



# CITY OF DODGE CITY COMMUNITY NEWSLETTER

Week of September 30 - October 4, 2019

A publication of the City of Dodge City Public Information Office

1. A City Commission work session is scheduled for 6 pm on Monday, October 7th, before the regular meeting. The topics of discussion will include the City Manager selection process and a presentation of concepts for the Downtown Streetscape project. The streetscape project will be funded through STAR Bonds proceeds, and features improvements focused on Front Street, including new street lights, landscaping, pedestrian walkways, and other amenities.

2. Members of the Dodge City-Ford County Complete Count Committee attended the Grand Opening of the 2020 Census Headquarters Office in Wichita, Kansas. In addition, the Complete Count Committee launched its Facebook Page to educate and communicate with residents about the 2020 Census. You can search and like the Facebook page "Dodge City-Ford County Census 2020".



3. Ernestor De La Rosa, Assistant City Manager/Legislative Affairs, attended the first meeting of KDOT's FORWARD/Long Range Transportation Plan Advisory Group. The meeting focused on ideas, strategies, and structure for the next state transportation plan. Moreover, KDOT will hold the next Local Consult Meeting in Southwest Kansas on November 19, 2019 in Liberal,



Kansas (Seward County Community College, Student Wellness Building, 1801 North Kansas Ave. Liberal, KS 67901). This round of consult meetings is essential to attend as KDOT will look for a prioritization of projects for District 6 to include in the next plan. Below is a map with a complete list of the consult meetings around the state.

4. Ernestor De La Rosa, Assistant City Manager/Legislative Affairs, attended the Cities for Action Convening in Seattle, Washington, last week. The Convening was full of important topics related to immigrant and refugee policies. The group discussed recent federal policy developments on the Census 2020, Public Charge-immigration, language access, and others. Dodge City was the only city from Kansas and the smallest city that attended the convening.



5. Street crews made repairs to a section of the outside westbound lane on east Trail St. The asphalt was replaced with concrete because of heavy semi traffic in the area. The lanes were reopened Thursday afternoon.



6. Dodge City will be hosting a travel writer on Friday, October 4 through Sunday, October 6. Tim Trudell from “The Walking Tourists” met staff from the Dodge City Convention and Visitors Bureau (CVB) at the Kansas Media Marketplace, which began his interest in Dodge City. Special arrangements with attractions across town are set up for his visit. The Dodge City CVB is looking forward to the writings of Tim’s Journey.

7. Parks and Facilities Athletic Field Maintenance staff have been working on removing cedar bushes at Legends. Once the bushes are removed and the area cleaned up, the staff will pour concrete to fill in the holes. Last year staff did a similar project, and the public appreciated their efforts as the bushes had grown to a point where they obstructed views to the fields.



## CALENDAR

### City:

Mon., Oct. 7 - 6 pm City Commission Work Session, City Hall Commission Chambers

Mon., Oct. 7 - 7 pm City Commission Meeting, City Hall Commission Chambers

Mon., Oct. 21 - 7 pm City Commission Meeting, City Hall Commission Chambers

Wed., Oct. 30 - 11:30 am State of the City, Boot Hill Casino Resort and Conference Center

### United Wireless Arena:

See attached flyers

### Dodge City Community College:

See attached flyers

### Community Events:

See attached flyers for more events

### Dodge City Public Library Events:

See attached flyers

**For additional events, applications, trainings and more — continue scrolling.**



**Dodge City Community  
Concert Association Presents:**

***Ball In The House***  
**Oct. 10 | 7 pm**

**Dodge City Civic Center**

**Dodge City/Ford County CFAB Advisory Board Meeting**  
**City Hall**  
**City Commissioners Chambers**  
**Wednesday, April 3, 6:00 P.M.**  
**Minutes**

**Welcome:** Chair Ryan Rabe

**Roll Call:** Ryan Rabe, Martha Mendoza, Mike Martinez, Hugo Rodela, Michael Burns, Michael Brakey, City Commissioner Rick Sowers, County Administrator JD Gilbert and City Manager Cherise Tieben

**Call to Order:** Chair Ryan Rabe

**Consent Calendar:**

1. Approval of Minutes from January 30, 2010 Meeting. Mike Martinez made a motion to approve the consent calendar and Michael Brakey seconded. Motion passed 6-0.
2. Why Not Dodge Sales Tax Monthly Financial Report-City Finance Director Nannette Pogue provided an update on the decline in sales tax during 2018. This was due in part to an appeal that Boot Hill Casino and Resort won with the State of Kansas on sales tax previously paid on their gaming machines. The City has met with the various “Why not Dodge” projects to discuss and implement cost savings measures. In addition, the City has decreased the budget for the Santa Fe Depot, Master Tourism plan and Administration. The City has also decreased the cost for water at each of the projects by 50%.

**Unfinished Business:**

1. There was no unfinished business.

**New Business:**

1. **Appoint Representative to Event Fund Committee:** Melissa McCoy reported that there was a vacancy on the Event Fund Committee left by Christa Roy at the end of her term. Per the Event Fund Policy, the Chair of CFAB serves as a member of the committee however, the CFAB board has also designated a member to serve as the representative. She added that Ryan Rabe, Chair of the CFAB Board was willing to serve on the committee unless another member would like to do so.

Michael Burns made a motion to appoint Ryan Rabe as the CFAB representative on the Event Fund committee. Michael Brakey seconded the motion which passed unanimously.

## **Reports:**

1. **Sports and Events Coordinator Update:** Michael Harris, the new Sports and Events Coordinator introduced himself and shared an update on upcoming tournaments at Legends Park. The spring kick off will be held on April 20 and several teams have already signed up.
2. **Dodge City Youth Soccer Update**– The spring season has started for soccer and City staff continues to work with the Dodge City Youth Soccer and the YMCA on transferring administrative duties to the YMCA. Dodge City Youth Soccer would still maintain their board as representatives for the teams.
3. **Long Branch Lagoon Update:** Cheyenne Schellhamer, Facility Director for the Long Branch Lagoon provided an update on preparations for the 2020 season. She also mentioned the 10% off sale for season passes that is available through April 30, the upcoming Easter Egg hunt on Saturday, April 6 and that opening day is on May 25. Night swims will be held on Tuesday and Thursdays from 6-10 pm with a cost of \$4. This will overlap with day swims and anyone arriving at 6pm will get the special rate of \$4. Also, this year a safety break will be implemented at 4pm.
4. **Dodge City Raceway Park Update:** Tommie Estes, Promoter/Operator provided an update on the upcoming race season at the DCRP. He also invited individuals that will race at the new Little DCRP to provide a demonstration for the CFAB board members. The Little DCRP is a 1/7-mile clay oval that will be used for karts and micro sprints. Races for the Little DCRP will be held on 8 Sundays the afternoon after the Saturday evening races.

## **Next Meeting Date(s):**

1. 6:00 pm, Wednesday, September 25, 2019
2. 6:00 pm, Wednesday, November 6, 2019

**Adjournment-** Michael Brakey made a motion to adjourn the meeting and Martha Mendoza seconded. The motion that passed unanimously.

# October 2019

**June 1, 2019– May 31, 2020–  
OES Service Dog Raffle**  
Dodge City;  
All Day  
For More Information: 620-255-5032

**October 2, 9– Bilingual Sewing Class**  
Dodge City Public Library;  
3:30 PM– 5:00 PM  
For More Information: 620-225-0248

**October 5– Z Roping – Team Roping**  
Western State Bank Expo Center;  
All Day  
For More Information: 620-338-8284

**October 5– October is Domestic  
Violence Awareness Month**  
The Crisis Center;  
11:00 AM – 2:00 PM  
For More Information: 620-225-6987

**October 5– Miss/Teen Dodge City  
& Garden City**  
United Wireless Arena;  
5:30 PM  
For More Information: 620-371-7390

**October 5– Organ Recital**  
St. Cornelius' Episcopal Church;  
6:00 PM – 8:00 PM  
For More Information: [http://www.facebook.com/  
StCorneliusDodgeCity/](http://www.facebook.com/StCorneliusDodgeCity/)

**October 10– Weird Kansas:  
Paranormal is Not Abnormal**  
Dodge City Public Library;  
7:00 PM – 8:00 PM  
For More Information: 620-225-0248

**October 11– Haunted Homestead**  
Depot Theater Company;  
7:00 PM  
For More Information: 620-225-1001

**October 12– Ramon Ayala LIVE!**  
United Wireless Arena;  
8:00 PM  
For More Information: 620-371-7390

**October 12, 13– Dodge City Kennel Club  
Agility Trial**  
Western State Bank Expo Center;  
8:30 AM – 4:00 PM  
For More Information: 620-338-8284

**October 14– Christian  
Motorcyclist Association**  
Dodge House Restaurant;  
6:00 PM – 8:00 PM  
For More Information: 316-519-2176

**October 19– Painting at the Carnegie**  
Carnegie Center for the Arts;  
6:30 PM – 8:30 PM  
For More Information: 620-225-6388

**October 19– Annual Wine & Cheese Event  
with Special Guest Speaker Stan Herd**  
Dodge City Public Library;  
7:00 PM – 10:00 PM  
For More Information: 620-225-0248

**October 25– Dodge City Regional Economic  
Outlook Conference**  
United Wireless Arena;  
11:00 AM–2:00 PM  
For More Information: 620-371-7390

**October 25– Final Friday**  
Downtown Dodge City;  
5:00 PM – 11:00 PM  
For More Information: [https://  
www.facebook.com/dodgecityfinalfriday/](https://www.facebook.com/dodgecityfinalfriday/)

**October 25– Live at the Longhorn:  
Buckner Creek**  
Boot Hill Casino & Resort;  
8:00 PM  
For More Information: 620-682-7777

**October 26, 27– Patriot Team Roping**  
Western State Bank Expo Center;  
All Day  
For More Information: 620-338-8284

**October 26– Victory Electric Pumpkin  
Painting & Carving Festival**  
Victory Electric;  
9:00 AM – 11:00 AM  
For More Information: 620-227-2139

**October 26– Trick–or–Treat Downtown**  
Downtown Dodge City;  
10:30 AM – 1:00 PM  
For More Information: 620-227-9501

**October 26– Boo at the Zoo**  
Wright Park Zoo;  
5:00 PM  
For More Information: 620-225-8100

**October 26– Trunk or Treat Contest**  
Long Branch Lagoon Water Park;  
5:00 PM  
For More Information: 620-225-8156



Calendar of Events provided by  
Dodge City Convention & Visitors Bureau  
[www.visitdodgecity.org](http://www.visitdodgecity.org)

# Octubre 2019

**Junio 1, 2019– Mayo 31, 2020–  
OES Service Dog Raffle**  
Dodge City;  
Todo el Día  
Para Mas Información: 620-255-5032

**Octubre 2, 9– Clase de Costure Bilingüe**  
Biblioteca Publica de Dodge City;  
3:30 PM– 5:00 PM  
Para Mas Información: 620-225-0248

**October 5– Z Roping – Team Roping**  
Western State Bank Expo Center;  
Todo el Día  
Para Mas Información: 620-338-8284

**Octubre 5– Octubre es Mes de  
Concientización de la Violencia Domestica**  
El Centro de Crisis;  
11:00 AM – 2:00 PM  
Para Mas Información: 620-225-6987

**October 5– Miss/Teen Dodge City  
& Garden City**  
United Wireless Arena;  
5:30 PM  
Para Mas Información: 620-371-7390

**Octubre 5– Recital de Organo**  
Iglesia Episcopal St. Cornelius';  
6:00 PM – 8:00 PM  
Para Mas Información: [http://www.facebook.com/  
StCorneliusDodgeCity/](http://www.facebook.com/StCorneliusDodgeCity/)

**Octubre 10– Kansas Curioso:  
Paranormal no es Anormal**  
Biblioteca Publica de Dodge City;  
7:00 PM – 8:00 PM  
Para Mas Información: 620-225-0248

**October 11– Casa Embrujada**  
Depot Theater Company;  
7:00 PM  
Para Mas Información: 620-225-1001

**Octubre 12– Ramon Ayala EN VIVO!**  
United Wireless Arena;  
8:00 PM  
Para Mas Información: 620-371-7390

**October 12, 13– Dodge City Kennel Club  
Rastro de Agilidad**  
Western State Bank Expo Center;  
8:30 AM – 4:00 PM  
Para Mas Información: 620-338-8284

**Octubre 14– Asociación de Motociclistas  
Cristiana**  
Dodge House Restaurant;  
6:00 PM – 8:00 PM  
Para Mas Información: 316-519-2176

**October 19– Painting at the Carnegie**  
Carnegie Center for the Arts;  
6:30 PM – 8:30 PM  
Para Mas Información: 620-225-6388

**October 19– Evento Anual de Vino & Queso  
con Presentador Especial Stan Herd**  
Biblioteca Publica de Dodge City;  
7:00 PM – 10:00 PM  
Para Mas Información: 620-225-0248

**October 25– Conferencia Regional de  
Perspectivas Económicas de Dodge City**  
United Wireless Arena;  
11:00 AM–2:00 PM  
Para Mas Información: 620-371-7390

**October 25– Ultimo Viernes**  
Centro Histórico de Dodge City;  
5:00 PM – 11:00 PM  
Para Mas Información: [https://  
www.facebook.com/dodgecityfinalfriday/](https://www.facebook.com/dodgecityfinalfriday/)

**Octubre 25– En Vivo en el Longhorn:  
Buckner Creek**  
Boot Hill Casino & Resort;  
8:00 PM  
Para Mas Información: 620-682-7777

**October 26, 27– Patriot Team Roping**  
Western State Bank Expo Center;  
Todo el Día  
Para Mas Información: 620-338-8284

**October 26– Festival de Victory Electric de  
Pintar Calabazas**  
Victory Electric;  
9:00 AM – 11:00 AM  
Para Mas Información: 620-227-2139

**October 26– Trick–or–Treat Downtown**  
Centro Histórico de Dodge City;  
10:30 AM – 1:00 PM  
Para Mas Información: 620-227-9501

**October 26– Boo en el Zoo**  
Zoológico Wright Park Zoo;  
5:00 PM  
Para Mas Información: 620-225-8100

**October 26– Concurso Trunk or Treat**  
Parque Acuático Long Branch Lagoon;  
5:00 PM  
Para Mas Información: 620-225-8156



Celndario de Eventos Proporcionado por  
Dodge City Convention & Visitors Bureau  
[www.visitdodgecity.org](http://www.visitdodgecity.org)

# OCTOBER 2019 EVENTS

Take a Look at What is Happening at YOUR Dodge City Public Library!



## Teen Tech Tuesday

Tuesday, October 8th

4-5pm

Suggested Ages: 12 and older

We will be exploring new and different tech in a variety of ways. Anything from 3D pens, to Little Bits, to Merge Cubes

## Bilingual Sewing Class



Wednesday, October 9th

3:30-5:00pm

Brush up your skills or learn something new. All materials provided  
Recommended ages 12 and older

## Storytime Fridays



In English  
10:00-10:30

.....  
In Spanish  
11:00-11:30am

October 4th, 11th, 18th and 25th  
Suggested Ages 0-6 years



## Craft & Carry

Monday, October 14th

4:00-5:00 pm

Suggested Ages

12 and older

All materials provided. We will be creating a craft that you can take home



## PARANORMAL IS NOT ABNORMAL

Thursday, October 10th

6:00-8:00 pm

Topeka author & historian Deb Goodrich will discuss her experiences ghost-hunting and much more

Open Play  
at the Library  
Suggested Age 0-6



Wednesday, October 16th

9:00-11:00 am



Friends of the Library  
Book Sale  
Thursday, October 17th  
4:30-7:30pm



## Zombie Heads and Masks

Thursday, October 17th

5:00-7:00pm

Make your own haunting creation! Create a foam zombie head or mask to take home with you. All materials provided but you will need to register. The suggested age is 12 and older

Wine & Cheese  
Event  
with Crop Painter  
& Artist



Stan Herd

Saturday, October 19th

7:00-10:00pm

Tickets are still available for \$25!

## NaNoWriMo Introduction

Tuesday, October 29th

4:30-5:30pm



Learn how you can get involved with this creative writing project that will start November 1st for National Novel Writing Month

Halloween Happening  
Thursday, October 31st

3:00-7:00pm



Visit the library on Halloween to get some sweet treats! We will be having a come and go trick or treating event for all



Dia de los Muertos  
Day of the Dead

Friday, November 1st

4:00-5:30 pm

Learn about the tradition through a bilingual presentation and see a traditional altar. Refreshments provided

**OPEN FORUMS 2019 HOSTED BY THE DODGE CITY PUBLIC LIBRARY  
TUESDAY, OCTOBER 15TH BEGINNING AT 6PM**

**USD 443 BOE CANDIDATES AT 6PM  
DCCC BOARD OF TRUSTEES CANDIDATES AT 7PM  
DODGE CITY COMMISSIONERS CANDIDATES AT 8PM  
NOTE: THERE WILL BE A 15 MINUTE BREAK BETWEEN EACH FORUM**

# WILD WEST 2019

# ZOMBIE



## PAINTBALL

## HORSETHIEF RESERVOIR

9 MILES WEST OF JETMORE, KS HWY 156

EVERY  
**FRIDAY  
& SATURDAY**

NIGHT IN OCTOBER DUSK - 11 PM

**BEGINNING  
OCTOBER. 4<sup>TH</sup>**

**\$15** per person... Special Discounts available for large groups...

### WHAT IS IT?

YOU RIDE OUT INTO THE CORNFIELD ON ONE OF TWO 16' ELIMINATOR SERIES ZOMBIE HUNTING TRAILERS WITH MOUNTED PAINTBALL GUNS THAT SHOOT "GLOW IN THE DARK ZOMBIE TRANQUILIZERS" (PAINTBALLS). THE ZOMBIES DON'T SHOOT BACK, BUT THEY ARE HUNGRY!

DON'T MISS THIS FUN EVENT!  
THE ONLY THING LIKE IT IN KANSAS.



Insurance Planning  
INCORPORATED

PROUDLY SUPPORTS THE HORSETHIEF RESERVOIR

**DON'T FORGET IT'S  
EVERY FRIDAY & SATURDAY  
IN OCTOBER**

[HorseThiefReservoir.com](http://HorseThiefReservoir.com)  Wild West Zombie Paintball

For more information call Friends of HorseThief at 620-682-0480

# 2019 STATE OF THE CITY

*Then*



*Now*

## ADDRESS AND LUNCHEON

Wednesday, October 30th, 2019  
11:30AM - 1:00PM

**CHAMBER MEMBERS \$20**  
**NON-CHAMBER MEMBERS \$25**

Boot Hill Casino & Resort Conference Center

Reservations are required and are due by Wednesday, October 23rd at 5:00pm.  
Cancellations are due by Friday, October 25th at noon in order to receive a refund.

To make reservations, contact the Chamber office at 620-227-3119 or email [jwittman@dodgechamber.com](mailto:jwittman@dodgechamber.com).  
To register online go to [dodgechamber.com](http://dodgechamber.com) and click on the Program & Events tab.

BUSINESS NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP CODE \_\_\_\_\_

BUSINESS PHONE \_\_\_\_\_

ATTENDEES \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Amount Owed \_\_\_\_\_ Total

Please Bill Me (Chamber Members Only)

Check Enclosed

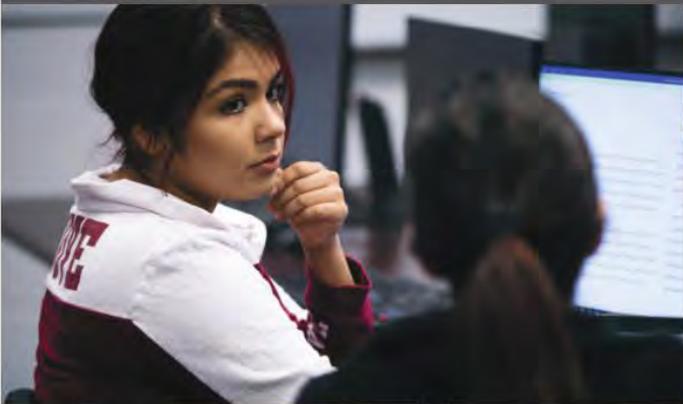
Visa/MC # \_\_\_\_\_

Expires \_\_\_\_\_ CVV/CVC Code \_\_\_\_\_

Reservations are required & may be made by  
contacting the Chamber office at 620.227.3119,  
or email [jwittman@dodgechamber.com](mailto:jwittman@dodgechamber.com)



# English (ESL) Classes



**Sign up** November 11<sup>th</sup> - December 9<sup>th</sup>

Monday - Thursday • 8:00 AM - 5:30 PM

Friday • 8:00 AM - 12:00 PM

**Class Schedule:** 10 AM - 12 PM or 5 PM - 7 PM | Mon - Thurs

**Cost:** \$50 Orientation Fee

Students who do not complete the orientation and pre-testing at the scheduled times will not be allowed in class.

**DODGE CITY**  
COMMUNITY COLLEGE

**Adult Learning Center**

A proud partner of the **AmericanJobCenter**® network

**Adult Learning Center** | ☎ (620) 225-0186

🌐 [www.dc3.edu](http://www.dc3.edu) | 📍 700 Avenue G, Dodge City, KS 67801



United Way of Dodge City



# Clases De Inglés (ESL)



**Regístrate** del 11 de Noviembre al 9 de Diciembre

Lunes a Jueves • 8:00 AM - 5:30 PM | Viernes • 8:00 AM - 12:00 PM

### Horario de clases:

10 AM - 12 PM o 5 PM - 7 PM • De Lunes a Jueves

**Costo:** \$50 Para Orientación

Los estudiantes que no completan la orientación y exámenes en el tiempo previsto no se les permitiría asistir las clases.

**DODGE CITY**  
COMMUNITY COLLEGE

**Adult Learning Center**

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**Adult Learning Center** | ☎ (620) 225-0186

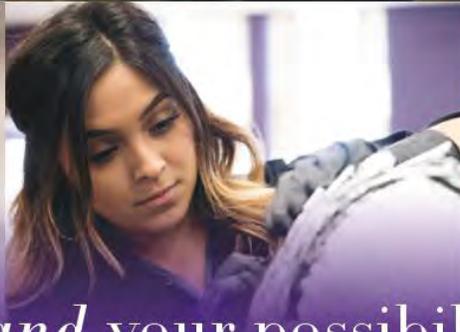
🌐 [www.dc3.edu](http://www.dc3.edu) | 📍 700 Avenue G, Dodge City, KS 67801



United Way of Dodge City



# General Education Development (GED) Classes



*Expand your possibilities!*

**Sign up** September 16<sup>th</sup> - September 30<sup>th</sup>

Monday - Thursday • 8:00 AM - 5:30 PM

Friday • 8:00 AM - 12:00 PM

**Class Schedule:** 10 AM - 12 PM or 5 PM - 7 PM | Mon - Thurs

**Cost:** \$50 Material Fee

**DODGE CITY**  
COMMUNITY COLLEGE

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**Adult Learning Center** | ☎ (620) 225-0186

🌐 [www.dc3.edu](http://www.dc3.edu) | 📍 700 Avenue G, Dodge City, KS 67801

Sugar Mound Annual

# ARTS AND CRAFTS

Est. 1971

# FESTIVAL

October 12th and 13th

Saturday from 9 - 6 and  
Sunday from 9 - 4

All Arts and Crafts original and homemade  
Over 450 booths Delectable Foods  
Specialty Barn

## SATURDAY

October 12

Parade at 10 a.m. - "The Beat Goes On"  
5K Runs for Adults and kids 12 & under  
Jayhawk-Linn High School  
contact Robert Kellstadt 913-795-2901

## SUNDAY

October 13

Union Church Service  
on grounds 8 a.m.

**Free Parking No Admission Fee**

No Wi-Fi or ATM available at Fairgrounds  
Limited Parking on grounds No dogs please

Busing available from Jayhawk-Linn HS. and  
Mound City business district

For more information:

[www.sugarmoundartscrafts.com](http://www.sugarmoundartscrafts.com) or 913-795-3003

# HOMECOMING

FOR MENTAL HEALTH

# OCT. 12

11:30 AM - 1:00 PM

SOUTH PARKING LOT  
MEMORIAL STADIUM

# FUN

# GAMES

# FOOD

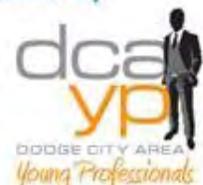
Tailgate food provided by  
Central Station

(Free will donation will go to the Ford County Suicide Prevention Coalition)

# \$1

of every admission  
will go to the Ford County  
Suicide Prevention Coalition

Sponsored By



**Coming Soon ! / ¡Proximamente!**

# **Sewing Class**



# **Clase de Costura**

**Every Wednesday  
September 4-  
October 9th**

**Bilingual Program**

**Programa Bilingüe**

**3:30- 5:00 pm**



**Dodge City Public Library  
1001N 2nd Ave  
Dodge City, KS  
620-225-0248**



Dodge City Public Library Foundation's Annual

# wine & cheese event

With Special Guest Speaker

## Stan Herd

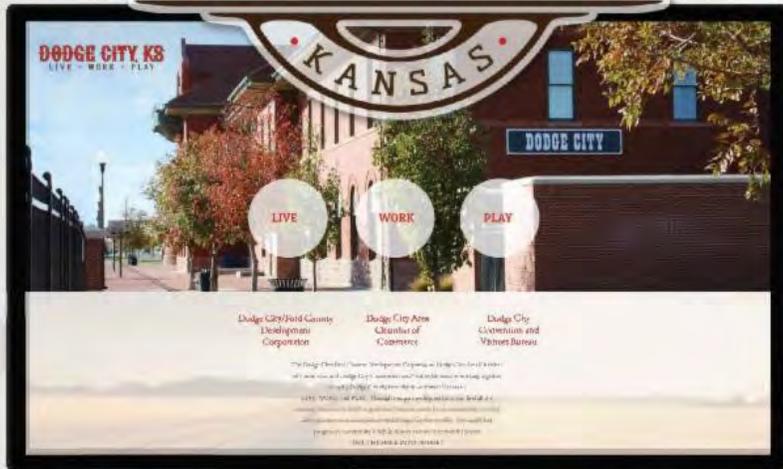
HOSTED BY  
DODGE CITY PUBLIC  
LIBRARY

OCTOBER 19TH 2019,  
7PM

TICKETS \$25  
(620)225-0248



All proceeds benefit the Dodge City Public Library



[www.DodgeCityLiveWorkPlay.com](http://www.DodgeCityLiveWorkPlay.com)

Dodge City/Ford County  
Development Corporation

- & -

Dodge City Area  
Chamber of Commerce

- & -

Dodge City Convention and  
Visitors Bureau

are working together to make

**DODGE CITY**

the best place in southwest Kansas to

**LIVE, WORK & PLAY!**

*Thank you*

*for your investment*

*in our community!*



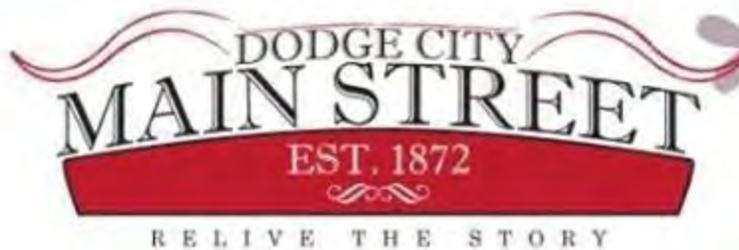
**PUMPKIN**

**PAINTING & CARVING FESTIVAL**

OCTOBER  
**26**



VICTORY ELECTRIC  
COOPERATIVE  
9 TO 11 A.M.  
FREE EVENT • 600 PUMPKINS  
FIRST COME, FIRST SERVE BASIS



# Saturday Oct. 26Th

## Trick-or-Treat Downtown



**Trick-or-Treating**  
**10:30A.M.-12:00P.M.**

***Check in at Eisenhower Park***  
***(1st and Gunsmoke)***

***to pick up trick-or-treat location card and map***



**\$1 Hamburger Feed**  
**11:30A.M.**

**Limited to the first 500 People**  
**Bicycle Give-a-way**  
**Gunsmoke between 3rd and 2nd Ave.**

For More Information Call  
(620)227-9501 or visit  
[Mainstreetdodgecity.com](http://Mainstreetdodgecity.com)

# Main Street Dodge City Scarecrow Contest

Open to all Dodge City/Ford County Businesses  
and Organizations

Saturday, October 26th

To help liven up the downtown area for the Fall, Main Street Dodge City will once again be hosting a Scarecrow Contest as part of Trick-or-Treat Downtown. We would like to invite all Dodge City & Ford County area and downtown merchants and organizations to participate by coming up with their own scarecrow and having it on display during the event.



- Free to participate. You may decorate your scarecrow however you like. Be creative!
- ALL SCARECROWS WILL NEED TO BE ON DISPLAY BY 10:00 AM, SATURDAY, OCTOBER 26TH.
- Displays may be placed directly outside your business or in a prominent display window that can be seen from the sidewalk. If your business/organization is not located within the downtown district, a location within the downtown area will be given to you. We ask that all scarecrow displays are labeled with the business or organization that is being represented.
- All scarecrow displays will be judged by Main Street volunteers during the Trick-or-Treat Downtown event. The winning business will be presented with a traveling trophy to display in their business for the following year. In addition, trick-or-treaters will get the opportunity to vote for a Children's Choice award as well. Both winners will be announced Monday, October 28th. Participants do not need to be present to win.
- Main Street Dodge City will not be responsible for materials or items used to decorate the scarecrow.

If you would like to participate in the Scarecrow Contest, please fill out the following information and return it by **Monday, October 7th** to the Main Street Dodge City office at 101 E. Wyatt Earp Blvd. PO Box 818 in order to be included in all event advertising. If you have any questions, please contact Coral Lopez at 620.227.9501 or [coall@dodgecity.org](mailto:coall@dodgecity.org).

Business Name

Contact Person

Phone Number

E-mail Address



# Trick-or-Treat Downtown

Saturday, October 26th ■ 10:30 a.m. - 12:00 p.m.

Main Street Dodge City will be hosting Trick-or-Treat Downtown on Saturday, October 26th and would like to invite all downtown merchants to participate.

Event details include:

- Have your business open for trick-or-treaters on Saturday, October 26th from 10:30 a.m. - 12:00 p.m.
- Provide candy for approximately 1200trick-or-treaters. Recommended age limit is ages 1-13, but final discretion is up to the individual business owners.
- **All participating merchants that have returned this form by the deadline will be included in advertising and marketing materials for the event..**
- Businesses may either hand out candy inside their stores or set-up a table directly outside their store.



Please cut off this portion and return to the Main Street Office. Keep the top in order to have information for event details.

If you would like to participate in Trick-or-Treat Downtown, please fill out the following information and return it by **Monday, October 7th** to the Main Street Dodge City office at 101 E. Wyatt Earp Blvd. PO Box 818 in order to be included in all event advertising. If you have any questions, or need us to pick it up, please contact Coral Lopez at 620.227.9501 or corall@dodgecity.org.

Business Name

Contact Person

Phone Number

E-mail Address





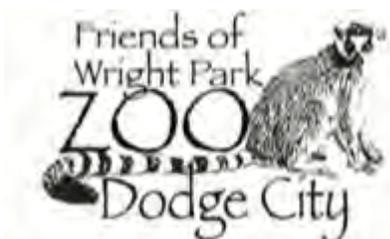
September 1, 2019

Dear Friends,

The Friends of Wright Park Zoo (FWPZ) are excited to bring back Boo at the Zoo this year. We are hoping to make this an annual event for people of all ages to enjoy. **“Boo at the Zoo” is scheduled for Saturday - October 26, 2019, from 5 pm - 7 pm.** This event is designed to provide a safe and fun trick or treating event for children and their families, while also raising money for the new Master Plan the city has approved for the zoo. We are striving to provide proper enclosures and care of the animals at the zoo while educating the public about animals that were essential to the history and success of Dodge City.

To make this evening possible, we would like to **invite you to be a Treat Station** during this event. A Treat Station is \$20 for businesses, and non-profit organizations are free, we also ask all stations to **provide candy for 750-1000 trick-or-treaters.** Please help us make this family event a great success by **returning the enclosed form by October 7<sup>th</sup> to be a Treat Station.** Feel free to contact us with any questions.

Your support will allow us to host this exciting event again and future Friends events.



Thank you,

Jill Ewy

President

Friends of Wright Park Zoo

# Boo at the Zoo Guidelines

**Treat Station setup is from 3:30 pm to 4:45 pm.** You **do not** need passes for setup. Passes are only required for those who will be assisting with your Treat Station during "Boo at the Zoo." You **must** have a pass to enter the zoo **after 4:45 p.m.** **Any person not having a pass after 4:45 p.m. will be asked to leave or must pay admission. There will be no exceptions.** Passes will be distributed at set-up. You will be responsible for pass distribution for your Treat Station **before** the event.

Each Treat Station will receive **up to 8 passes** for their station operation. **Please check-in at the Barn before setting up your station. You will need to enter and exit through the main Zoo entrance.** There will be volunteers to help direct you to your designated location for set up. If you have any questions or problems, please contact a Friends of Wright Park Zoo member or Zoo staff.

Treat Station Responsibilities:

- Bring plenty of heavy-duty electrical cords and power strips if you require electricity.
- You are responsible for any chairs, props, etc. that your display will need, we will provide 1 long table.
- Hay bales will not be provided. Plan to bring some if they are needed for your display.
- Feel free to bring your company logo or signage to advertise your business to our guests.
- Provide enough treats for 750-1000 guests (if you run out of candy you can purchase extra from us)
- Clean up your area after the event. There are trash cans nearby.
- You will be expected to stay until the last trick-or-treater has left the zoo.

Additional Reminders:

All participants need to be in costume and staged by 4:45 p.m. The **gate will open promptly at 5:00 p.m.** Please be ready!

**Think spooky, not scary.** This is a family-friendly event. We are hoping for lots of little trick-or-treaters. They can be frightened easily. Please no bloody displays, masks, or makeup, as we don't want to scare the little ones. If a display is inappropriate, we may ask you to change it. Do keep this in mind when planning and if in doubt, call us and ask.

Please make sure your station allows trick-or-treaters to move through without causing a trick-or-treat jam.

Please do not pass out gum or balloons. Small individually wrapped candies or other goodies work well.

Children may work at a treat station only if an adult is present and supervising. **For safety reasons, don't allow them to wander through the zoo unattended (this includes all ages of children.)** Please stay in the Boo event areas. Only those who are working will be given passes. **Any person not having a pass after 4:45 p.m. will be asked to leave or must pay admission. There will be no exceptions.** Plan to **remain at your treat station until all guests have left the zoo** (it may be 7:30 p.m. until the last trick-or-treater has left the zoo). Friends members will walk-thru at the end to notify treat stations it is ok to tear down.

No alcohol, smoking, or pets are allowed on zoo grounds.

If the weather is questionable, please check Friends of Wright Park Zoo's Facebook page for updates.

# Treat Station Form

Thank you for agreeing to sponsor a Treat Station during "Boo at the Zoo," **Saturday, October 26, 2019** from 5:00 p.m. - 7:00 p.m. Please fill out the following information and return **by October 7, 2019** to:

FWPZ, PO Box 923, Dodge City, KS 67801 or email to [jillatFWPZoo@gmail.com](mailto:jillatFWPZoo@gmail.com).

If you have already agreed to be a treat station, this form is still required for registration.

Name of business, organization or individual sponsoring station \_\_\_\_\_

Name of contact person \_\_\_\_\_ Mailing address \_\_\_\_\_

Business phone # \_\_\_\_\_ Cell phone # \_\_\_\_\_ E-mail \_\_\_\_\_

**Please describe the decorations that you plan to use in your station:** Please do not enclose your area due to fire safety.

**Will you require electricity?** (You will need to supply your own heavy-duty extension cords and power strips)

Yes  No

**Will you need a table for your treat station?**  Yes  No

**How many people will it take to operate your treat station?** \_\_\_\_\_ (maximum of 8)

No need to provide names but every person at your station must wear the provided pass after 4:45 pm. Those without a pass will be asked to leave or must pay admission. There will be no exceptions.

**Do you have special requests that Friends of Wright Park Zoo need to be aware of? If so, please explain.**

**I have read the treat station guidelines and agree to maintain our booth, ensure it has supervision, and provide enough candy for all paying guests (750-1000) for the full 2 hours trick-or-treaters will be present.**

(If you are running low on treats before the event is over, please inform us. We will have extra candy that you may purchase. It is incredibly disappointing if a Treat Station closes down and tries to leave in the middle of the evening).

Signature \_\_\_\_\_ Date \_\_\_\_\_



# Join Now for the 2019 - 2020 Season!

Thursday, October 10, 2019 — 7:00pm



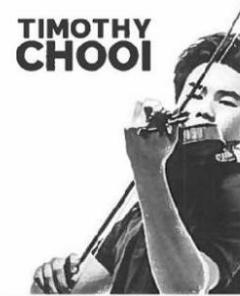
## Ball in the House - a cappella group

Ball in the House is an R&B/Soul/Pop a cappella group that has been entertaining audiences of all ages for over 18 years. Taking a cappella to the next stage, Ball in the House makes "music that'll move ya" with beatbox and vocal bass under their cool harmonies to create a sound that's hard to believe. Ball in the House has performed everywhere - from theaters to performing arts centers, fairs & festivals, to opening for some of the biggest acts in the world, such as The Beach Boys, The Temptations, Gladys Knight, Lionel Richie, KC & The Sunshine Band, The Jonas Brothers, Smokey Robinson, Diamond Rio, Colin Raye and numerous others.

Friday, November 22, 2019 — 7:00pm

## Timothy Chooi - violin

Timothy Chooi is the first Prize Winner of the 2018 Joseph Joachim International Violin Competition in Hannover, Germany. He most recently also won the 1st prize of the Schadt Violin Competition in the United States. 2018-19 season highlights included performances of Mendelssohn, Bruch and Tchaikovsky Concerti with the Robert-Schumann-Philharmonie and the National Arts Center Orchestra (Canada) with Pinchas Zukerman conducting. Chooi is currently finishing his Masters of Music at the Juilliard School and acknowledges the generous loan of his 1717 Windsor-Weinstein Stradivarius from the Canada Council for the Arts.



Saturday, February 8, 2020 — 7:00pm



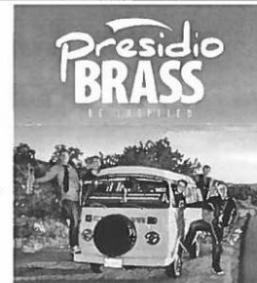
## Terry Barber Trio - "Around the World in 80 Minutes"

With an extraordinarily broad vocal range and natural fluency in many musical styles, countertenor Terry Barber has been featured on some of the world's most storied stages and has worked with many of the music industry's most prestigious figures, such as Chanticleer, Madonna, Jewel, Chaka Khan, Cyndi Lauper, Steve Smith, and more. Whether performing classical or popular favorites, he "breathes new life into everything he sings." "Around the world in 80 Minutes" features unique arrangements by Emmy & Grammy award winning composers of the world's favorite melodies in 10 languages.

Tuesday, April 28, 2020 — 7:00pm

## Presidio Brass - brass ensemble

Since forming in 2006, Presidio Brass has rocketed to success as the face of a bold new generation in brass entertainment. By combining a brass quintet and piano with fresh, original arrangements, their unique sound has become a trademark for the ensemble from San Diego, California. Presidio Brass has performed throughout the U.S. in over 40 states as well as internationally in Canada and China, conducted master classes at many of America's finest universities and been featured on National Public Radio.



**Dodge City Community Concert Association - Membership Campaign - April 24 - May 23, 2019**

**Membership dues:** Adult \$50.00 Student \$20 Family \$120.00

Mail checks payable to: Dodge City Community Concert Association  
3016 Toalson Ave., Dodge City, KS 67801

Campaign Opens April 24th @ 5:30 at Dodge City Senior Center

Campaign Ends on Wednesday, May 23rd from 5 - 7 p.m.

For more information, phone 620-789-0856

[www.concertassociation.net/dodgecityks/index.cfm](http://www.concertassociation.net/dodgecityks/index.cfm)



Western State Bank Expo Center Presents—

# Sea Lion Splash



**November 12-20**

**3 shows/day**

**10am, 1pm, 6pm**

**November 21**

**2 shows/day**

**10am, 1pm**

**\$2 admission at the door  
(cash only)**

**Kids 3 and under free.**

**Doors open 1 hour before  
show to watch sea lions  
play!**

**Photos with sea lions after  
the show for a fee.**

**Fun activities to do before  
and after the show.**

**AT THE**



**11333 HWY 283**

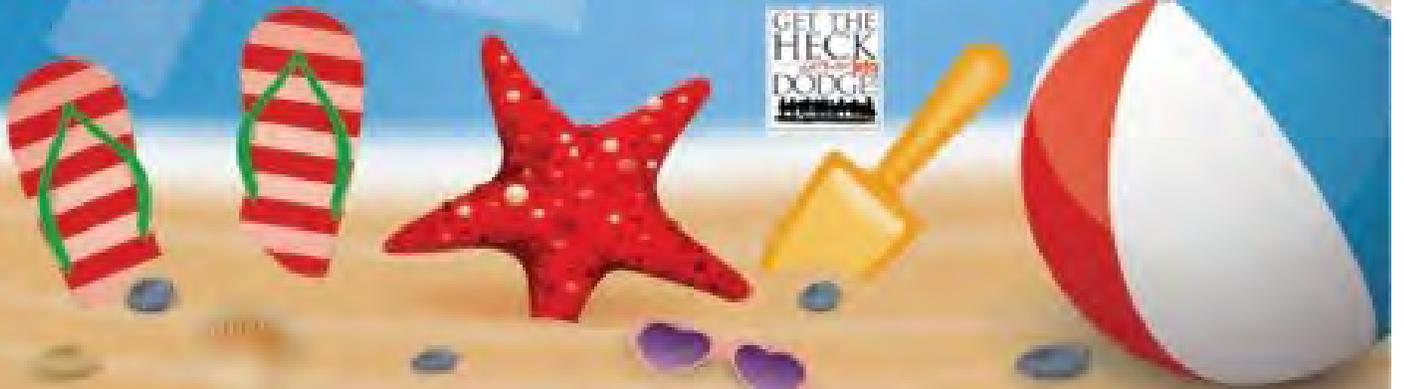
**Dodge City, Kansas**

**SPONSORED BY:**



**Mariah Fund**

© 2011 Mariah Fund, Inc.



# ***2019 General Election News***

The Ford County Clerk's office is now accepting Applications for Advance ballots to be mailed for the Cities and Schools General Election to be held on November 5, 2019. Ballots will be mailed out October 16, 2019. In order to have a ballot mailed to you, you must fill out an Application for Ballot by Mail. You may download an application from the Clerk's website or you may call our office at 227-4551 and ask that an application be mailed to you. If you have a disability and cannot get out to vote on Election Day, you may be placed on a permanent mail ballot list. Please ask for a permanent application when calling. The Applications must be filled out completely and returned to the Clerk's office. The last day to mail out ballots for the November 5, 2019, election is October 29, 2019.

Advance in Office voting will begin October 17, 2019, in the County Clerk's Office.

Voting hours will be 9:00 a.m. to 4:30 p.m. Monday thru Friday; thru November 4, 2019, when in office voting will end at noon.

This year, for the local election, we will have evening voting hours on October 29, 2019 from 9:00 am to 7:00 pm and October 31, 2019 from 9:00 am to 7:00 pm.

There will be a Saturday voting opportunity on Saturday November 2, 2019 from 10:00 a.m. to 2:00 p.m. also in the County Clerk's office.

The last day to register to vote for the November 5, 2019, election is October 15, 2019. If you have moved or changed your name, you must reregister 21 days before the election. You may download a voter registration card from the Ford County website. You may register to vote online through the Kansas Secretary of State's office or you may call the office and have a registration card mailed to you.

If you have a question about your registration, please call the office at 227-4551 to check on it.

The Dodge City Public Transit will be providing free bus rides to the polls and to early voting on all of the fix routes beginning October 17, 2019, within their hours of service. For para-transit, door-to-door service (only for those with a permanent or temporary disability), please call 877-323-3626 24-hours in advance. Buses do not run on the weekends.

La oficina del secretario del condado de Ford ahora está aceptando solicitudes para que se envíen las boletas por adelantado para las elecciones generales de las ciudades y escuelas que se celebrarán el 5 de noviembre de 2019.

Las boletas se enviarán por correo el 16 de octubre de 2019. Para que se le envíe por correo una boleta, debe completar una Solicitud de boleta por correo. Puede descargar una aplicación del sitio web del Secretario o puede llamar a nuestra oficina al 227-4551 y solicitar que se le envíe una solicitud por correo. Si tiene una discapacidad y no puede salir a votar el día de las elecciones, es posible que lo coloquen en una lista de votación por correo permanente. Solicite una solicitud permanente cuando llame. Las solicitudes deben completarse por completo y devolverse a la oficina del secretario. El último día para enviar las boletas para las elecciones del 5 de noviembre de 2019 es el 29 de octubre de 2019.

La votación anticipada en la Oficina comenzará el 17 de octubre de 2019 en la Oficina del Secretario del Condado.

El horario de votación será de 9:00 a.m. a 4:30 p.m. lunes a viernes; hasta el 4 de noviembre de 2019, cuando la votación en la oficina finalizará al mediodía.

Este año, para las elecciones locales, tendremos horas de votación por la tarde el 29 de octubre de 2019 de 9:00 a.m. a

7:00 p.m. y 31 de octubre de 2019 de 9:00 a.m. a 7:00 p.m.

Habrà una oportunidad de votación el sábado 2 de noviembre de 2019 de 10:00 a.m. a 2:00 p.m. también en la oficina del secretario del condado.

El último día para registrarse para votar en las elecciones del 5 de noviembre de 2019 es el 15 de octubre de 2019. Si te mudaste o cambiaste de nombre, debes volver a registrarse 21 días antes de la elección. Puede descargar una tarjeta de registro de votante del sitio web del Condado de Ford. Puede registrarse para votar en línea a través de la oficina del Secretario de Estado de Kansas o puede llamar a la oficina y recibir una tarjeta de registro por correo.

Si tiene alguna pregunta sobre su registro, llame a la oficina al 227-4551 para verificarlo.

El Dodge City Public Transit proporcionará viajes en autobús gratuitos a las urnas y a la votación anticipada en todas las rutas fijas a partir del 17 de octubre de 2019, dentro de sus horas de servicio. Para servicio de para tránsito, puerta a puerta (solo para aquellos con una discapacidad permanente o temporal), llame al 877-323-3626 con 24 horas de anticipación. Los autobuses no salen los fines de semana.



**1. Affirmation**

Affirmation of an Elector of the County of \_\_\_\_\_ and State of Kansas Desiring to Vote an Advance Voting Ballot  
State of \_\_\_\_\_, County of \_\_\_\_\_, ss: (where application is completed)

**2. Voter Identification Requirements**

I understand that my current and valid Kansas driver's license number or Kansas nondriver's identification card number must be provided in order to receive a ballot.

Current Kansas driver's license number or nondriver's identification card number: \_\_\_\_\_

If I do not have a current and valid Kansas driver's license number or Kansas nondriver's identification card number, I must provide a copy of one of the following forms of photo identification with this application in order to receive a ballot.

- Driver's license issued by Kansas or another state
- Nondriver's ID card issued by Kansas or another state
- U.S. passport
- Concealed carry of handgun license issued by Kansas or another state
- Employee badge or ID document issued by a government office
- U.S. military ID
- Student ID card issued by an accredited Kansas postsecondary educational institution
- Public assistance ID card issued by a government office
- ID card issued by an Indian tribe

**3. Personal Information** Please print.

\_\_\_\_\_  
Last Name First Name M.I. Date of Birth (MM/DD/YY)

\_\_\_\_\_  
Residential Address City State Zip Code

Political Party (To be filled in only when requesting a primary election ballot):  Democratic  Republican

**4. Address to Mail Ballot (if different from residential address)**

\_\_\_\_\_  
Mailing Address City State Zip Code

Note: The ballot may be mailed only to the voter's residential or mailing address as indicated on the county voter registration list, to the voter's temporary residential address, or to a medical care facility where the voter resides. These restrictions do not apply to a voter who has an illness, disability or who lacks proficiency in the English language. Ballots cannot be mailed until 20 days before the election.

**5. Voter Signature** Note: False statement on this affirmation is a severity level 9, nonperson felony.

I do solemnly affirm under penalty of perjury that I am a qualified elector residing at the address listed above, or I am authorized to sign for the above named voter who has a disability preventing the voter from signing an application. I am entitled to vote an advance voting ballot and I have not voted and will not otherwise vote at the election to be held on \_\_\_\_\_ (date).

**Required**

\_\_\_\_\_  
Signature of Voter Date (MM/DD/YY) Phone Number

FOR OFFICE USE ONLY Date App. Rec'd. \_\_\_\_\_ Ballot Mailed \_\_\_\_\_ Transmitted by \_\_\_\_\_

### 1. Afirmación

Afirmo ser un Elector perteneciente al condado de \_\_\_\_\_ y del estado de Kansas, que deseo votar de manera anticipada.

Estado de \_\_\_\_\_, Condado de \_\_\_\_\_, ss: (donde se completa esta solicitud)

### 2. Requisitos de identificación para votantes

Entiendo que debe presentarse para recibir una boleta un número válido y actual de mi licencia de conducir de Kansas o una tarjeta de identificación de no conductor de Kansas para poder recibir la papeleta de votación.

\_\_\_\_\_  
Número de licencia del conductor actual de Kansas o número de tarjeta de identificación de no conductor

Si no tengo ninguna de estas, yo debo proporcionar una copia de una de las siguientes formas de identificación fotográfica con esta aplicación para recibir una papeleta.

- Licencia de manejar expedida por Kansas u otro estado
- Tarjeta de identificación estatal expedida por Kansas u otro estado
- Pasaporte estadounidense
- Licencia de arma oculta estatal expedida por Kansas u otro estado
- La chapa empleada o documento de identificación expedida por una agencia gubernativa
- Identificación militar estadounidense
- Carnet del estudiante expedida por una institución de educación terciaria acreditada en Kansas
- Tarjeta de identificación de asistencia pública expedida por una agencia gubernativa
- Tarjeta de identificación expedida por un tribu India

### 3. Información personal | Por favor escribe con letra de molde.

Apellido \_\_\_\_\_ Nombre \_\_\_\_\_ Segundo nombre \_\_\_\_\_ Fecha de nacimiento (mm/dd/aa) \_\_\_\_\_

Dirección de domicilio \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código postal \_\_\_\_\_

Partido político (conteste solamente cuando lo requiera la boleta de elección primaria):  Demócrata  Republicano

### 4. Dirección para mandar la papeleta (si es distinta a su domicilio)

Dirección postal \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código postal \_\_\_\_\_

**Nota:** La boleta será enviada sólo a la dirección de residencia o de envío tal y como se indica en la lista registrada de votantes del condado, a la dirección de residencia temporal del votante o a alguna instalación de cuidados médicos donde el votante resida. Estas restricciones no aplican a un votante que tenga una enfermedad o discapacidad o bien que carezca de habilidad para dominar el idioma Inglés.

### 5. Firma del votante. Nota: Declaración falsa sobre esta afirmación es un nivel de gravedad 9, delito de no persona.

Afirmo solemnemente que soy un elector calificado del distrito electoral declarado mas arriba en esta misma forma, residente en la dirección declarada mas arriba en esta misma forma. Estoy autorizado para participar en la votación previa y afirmo que no he votado con anterioridad ni votaré posteriormente en la elección a llevarse a cabo el \_\_\_\_\_ (fecha).

**Obligatorio**

Firma del votante \_\_\_\_\_ Fecha (mm/dd/aa) \_\_\_\_\_ Número de teléfono \_\_\_\_\_

SÓLO PARA USO INTERNO Date App. Rec'd. \_\_\_\_\_ Ballot Mailed \_\_\_\_\_ Transmitted by \_\_\_\_\_

# DODGE CITY REGIONAL ECONOMIC OUTLOOK CONFERENCE

★ DODGE CITY

JOIN BUSINESS PROFESSIONALS  
IN YOUR COMMUNITY

# 2019

## DODGE CITY, KS

Friday, October 25, 2019

11:00 AM - 2:00 PM

United Wireless Arena  
4100 West Comanche Street

## WHAT TO EXPECT

Business and community leaders will talk about relevant economic issues that will impact local businesses and communities, including economic conditions, economic drivers for the state and regional economies, and general expectations over the coming months. Topics will include labor demand, costs, and wages. A local presenter will provide an in-depth analysis of the local economy.

**Registration \$95**

*(\$120 after September 24, 2019)*

**Learn More and Register**

 [www.DodgeCity.cedbr.org](http://www.DodgeCity.cedbr.org)

Events Hosted by



## NEW THIS YEAR!



Included in the price of the conference is a subscription to the CEDBR forecast booklets (\$100 value), which are in-depth publications and reference guides on regional and state-wide economic conditions in Kansas: **Kansas Economic Trends** (available at event) and **Kansas Economic Update** (mailed in February).

CONTACT US FOR MORE DETAIL AT (316) 978-3225

# KNOW YOUR LIMITS

Know how to gamble responsibly and keep the odds in your favor.

## KNOW THE SIGNS

For Problem Gamblers



Have you ever lied to family members, friends or others about how much you gamble or how much money you lost gambling?

Have you ever tried to stop, cut down or control your gambling?



Have you spent a lot of time—two weeks or longer—thinking about your gambling experiences or planning future gambling ventures or bets?

You may be at risk of losing a lot more than you bet on.

For Concerned Others

- Is the person frequently borrowing money to gamble or pay gambling debts?
- Is the person lying to family and friends about gambling?
- Is the person argumentative or defensive about their gambling behavior?
- Is the person absent for long, unexplained periods of time?
- Is the person going without basic needs in order to gamble?

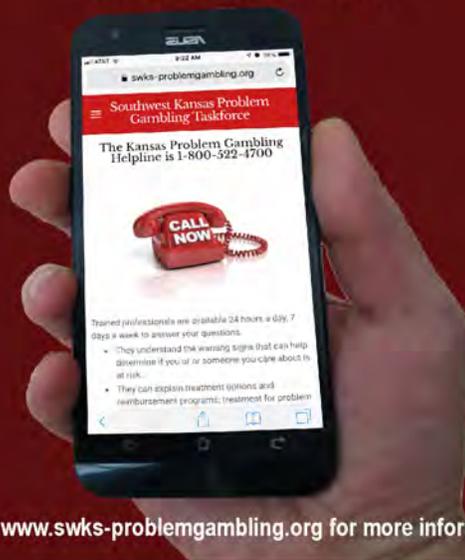
It may be time to seek help for your family member, friend or co-worker.

## KNOW WHAT TO DO

Treatment is available for **ANYONE** affected by problem gambling at **NO COST** to you.

Talk to someone right now. Trained professionals are available 24 hours a day, seven days a week to answer questions.

**Call 1-800-522-4700**



Visit [www.swks-problemgambling.org](http://www.swks-problemgambling.org) for more information.

## KNOW WHERE TO GET HELP

### Local Counselors

Cindy Jacobs LCPC, LAC, KCGC  
Hope and Healing  
2006 1st Ave, Dodge City KS 67801  
620-371-6548

Peggy Cecil LMSW, LAC, KCGC  
New Chance  
2500 E. Wyatt Earp Blvd  
Dodge City KS 67801  
620-225-0476

Brenda Alarcon Varela LAC, KCGC  
New Chance (*Spanish Speaking*)  
2500 E. Wyatt Earp Blvd  
Dodge City KS 67801  
620-225-0476



Southwest Kansas Problem Gambling Taskforce  
[www.swks-problemgambling.org](http://www.swks-problemgambling.org)

Kansas Coalition  
on Problem Gambling  
[ksgamblinghelp.com](http://ksgamblinghelp.com)

Kansas Problem  
Gambling Helpline  
800-522-4700

A confidential, 24/7 helpline with counselors trained to recognize gambling risks and direct you to a certified counselor near you. If you choose this option, there's no cost.

Kansas Responsible  
Gambling Alliance  
[KSgamblingHelp.com](http://KSgamblingHelp.com)

A website with links to important information for problem gamblers or affected and concerned others about no out-of-pocket cost treatment options and support groups.

# SEPA SUS LIMITES

Sepa cómo apostar responsablemente y mantenga las probabilidades en su favor.

## SEPA LAS SEÑALES

Para jugadores con problemas



¿Alguna vez ha mentido a familiares, amigos, u otra personas cuanto juega o cuánto dinero perdió al apostar?

¿Alguna vez ha tratado de detener, reducir o controlar su juego?



¿Ha pasado mucho tiempo, dos semanas o más, pensando en sus experiencias de juego o planificando futuras apuestas?

Puede correr el riesgo de perder mucho más de lo que apuesta.

### Para Otros Preocupados

- ¿La persona con frecuencia toma dinero prestado para jugar o para pagar deudas de juego?
- ¿La persona está mintiendo a familiares y amigos sobre el juego?
- ¿Es la persona argumentativa o defensiva sobre su comportamiento?
- ¿Está la persona ausente por periodos de tiempo largos o inexplicables?
- ¿La persona va sin necesidades básicas para apostar?

Puede ser el momento de buscar ayuda para un miembro de familia, amigo, o compañero de trabajo.

## SEPA QUE HACER

Consejería está disponible para cualquiera afectado por el juego **SIN COSTO** a usted.

**Hable con alguien hoy.** Profesionales entrenados están disponibles 24 horas al día, siete días a la semana para responder a preguntas.

Llame al 1-800-522-4700



Visite al [www.swks-problemgambling.org](http://www.swks-problemgambling.org) para más información.

## SEPA ADONDE OBTENER AYUDA

### CONSEJEROS LOCALES

Cindy Jacobs LCPC, LAC, KCGC  
Hope and Healing  
2006 1st Ave, Dodge City KS 67801  
620-371-6548

Peggy Cecil LMSW, LAC, KCGC  
New Chance  
2500 E. Wyatt Earp Blvd  
Dodge City KS 67801  
620-225-0476

Brenda Alarcon Varela LAC, KCGC  
New Chance (*Habla Español*)  
2500 E. Wyatt Earp Blvd  
Dodge City KS 67801  
620-225-0476



Suroeste de Kansas Grupo de Apoyo Especial  
Para Problemas con Las Apuestas  
[www.swks-problemgambling.org](http://www.swks-problemgambling.org)

Coalición de Kansas Sobre  
Problemas de Juego  
[ksgamblinghelp.com](http://ksgamblinghelp.com)

Línea de Kansas Para  
Ayuda de Juego  
800-522-4700

Una línea telefónica confidencial de 24 horas con consejeros entrenados en reconocer los riesgos del juego que pueden dirigirlo a un consejero certificado cercano de usted. Si usted escoge esta opción, no hay costo alguno.

La Alianza del Juego  
Responsable de Kansas  
[KsgamblingHelp.com](http://KsgamblingHelp.com)

Un sitio web con información importante para jugadores con problemas o sus seres queridos sobre consejería sin costo y grupos de apoyo.



This conference is designed to support and cultivate innovators and businesses in rural communities, to support independent innovators who lack the resources of a developed research program, and to provide connections for businesses that need to access innovative ideas to evolve and grow.

# Rural & Independent Innovators Conference

Boot Hill Casino & Resort Conference Center  
4100 W Comanche St • Dodge City, KS

**Tuesday, November 12 | 8am-5pm**

- Social Networking Event 6-8pm  
Boot Hill Museum • 500 W Wyatt Earp Blvd • Dodge City

**Wednesday, November 13 | 8am-11am**

Fees/Admission: \$85 for both days  
Register online at: <http://bit.ly/2KUwoTm>



Funded in part through a Cooperative Agreement with the U.S. Small Business Administration



The Long Branch Lagoon  
presents

# 2019 Holiday Bazaar

**SATURDAY DECEMBER 7, 2019  
9:00AM TO 6:00PM**

**\$20 booth with no electricity**

**\$25 booth with electricity**

Books - Food - Jewelry - Fragrances - Make-up  
Home Decor - Graphic Tee - Clothing - Nail Art - Coffee  
and MORE!

**Register online at [lblagoon.com](http://lblagoon.com)  
under programs**



Hoover Pavilion 108 4th Ave. Dodge City, KS 67801  
[lblagoon.com](http://lblagoon.com). [lbl@standguardaquatics.com](mailto:lbl@standguardaquatics.com)

JOHN MCFEE  
JOHN MCFEE

TOM JOHNSTON  
TOM JOHNSTON

PAT SIMMONS  
PAT SIMMONS



The  
Doobie  
Brothers

SEPTEMBER 28  
UNITED WIRELESS ARENA

---- FATHER'S DAY GIFT IDEA! ----

UNITED Arena  
WIRELESS

@THEDOOBIEBROS

THEDOOBIEBROTHERS.COM

Boot Hill  
CASINO & RESORT

ticketmaster



# MANNHEIM STEAMROLLER

*Christmas*

BY CHIP DAVIS

#SteamrollerNation

[mannheimsteamroller.com](http://mannheimsteamroller.com)



## MANNHEIM STEAMROLLER 2019 CHRISTMAS TOUR

LIVE at the United Wireless Arena, Monday, Nov. 25

Public on Sale: July 26

Tickets: \$39, \$54, \$69, \$89

Best Selling Christmas Artist of all Time!

**JUSTIN MOORE & TRACY LAWRENCE**



**THE LATE NIGHTS AND LONGNECKS TOUR**

**THURSDAY, JANUARY 16  
UNITED WIRELESS ARENA**

*MercyMe's*

**IMAGINE  
NATION**

— TOUR 2019 —

WITH  
**CROWDER**

&

**MICAH TYLER**

**NOV  
7**



MERCYME.COM

*HIGH PLAINS PUBLIC RADIO PRESENTS*



# THE SINGER & THE SONGWRITER



*Original Modern-Folk, Jazz & Blues  
from San Francisco, CA*

*"Incredible songwriting talents."  
(Playback: STL)*

The duo of **Rachel Garcia** and **Thu Tran** have been captivating audiences across the US with their intimate live shows. At times heartbreaking and at times hilarious, their performances are open-hearted conversations with the audience where they share their stories **full of honesty, humor and wit**, while delivering their songs with riveting, economical precision.

*2019 HPPR Music Ambassador Tour*    
*Come Enjoy Intimate Live Music on the High Plains!*

**OCT 09**

**7:00 PM**

*Dodge City Community College  
Little Theater  
DODGE CITY, KS*

**MORE INFO AT [HPPR.ORG](http://HPPR.ORG)  
AND [THESINGERANDTHESONGWRITER.COM](http://THESINGERANDTHESONGWRITER.COM)**



FRIENDS OF WRIGHT PARK ZOO  
IS GLAD TO SAY-

# Boo at the Zoo is back

Come have fun at Wright Park!  
Boo at the Zoo and Long Branch  
Lagoon's 3rd Annual Trunk-or-Treat  
ALL in ONE NIGHT!

October 26, 2019 | 5 PM - 7 PM  
Wright Park Zoo

Boo at the Zoo - FWPZ Fundraiser  
\$1 for costumed individuals  
\$2 for non-costumed individuals  
Friends Members are FREE



## A CASA Volunteer is

- Caring
- Fearless
- A Leader
- Unwavering
- Firm
- Persistent
- Careful
- Confident
- Authentic

## A voice for children

Fall training starts  
October 19th.

Contact Kristin at  
620.225.1278 or [casadodge@sbcglobal.net](mailto:casadodge@sbcglobal.net)  
Learn more or apply at [kansascasa.org](http://kansascasa.org)



Court Appointed Special Advocates (CASAs) are appointed by a judge to help abused & neglected children.



# Grant Writing Workshop

**Grants are a vital piece in your community's funding puzzle...and you can do it.**

**November 18, 2019**

**9:30 am to 3:00 pm**

Dodge City Public Library  
1001 N 2nd Ave, Dodge City, KS  
Free of Charge  
(Lunch & Handouts included)

## What you will learn:

- Sources of data for community needs.
- Where to find grants.
- Elements of a great grant proposal.
- Practicing the grant elements.

Presented by: Nancy Daniels  
Community Vitality Specialist  
K-State Research and Extension

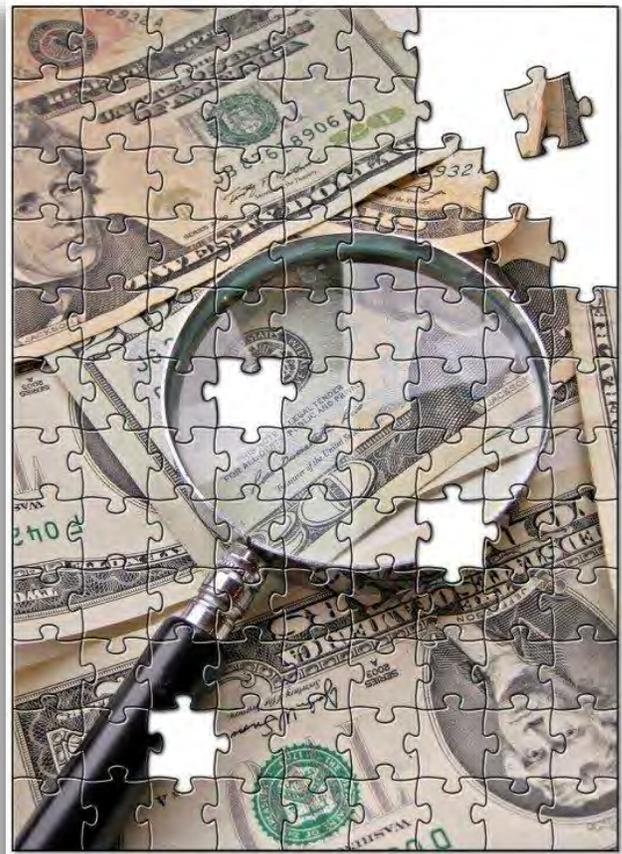
## To register or for more information

Contact:

Ethel Schneweis,  
Ford County Extension  
eschnewe@ksu.edu  
620-227-4542

Registration Deadline:  
November 11, 2019

**K-STATE**  
Research and Extension



**K-STATE**  
Research and Extension

Ford County

Kansas State University is committed to making its services, activities and programs accessible to all participants. If you have special requirements due to a physical, vision, or hearing disability, contact the registration contact the host.

**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**  
K-State Research and Extension is an equal opportunity provider and employer.

Dodge City Public Library  
presents

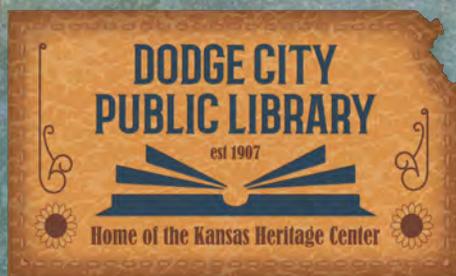
# Grimm for Grownups

Thursday, November 7th  
7 PM

Lois Flanagan Room

Priscilla Howe discusses the stories  
of the Brothers Grimm and why  
collecting these stories can be  
important for understanding a  
community's values and fears.

Sponsored by Humanities Kansas



Dodge City Public Library  
1001 North 2nd Avenue  
Dodge City, KS 67801  
(620)225-0248





# DODGE CITY

COMMUNITY COLLEGE

## HELICOPTER LANDING



**FRIDAY**  
**OCTOBER 4TH**  
**12:30 PM**

**DC3 STUDENT ACTIVITY CENTER**

You are invited to watch as the DC3 Flight Program lands two **helicopters** on the DC3 Campus on Friday, October 4th.

The helicopters will be on campus until 7:00 PM. You are welcome to talk to the pilots, sit in the helicopters, and take some pictures.

# Latina OUTREACH & Leadership

*presenta:*

## 14° Aniversario Día de la Mujer Hispana *¡Desenmascarando Nuestros Miedos!*

**SÁBADO, 5 de OCTUBRE, 2019 1:30 PM**  
**United Wireless Conference Center**  
**4100 W. Comanche, Dodge City, KS**

*Participa con tu mascara si tienes una,  
de lo contrario tendremos disponibles en el evento*



**¡Excelentes presentadores hablando acerca de  
la salud y bienestar de la mujer!**

**COMIDA, INFORMACIÓN, MUCHOS PREMIOS Y ENTRETENIMIENTO**

**TODO COMPLETAMENTE EN ESPAÑOL**

**¡Este día es para usted!**

**\*POR FAVOR NO NIÑOS\***

**Cupo Limitado -Boletos a \$5.00 disponibles a partir del 23 de septiembre en:**

**Genesis Family Health**

**1700 Ave F, Dodge City,KS**

Para más información llame al:

**620-561-0504 o 620-430-3615**

THE DODGE CITY PUBLIC LIBRARY IS  
PROUD TO HOST...

# "THE ROCKY ROAD IN RESEARCHING WYATT EARP"

Tuesday, November 5th at 7pm

Presented by  
**Author Mark Warren**



Western Historian Mark Warren discusses his Earp experiences that span 63 years from Georgia to California.

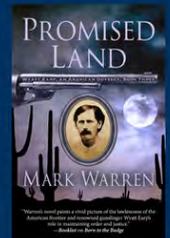
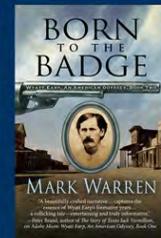
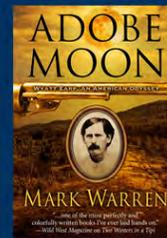
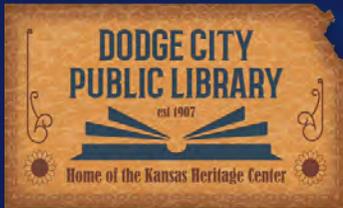
1001 N 2nd

Dodge City Kansas, 67801

620-225-0248

dcpl.info

*Wyatt Earp, An American Odyssey*  
by Mark Warren



# What is NanoWriMo?

An Introduction to NanoWrite

**When: Tuesday, Oct. 29th**

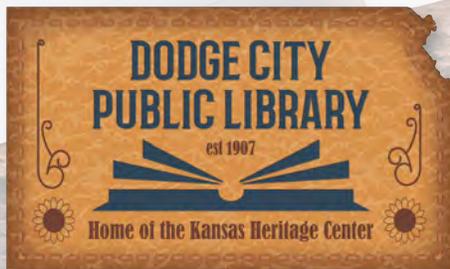
**Time: 4:30-5:30pm**

**Place: Dodge City Public  
Library**

## Lois Flanagan Room

Ever wanted to write your own novel?

Have you struggled to find time or inspiration to sit down and write? Then NanoWriMo just may be for you! Learn how you can participate in National Novel Writing Month and see what NanoWriMo.org is really all about. We will show you all the features of this website and absolutely free online event held every November.



**Dodge City Public Library**

**1001 North 2nd Avenue**

**Dodge City, KS 67801**

**(620)225-0248**

# **Open Forums 2019**

hosted by

**Dodge City Public Library**

**Tuesday, October 15th  
Lower Level Meeting Room**

**USD 443 BOE candidates at 6 PM**

**DCCC Board of Trustees**

**candidates at 7 PM**

**Dodge City Commissioners**

**candidates at 8 PM**

**There will be a 15 minute break  
between each forum.**



Dodge City Public Library

1001 North 2nd Avenue

Dodge City, KS 67801

(620)225-0248

# **Foro Abierto del 2019**

Organizado por

**Dodge City Public Library**

**Martes 15 de Octubre**

**Salon de conferencias en el  
sotano**

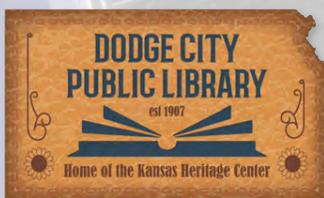
**Candidatos USD 443 a las  
6 PM**

**Candidatos de la Mesa**

**Directiva de DCCC a las 7 PM**

**Para Comisionados de Dodge  
City a las 8 PM**

**Habr  un descanso de 15  
minutos entre cada reuni n.**



Dodge City Public Library  
1001 North 2nd Avenue  
Dodge City, KS 67801  
(620)225-0248

# ZOMBIE MASKS & HEADS

Join us as we create the undead! You can make a zombie mask or a zombie head. It will be ghoulishly great. All materials provided.

October 17

5:00 - 7:00 pm



Dodge City Public Library  
1001 N 2nd Ave  
Dodge City, KS 67801  
620-225-0248

Dodge City Public Library  
presents

# *Paranormal is not Abnormal*

featuring guest speaker

## *Deb Goodrich*

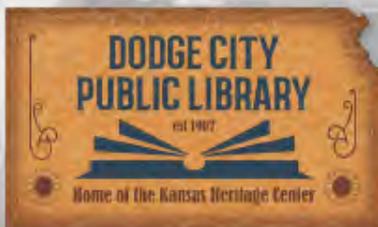
Thursday, October 10th

Event begins @ 6 PM

Speaker @ 7 PM

Join us for a short trivia game about haunted places in Kansas as well as a few short stories about the myths and legends that surround them.

Then Deb Goodrich of Topeka will tell tales of her experiences ghost-hunting, living at the Topeka Cemetery, and her research of Kansas history.



**Dodge City Public Library**  
1001 North 2nd Avenue  
Dodge City, KS 67801  
(620)225-0248