al 877-323-3626 con 24 horas de anticipación. Los autobuses no salen los fines de semana.

The Long Branch Lagoon
presents

2019 Holiday Bazaar

**SATURDAY DECEMBER 7, 2019
9:00AM TO 6:00PM**

\$20 booth with no electricity

\$25 booth with electricity

Books - Food - Jewelry - Fragrances - Make-up
Home Decor - Graphic Tee - Clothing - Nail Art - Coffee
and MORE!

**Register online at lblagoon.com
under programs**



Hoover Pavilion 108 4th Ave. Dodge City, KS 67801
lblagoon.com. lblstandguardaquatics.com



MANNHEIM STEAMROLLER

Christmas

BY CHIP DAVIS

#SteamrollerNation

mannheimsteamroller.com



MANNHEIM STEAMROLLER 2019 CHRISTMAS TOUR

LIVE at the United Wireless Arena, Monday, Nov. 25

Public on Sale: July 26

Tickets: \$39, \$54, \$69, \$89

Best Selling Christmas Artist of all Time!

JUSTIN MOORE & TRACY LAWRENCE



THE LATE NIGHTS AND LONGNECKS TOUR

**THURSDAY, JANUARY 16
UNITED WIRELESS ARENA**

MercyMe's

IMAGINE

NATION

— || TOUR 2019 || —

WITH

CROWDER

&

MICAH TYLER

**NOV
7**



MERCYME.COM

Boot Hill Museum

Kansas Cowboy Hall of Fame

Induction Ceremony

November 9, 2019

Cowboy Capital Saloon & Grill

301 4th Ave. Dodge City, Kansas

Tickets \$20

Doors Open @ 6pm

Dinner Served @ 6:30pm

PLEASE RSVP TO BOOT HILL MUSEUM BY OCTOBER 31
620-227-8188 OR PURCHASE YOUR TICKETS ONLINE AT
WWW.Boothill.org

Grant Writing Workshop

Grants are a vital piece in your community's funding puzzle...and you can do it.

November 18, 2019

9:30 am to 3:00 pm

Dodge City Public Library
1001 N 2nd Ave, Dodge City, KS
Free of Charge
(Lunch & Handouts included)

What you will learn:

- Sources of data for community needs.
- Where to find grants.
- Elements of a great grant proposal.
- Practicing the grant elements.

Presented by: Nancy Daniels
Community Vitality Specialist
K-State Research and Extension

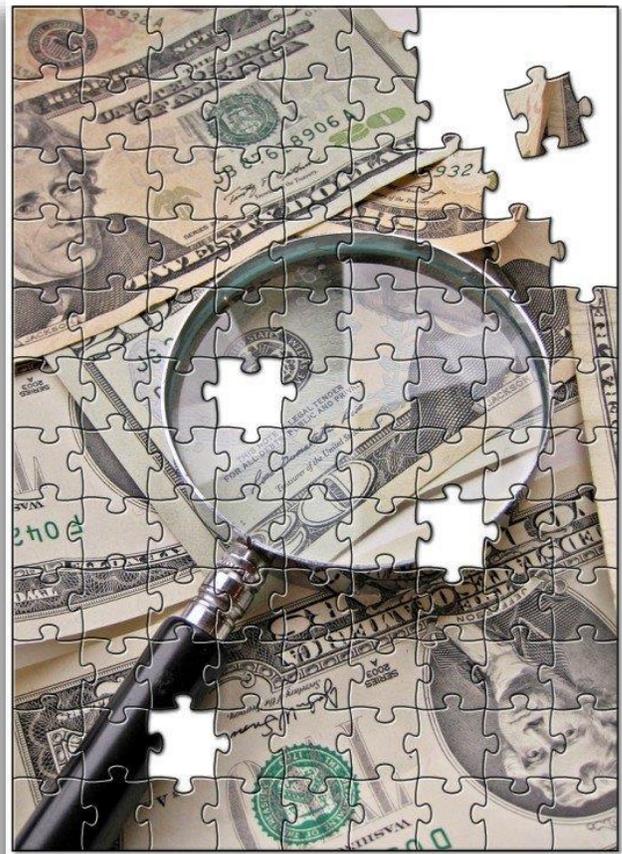
To register or for more information

Contact:

Ethel Schneweis,
Ford County Extension
eschnewe@ksu.edu
620-227-4542

Registration Deadline:
November 11, 2019

K-STATE
Research and Extension



K-STATE
Research and Extension

Ford County

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact the registration contact the host.

Kansas State University Agricultural Experiment Station and Cooperative Extension Service
K-State Research and Extension is an equal opportunity provider and employer.

Dodge City Public Library
presents

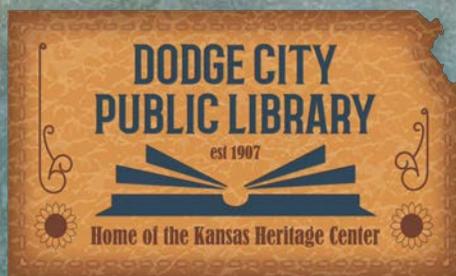
Grimm for Grownups

Thursday, November 7th
7 PM

Lois Flanagan Room

Priscilla Howe discusses the stories
of the Brothers Grimm and why
collecting these stories can be
important for understanding a
community's values and fears.

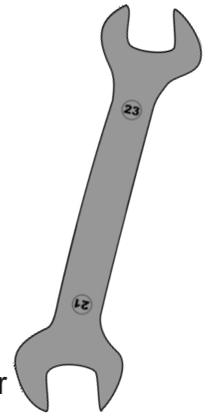
Sponsored by Humanities Kansas



Dodge City Public Library
1001 North 2nd Avenue
Dodge City, KS 67801
(620)225-0248



Friday, November 22, 2019
Mechanical / Plumbing Code Class
:6 CEU Hrs



Class Will Provide: 3 hours covering the overview of the IFGC for both Mechanical and Plumbing trades, as well as 3 hours on illustrated code violations for both the Mechanical and Plumbing trades also based on the IFGC.

Instructor: Darrell Boger is a Master Mechanical and Plumbing Artisan; he also holds Inspector Certifications for Mechanical, Plumbing, Combination, Electrical, Building, and Plans Examiner. Darrell is a Certified Code Instructor in both Kansas & Iowa; he's been a code instructor for 27 years and has been in the construction industry for 47 years.

Registration begins at 8:30 am
Class – 9:00 am to 4:00 pm

Class will be held at: Ford County Fairgrounds
901 West Park St, Dodge City, KS 67801

Lunch will be provided by Gary Andrews, store manager at our local
Sutherlands Store
Go see Gary and his staff at Sutherlands
HELPING AMERICA BUILD IT BETTER

Sign up Fee: \$100 (Class sign up will be available until November 19th)

**** Class fees CANNOT be added to charge accounts. Please make checks payable to the City of Dodge City. No Refunds After November 19th.***



To Register Call or Come to Our Office:
Development Service and Inspections
806 N. 2nd Ave.
Dodge City, KS 67801
(620) 225-8105

Code Books will be available for order during class hours.

**** Book must be paid for in full. Cash or Check only.***



Friday, November 15, 2019
Electrical Code Class
:8 CEU Hrs

Class Will Provide: An in depth analysis on how the determination to consider areas classified are made and look at the resources available to assist those involved with designing, installing, inspecting and maintaining electrical systems in hazardous locations.

Featured Speaker: Michael Davis has worked for the past 35 years in code departments in the Kansas City area including Kansas City, Missouri and Cass County, Missouri. He has been with Miami County, Kansas for the past 20 years. He holds many ICC inspector certifications including both Residential & Commercial Electrical inspector, Electrical Plans Reviewer, Electrical Code Specialist and has archived the designation of Master Code Professional.

Registration begins at 7:30 am
Class – 8:00 am – 4:00pm

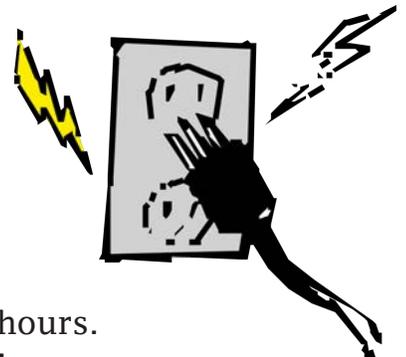
Class will be held at: ***Mariah Hills Golf Course***
Lower Level Conference Room
1800 Matt Down Lane, Dodge City, KS 67801

Lunch will be provided by Gary Andrews, store manager at our local Sutherlands Store
Go see Gary and his staff at Sutherlands
HELPING AMERICA BUILD IT BETTER

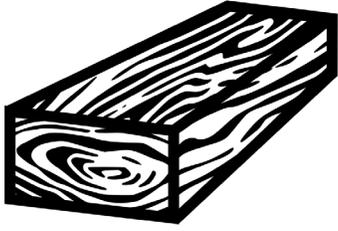
Sign up Fee: \$100 (Class sign up will be available until November 12th)

*** Class fees CANNOT be added to charge accounts. Please make checks payable to the City of Dodge City. No Refunds After November 12th.**

To Register Call or Come to Our Office:
Development Service and Inspections
806 N. 2nd Ave.
Dodge City, KS 67801
(620) 225-8105



Code Books will be available for order during class hours.
*** Book must be paid for in full. Cash or Check only.**



Friday, November 22, 2019
Framing Code Class
:6 CEU Hrs

Class Will Touch On: Decking requirements, Framing & Bracing of
Roofs, Floors & Walls. Content of course taken out of the 2015 Code.

Featured Speaker: Dale Wasinger has 45 years' experience in the construction industry with 22 of those years as an inspector. He is currently the building Code Official for the City of Derby, KS. Dale is also an instructor with 20 years' experience giving seminars to building contractors and other trade groups, including teaching code classes at Wichita Area Technical College for 5 years.

Registration begins at 8:30 am
Class – 9:00 am – 4:00 pm

Class will be held at: Ford County Fairgrounds
901 West Park St, Dodge City, KS 67801

Lunch will be provided by Gary Andrews, store manager at our local
Sutherlands Store
Go see Gary and his staff at Sutherlands
HELPING AMERICA BUILD IT BETTER

Sign up Fee: \$100 (Class sign up will be available until November 19th)

**** Class fees CANNOT be added to charge accounts. Please make checks payable to the City of Dodge City. No Refunds After November 19th.***

To Register Call or Come to Our Office:
Development Service and Inspections
806 N. 2nd Ave.
Dodge City, KS 67801
(620) 225-8105

Code Books will be available for order during class hours.
**** Book must be paid for in full. Cash or Check only.***



FALL CLEAN-UP DAY

for Senior Citizens



NOV. 10



Ford County

RSVP

**The DC3 Baseball team is helping
senior citizens in Dodge City.**

**They are willing to assist those who need a little help with
projects around the house.**

Winterizing Your Home • Caulking • Draining Outside Faucets • Trimming Bushes
Cleaning Gutters • Yard Work • Most Small Repair Jobs
Even Simple Things Like Replacing Light Bulbs.

Weather Permitting • Requests Subject to Availability

**Call the Ford County RSVP Office at (620) 227-7077 to
get your name on the list**



Rural & Independent Innovators Conference

Boot Hill Casino & Resort Conference Center
4100 W Comanche St • Dodge City, KS

Tuesday, November 12 | 8am-5pm

- Social Networking Event 6-8pm
Boot Hill Museum • 500 W Wyatt Earp Blvd • Dodge City

Wednesday, November 13 | 8am-11am

Fees/Admission: \$85 for both days
Register online at: <http://bit.ly/2KUwoTm>



This conference is designed to support and cultivate innovators and businesses in rural communities, to support independent innovators who lack the resources of a developed research program, and to provide connections for businesses that need to access innovative ideas to evolve and grow.



Funded in part through a Cooperative Agreement with the U.S. Small Business Administration