



# COMMUNITY NEWSLETTER

*A publication of the City of Dodge City Public Information Office*

1 At the Monday, July 6, 2020, City Commission Meeting, the Commission approved new brand standards for the Dodge City Convention & Visitors Bureau and the City, developed by A|D Creative Group, based out of Billings, Mt.

This new look combines our western heritage with a modern edge. It gives consistency to the City of Dodge City and Convention and Visitor’s Bureau to reach our local and distant audiences while allowing both entities to be distinct and stand on their own. We are excited to launch this new brand and slowly start implementing it as able and as budget allows. More information on the new brand and can be read on page four of this newsletter or at <http://www.visitdodgecity.org/CivicAlerts.aspx?AID=361>.

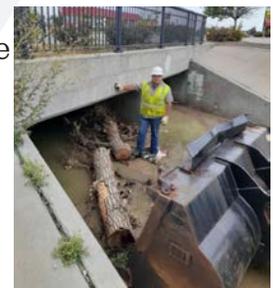
2 Public Works and Athletic Field Maintenance staff assisted with installation and landscaping for new Wayfinding signage at Hennessey Hall for the Rural Education Workforce Alliance programs this week. Classes will kick



off this fall including the Fort Hays State University Bachelor of Nursing and Masters of Social Work. Also, the Kansas Law Enforcement Center will begin training. There will also be a ribbon-cutting for the programs and the newly remodeled classrooms at Hennessey Hall on August 5. For more details, see the attached flyer.

3 The City received six submittals for the Hennessey Hall Mechanical, Electrical Planning (MEP) Study. Professional Engineering Consultants (PEC) were selected. The study is needed for the improvements to the infrastructure at Hennessey Hall.

4 The Street Department removed a large tree trunk from the 9th Street drainage box at Wyatt Earp. They also spent the week cleaning drainage inlets all through town to assist the draining of water due to the recent rains.



5 Water Department repaired two main breaks this week. The first occurred on Sunday at 2nd and Gunsmoke, customers on 2nd Ave in the 600 block had their service interrupted for most of the day. Water crews also placed a valve in the 500 block of East Trail Street to isolate a main break that occurred underneath a drainage culvert. Crews worked with a contractor on Thursday to bore a new pipe under the drainage culvert on Thursday. The repairs of the water main will take place early next week. Customers in that area may receive a brief service interruption while those repairs take place.



6 On Monday, July 13, all of the Dodge City Fire Station's pump engines received their Annual Pump Testing. This testing includes an evaluation of the pump's performance in addition to a concise inspection of the apparatus. Pump performance is determined by simulating different pressure ranges and volume and evaluating the performance. This testing is a requirement by NFPA 1911 which is the Standard for the Inspection, Maintenance, Testing, and Retirement of In-Service Emergency Vehicles



7 Construction staff installed new toilets on the ground floor of Hennessy near the new KLETC/REWA classrooms while Custodial staff completed some final cleaning. The restrooms were recently remodeled.



8 Forestry/Landscape staff removed some large cedar trees that were located on the NE side of Hennessy. The trees were removed due to their age and the fact they were growing so close to the building. Staff also followed up the removal with stump grinding.



9 Parks and Facilities staff met earlier this week with a representative of AMBUCS of Dodge City at Beeson Arboretum Park to discuss a potential project. AMBUCS has been an instrumental part of Beeson Arboretum Park over the years, assisting with funding for a wide variety of trees, as well as handicap accessible park equipment. Last year Park staff installed safety surfacing, borders, and a wheelchair swing near the park's playset. AMBUCS, the Community Foundation of Southwest Kansas, and the City of Dodge City all contributed to funding the project. While at the park this week, staff noticed multiple people enjoying the parks beautiful trees, while at the same time exercising on the walking trail. Beeson Arboretum Park is an example of what can be accomplished when the public and organizations work together to enhance the parks.



10 The Dodge City Fire Department continues their annual fire hydrant testing, which started May 11 and is scheduled to go through the end of July. A full schedule of the fire hydrant testing is listed at <https://www.dodgecity.org/994/2020-Hydrant-Testing-Schedule>. Any questions regarding fire hydrant testing should be directed to Captain Brian Hudson at 620- 225-8187.



## CITY CALENDAR

Mon., July 20 - 7 pm City Commission Meeting

This Commission Meeting will be available virtually by four different methods. Comments will be open on the Facebook Live and the Vimeo Live feeds to be utilized for the Visitor's Section. To watch and listen to the commission meeting, use one of the following platforms.

1. Watch, listen, and comment live on [www.facebook.com/cityofdodgecity](http://www.facebook.com/cityofdodgecity).
2. Watch, listen, and comment live on [www.vimeo.com/cityofdodgecity](http://www.vimeo.com/cityofdodgecity).
3. Watch and listen on Zoom webinar at <https://us02web.zoom.us/j/83255952758?pwd=WmsOSXVieFNZWEEvSDk2MW9QajBFQT09>

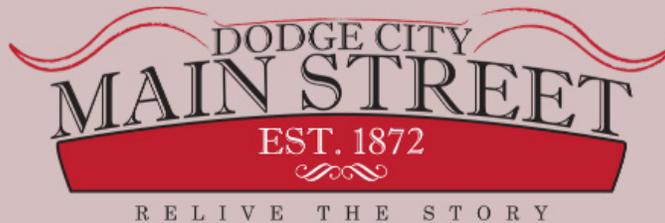
Password: 427984

4. Listen on your phone by calling in to the Zoom platform on one of the following numbers and using the Webinar ID and Password: +1 346 248 7799 or +1 669 900 6833 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592

Webinar ID: 832 5595 2758

Password: 427984

The meeting will be archived on both the Facebook page and the Vimeo page to be viewed after the live video has ended



Join us for our monthly

*Downtown  
Cleanup*

**Friday, July 24th**  
**9:00 am - 10:30 am**  
**Meet at Eisenhower Park**  
**First Ave & Gunsmoke**  
(supplies will be provided)

**For more information please contact the Main Street office at  
620-227-9501 or [corall@dodgecity.org](mailto:corall@dodgecity.org)**

**FOR IMMEDIATE RELEASE**

**Contact:** Megan Welsh  
Manager of Dodge City CVB  
(620) 225-8218  
[meganw@dodgecity.org](mailto:meganw@dodgecity.org)

## **Dodge City CVB Unveils New ‘Be Your West’ Logo, Rebranding the City’s Tourism**

**DODGE CITY, Kan., July 13** – The Dodge City Convention & Visitors Bureau has unveiled a new logo. The updated logo will boost momentum in the beginning of the 2020 decade for the CVB and Dodge City tourism. “We wanted to appeal to a new generation of visitors to Dodge City without losing the Wild West history that has made us an attractive destination,” said Megan Welsh, manager at Dodge City CVB. As part of the project, an addendum for the addition of City Brand Standards was also approved to create a more cohesive brand for the entire municipality while allowing for a more elaborate sub-brand for the CVB to promote entertainment and tourism.

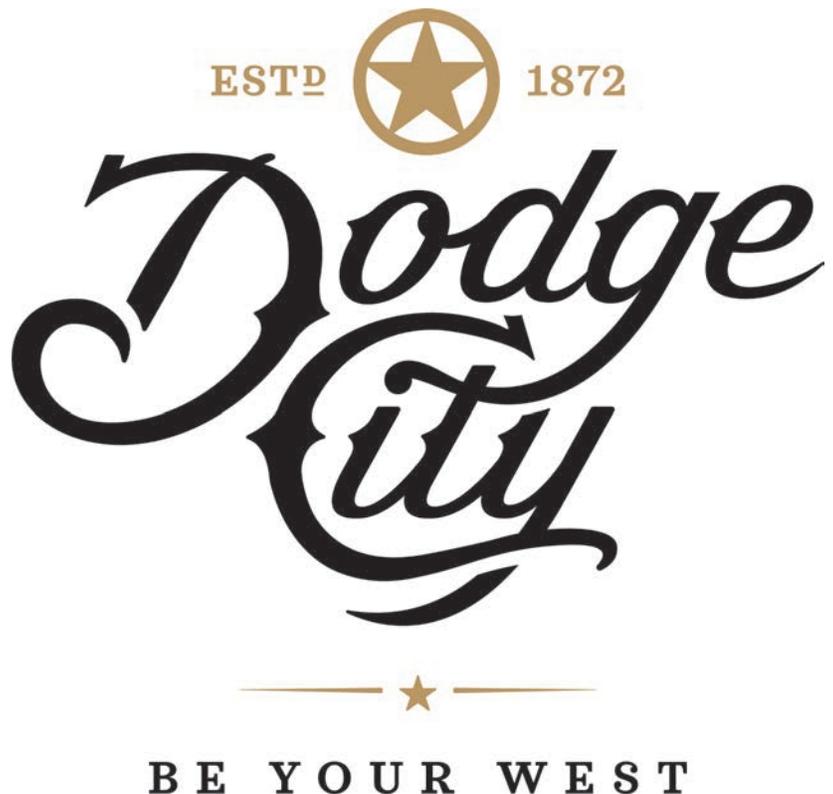
The logo project began in December 2019, prior to the COVID-19 pandemic which halted the tourism industry in late March of this year. Funds for the project were allocated through the City Transient Guest Tax, which City Manager Nick Hernandez commented, “We are conscious to act responsibly with taxpayer funds, as it is important to consolidate our branding for long-term residents, businesses, and economic development opportunities that are presented to the city of Dodge City beyond tourism.” The new Dodge City CVB Logo is an update driven by customer feedback and is part of Dodge City’s commitment to protect and progress the Dodge City brand for future generations.

The new ‘Be Your West’ theme and design was created by branding firm, A|D Creative Group and will become an icon for Dodge City, supporting the CVB and the municipality. According to Assistant City Manager Melissa McCoy, Dodge City now has a unified identity to reflect its regional leadership position, unify its range of services, and take the city into the future. She said, “The new identity will deliver more impact, strength, flexibility and reduce confusion as to who is delivering services. It will build greater long-term identification and align with promoting a destination location for visitors and future businesses.”

The updated branding creates a unified look for the municipality, businesses, residents and visitors that will be more comprehensive and cost-effective. City Manager Hernandez confidently stated, “By speaking with one voice, under one brand, we will present a united front with all of our individual programs contributing to Dodge City’s reputation for excellence in leadership, innovation and community service.”

###

Founded in 1872, Dodge City was positioned to provide protection for travelers on the Santa Fe trail. After the rail line arrived, it became the main hub for the cattle trade. Dodge City was quickly cemented into history books with famed lawmen, Wyatt Earp and Bat Masterson, and dentist and gunfighter, Doc Holiday. Still a cowtown today, Dodge City is home to *Cargill* and *National Beef*, processing about 11,000 head of cattle every day, employing the largest labor force of its kind in the country. Dodge City is proud to be a minority/majority community with a population that is 62% Hispanic/Latino. Learn more at <http://www.visitdodgecity.org/>.



STATE OF KANSAS

CAPITOL BUILDING, ROOM 241 SOUTH  
TOPEKA, KS 66612



PHONE: (785) 296-3232  
GOVERNOR.KANSAS.GOV

GOVERNOR LAURA KELLY

**For Immediate Release:**

July 14, 2020

**Contact:**

Lauren Fitzgerald, Press Secretary

[lauren.fitzgerald@ks.gov](mailto:lauren.fitzgerald@ks.gov)

**Governor Kelly Announces More Than \$6 Million in Federal Funding to Respond to Coronavirus**

*Funding targets state, local jurisdictions, and domestic violence support and prevention*

**TOPEKA**— Governor Laura Kelly announced \$6,202,603 in grant awards to state and local jurisdictions in preventing, preparing for, and responding to the coronavirus, as well as funds to support families impacted by domestic violence.

“My administration continues to work to ensure Kansans and the communities impacted by COVID-19 have the resources they need to fight the spread of the virus” **Governor Laura Kelly said.** “These grants are thorough and purposeful examples of how we can direct funds across the state, especially to some of our possibly overlooked areas in need. We know domestic violence is an issue that has been amplified by the pandemic, and this funding will provide support services to those who need them the most.”

The grant awards for the U.S. Department of Justice, Bureau of Justice Assistance, Federal Coronavirus Emergency Supplemental Funding (CESF) Program will provide funds to state and local jurisdictions in preventing, preparing for, and responding to the coronavirus. Allowable purchases include overtime, equipment (including law enforcement and medical personal protective equipment), hiring, supplies (such as gloves, masks, sanitizer), training, travel expenses (particularly related to the distribution of resources to the most impacted areas), and addressing the medical needs of incarcerated inmates.

The CESF Program is authorized by Division B of the Coronavirus Aid, Relief, and Economic Security (CARES), Act Pub. L. No. 116136 (Emergency Appropriations for Coronavirus Health Response and Agency Operations) and is supplemental to the \$1.25 billion Kansas received through the Coronavirus Relief Fund (CRF) authorized by the same legislation.

Only the State Administrating Agency (Kansas Governor’s Office) that applied under the Federal Fiscal Year 2019 State and Local Edward Byrne Memorial Justice Assistance Grant Program is eligible to apply for the state allocation of CESF funding.

A total of \$5,912,074 was awarded to 30 state and local agencies.

CESF Grant Awards		
County	Organization Name	Grant Award
Barton	Barton County	\$102,356
Bourbon	Bourbon County Sheriff’s Office	\$113,454

Bourbon	City of Fort Scott	\$12,201
Cherokee	Cherokee County Sheriff's Office	\$52,175
Coffey	City of LeRoy	\$14,094
Coffey	Coffey County Sheriff's Office	\$46,075
Crawford	Crawford County Sheriff's Office	\$16,268
Ellsworth	Ellsworth Police Department	\$32,960
Finney	City of Garden City	\$22,200
Ford	City of Dodge City	\$20,000
Franklin	Ottawa Police Department	\$168,051
Harper	City of Attica	\$7,500
Harvey	City of Newton	\$32,480
Jackson	Jackson County	\$52,928
Marion	Marion County Emergency Management	\$36,300
McPherson	City of Inman	\$1,900
Miami	Miami County Sheriff's Office	\$57,959
Montgomery	City of Independence	\$35,842
Montgomery	Coffeyville Police Department	\$61,655
Neosho	Neosho County Sheriff's Office	\$46,632
Pottawatomie	Pottawatomie County Sheriff's Office	\$14,266
Pratt	Pratt Police Department	\$20,851
Reno	Reno County Health Department	\$19,348
Sedgwick	City of Kechi	\$60,848
Sedgwick	City of Valley Center	\$43,891
Shawnee	Kansas Bureau of Investigation	\$520,000
Shawnee	Kansas Department of Corrections	\$1,700,000
Shawnee	Kansas Highway Patrol	\$975,000
Shawnee	Kansas Judicial Branch	\$1,600,000
Wilson	Wilson County	\$24,840
	<b>TOTAL GRANTS AWARDED:</b>	<b>\$5,912,074</b>

The grant awards for the U. S. Department of Health and Human Services, Family and Youth Services Bureau, Federal Family Violence Prevention and Services Program's Coronavirus Aid Relief and Economic Security (CARES) Act, P.L. 116-136 are used to prevent, prepare for, and respond to the coronavirus disease 2019 (COVID-19) public health emergency by supporting families impacted by family violence, domestic violence, and dating violence.

This supplemental funding addresses the evolving needs of domestic violence survivors and local domestic violence programs throughout the state to ensure the continuity of shelter and supportive services.

Funds will be used for overtime and hazard pay for staff, supplies needed for COVID-19 response, equipment and software to assist in carrying out remote services, and direct victim assistance. Funding may also be used to purchase supplies for the safety of staff and operate shelters and programs during this public health emergency.

Grant funds were distributed to current Family Violence Prevention and Services Act (FVPSA) subgrantees based on incorporating an equally distributed base amount, population of service area, and the number of COVID-19 positive cases as of the date the solicitation was released.

A total of \$290,529 was awarded to 19 agencies.

<b>FVPSA-CARES ACT Grant Awards</b>		
<b>County</b>	<b>Organization Name</b>	<b>Grant Award</b>
Allen	Hope Unlimited	\$7,174
Barton	Family Crisis Center	\$8,217
Butler	Family Life Center	\$8,286
Crawford	Safehouse Crisis Center	\$10,492
Douglas	The Willow Domestic Violence Center	\$11,356
Ellis	Options: Domestic & Sexual Violence Services	\$8,938
Finney	Family Crisis Services	\$27,241
Ford	Crisis Center of Dodge City	\$31,150
Harvey	Harvey Co. Domestic Violence/Sexual Assault Task Force	\$8,550
Johnson	SAFEHOME	\$25,783
Leavenworth	Alliance Against Family Violence	\$17,723
Lyon	SOS	\$12,579
Reno	BrightHouse	\$8,859
Riley	Crisis Center	\$11,458
Saline	Domestic Violence Association of Central Kansas	\$9,619
Sedgwick	Catholic Charities, Harbor House	\$14,359
Sedgwick	Wichita Family Crisis Center	\$15,980
Seward	Liberal Area Rape Crisis/Domestic Violence Services	\$23,704
Wyandotte	Friends of Yates	\$29,061
	<b>TOTAL GRANTS AWARDED:</b>	<b>\$290,529</b>

###

**FOR IMMEDIATE RELEASE**

**July 14, 2020**

Contact: Mollea Wainscott

Phone: 620-371-3869

Email: [housing@dodgedev.org](mailto:housing@dodgedev.org)

**[CHAD brings free homeowner trainings to Dodge City](#)**

Dodge City KS – The Community Housing Association of Dodge City (CHAD) will be hosting a series of home maintenance classes for the public. The “How To Series: Home Maintenance Edition” classes will focus on teaching the basic skills you need to maintain your home and the knowledge to know when it’s time to call a professional. The classes will be free to the public, offered in the evening at the newly remodeled University/ Training Center in Hennessey Hall located at 240 San Jose Drive in Dodge City.

The first class, Homebuyer Education Class, will be held on Thursday, July 23<sup>rd</sup> from 6:00pm -8:00pm in English and Spanish. Local experts will share their knowledge on the homebuying process, educating individuals who are looking to purchase a home. Local home mortgage lenders, realtors, home insurance representatives, title company staff and home inspectors will all provide information about their trade.

On Tuesday, August 18<sup>th</sup> at 6:00 pm, Pat Shiew, Instructor for the Dodge City Community College Building Construction Technology Program will teach participants how to use basic tools and fasteners needed to maintain your home. He will focus on how to hang decor on your walls and how to change a lock set.

Future classes will include everyday electricity, energy efficiency and drywall repair. Registration and more information can be found at [www.DCCHAD.org](http://www.DCCHAD.org). Local business sponsors include Western State Bank, Fidelity State Bank, RE/MAX Villa, Black Hills Energy and Victory Electric.

For more information contact Mollea Wainscott with the Dodge City/Ford County Development Corporation, at 620-371-3869 or [housing@dodgedev.org](mailto:housing@dodgedev.org).

###

Please  
Join Us . . .

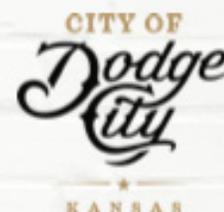


# Ribbon Cutting

# UNIVERSITY/ TRAINING CENTER

**Wednesday, August 5th, 2020**  
**4:00-6:00 PM**

240 San Jose | Dodge City KS  
Northeast Corner of the Building



**COVID-19  
HELPLINE**

**620-272-0010**

COVID19HELP@CATHOLICCHARITIESSWKS.ORG



*Today's COVID-19 disaster and resulting job losses is making life difficult for many of our neighbors who were struggling before. As a provider of disaster case management and services for the vulnerable, we are ready to help.*

**WE CAN HELP  
WE ARE PROVIDING THE  
FOLLOWING SERVICES**

- Assistance & tracking down your stimulus check.
- Tax-filing assistance.
- Health insurance application assistance.
- Homelessness & homelessness prevention.
- Counseling.

- Supplemental Nutrition Assistance Program (SNAP) application assistance.
- Non-Food Pantry Supplies.
- Other basic living needs.
- Collaborating with community partners to assist with COVID19.



## *Dodge City Social Service Organizations Update:*

**Big Brothers Big Sisters:** On August 5th at 5:00pm, there will be a virtual information session about serving as a mentor in the Big Brothers Big Sisters at Ford County program. A few hours a month can make a world of difference for a youth who comes to understand that your investment of time in them means that there is someone outside of their home who believes they are worthwhile and possess potential. If you have ever been interested or considered volunteering as a Big please join us on August 5th at 5:00pm. Information on how to connect to the meeting will be posted in the very near future.

Also, if you are a parent or guardian and you've always wondered about BBBS and its programming. Then, please join us on August 11th at 5:00pm. There will be virtual information session on the process and benefits of enrolling your child in the BBBS program. Information on how to connect to the meeting will be posted in the very near future



**CASA:** The CASA® Book Giveaway was a success! Enjoy this photo and watch for more in our upcoming newsletter. If you do not receive our newsletter, and would like to please send your mailing address to [casadodge@sbcglobal.net](mailto:casadodge@sbcglobal.net).

We are open by appointment and ask visitors to use a mask or other face covering. Our aim is to be cautious and as safe as possible while providing services. Our summer volunteer training class is underway. A fall volunteer training class is forming. Contact Mindy or Kristin at 620-225-1278 to learn more or apply.



**Catholic Charities:** Catholic Charities is now working from their office and seeing people there by appointment only. To schedule an appointment please call 620-227-1588.

**Manna House:** Although the shelter remains closed, the food pantry is in need of supplies for local families' especially canned items, empty egg cartons, hamburger helper, pancake mix, peanut butter and hygiene products. In addition, they are making deliveries under special circumstances. For more information, please call in advance at 620-227-6707 during their open hours from 2-4pm Monday-Friday. They welcome donations including gift cards to local super markets.



**Genesis Family Health** located at 1700 Ave F, encourages those requesting food or utility assistance to visit [www.genesisfamilyhealth.org](http://www.genesisfamilyhealth.org). If individuals are in need of cleaning supplies like soap, bleach and gloves, they have a pick up opportunity for these supplies at the drive up. The Clinic is open Monday and Tuesday with a health practitioner and on Wednesdays and Thursdays with offering telehealth appointments. They are requesting donations of rice, beans, macaroni and cheese and cereal. To arrange a drop off at the door, please call Contact Elva Dominguez or Uriel Campos at 620-225-0625. They are open from 8-5pm Monday –Friday and closed from 12-1pm for lunch.



**Crisis Center Crisis Center** is providing Crisis intervention services (9am-4pm) Monday-Friday, their **Hotline # 620-225-6510** is available 24 hours a day and the office number is 620-225-6987. The confidential intake process, needs assessment and safety planning is offered by phone or face to face advocacy services are available by appointment. Find us

on Facebook. For donations please call the office phone so set up an appointment!

**Salvation Army:** The Thrift Store has now reopened with requirements for safety. If you and your family have been impacted by the COVID-19 crisis, the Salvation Army has help available. Please visit our emergency assistance page to fill out your application form. <http://ow.ly/23GP50zz7IQ>. Top of Form To make a donation or to inquiry about assistance or services please call 620-225-4871.

**Harvest America** continues to assist the community even through these hard times! They provide rent, food, utility, fuel, and car repair assistance. In the past, they were only able to assist with electric and gas bills but as of right now we are now able to also assist them with their water bills as well. The car repair assistance would be for safety items (brakes, tires, etc.), general maintenance (oil change, battery, etc.), and can also help with tag registration or renewals. We have applications outside of their office door at 100 Military Ave Suite 122 or by phone or email to request one. The phone number is (620)227-7882 and email is [lontiveros@harvestamerica.org](mailto:lontiveros@harvestamerica.org).

**Friendship Feast Association:** The dining room is **now open** and serving meals from 1130-1230 Monday through Friday at the First Presbyterian Church, 803 Central Avenue. Recently, Friendship Feast received hand sanitizer from Boot Hill Distillery, so they are able to hand those out to our guests, as well. Currently, they are serving about 50 individuals daily and they are requesting donations of breads, pastas and fresh fruit. Monetary donations can be mailed to P.O. Box 1075, Dodge City, KS 67801 For more information, contact Sarah Speakman at 620-408-5594.

# LIVE UNITED



## UNITED WAY OF DODGE CITY

**United Way of Dodge City:** The United Way of Dodge City continues to care for community members by serving as a resource both via telephone and on-line. They are providing quality information to help our neighbors during this crisis. Additionally, the United Way 211 program is helping connect Kansans to resources outside of our region. United Way of Dodge City has established the COVID-19 Emergency Relief Fund to provide aid to those affected. The funds will be disbursed to nonprofit agencies who directly impact the lives of individuals who may experience a lack of basic needs being met during this time. We have set up two easy ways to donate:

- Donate online: [www.unitedwaydodgecity.org](http://www.unitedwaydodgecity.org)
- Checks can be mailed to United Way of Dodge City, 2010 1st Avenue, Dodge City, Kansas 67801.

For questions or more information, please contact the United Way of Dodge City office by calling [\(620\) 227-8793](tel:6202278793) or emailing [uwayofdc@att.net](mailto:uwayofdc@att.net).



**New Chance Inc:** Front lobby access opened on July 6 in a limited fashion. Persons needing to access the facility will still need to call our main number (620-225-0476) and ask for access. Some in-person appointments will occur but only based on client needs. They will continue to provide out-patient and evaluation telehealth support. Residential services began on a limited basis on May 26 and are continuing in that way. Social Detox has not yet resumed.



# HOW TO SERIES

## HOME MAINTENANCE EDITION

Learn the basic skills you need to maintain your home and the knowledge to know when it's time to call in a professional.



# CHAD

COMMUNITY HOUSING  
ASSOCIATION OF DODGE CITY

101 E WYATT EARP | DODGE CITY, KS

# 620.371.3869

[www.dcCHAD.org](http://www.dcCHAD.org)

# HOMEBUYER EDUCATION CLASS

## FREE CLASS

Local experts will share their knowledge on the homebuying process. This class is designed to educate individuals looking to purchase a home.

### Thursday, July 23, 2020

### 6:00-8:00 PM

## University/Training Center

240 San Jose Drive | Dodge City, KS  
Enter in the Northwest entrance  
English and Spanish Classes

### Topics Include:

- Understanding your credit score
- Financing requirements
- Closing cost
- Loan types
- Home inspections
- Radon and radon mitigation
- Home insurance
- Role of Realtors
- Title company

For more information contact Mollea Wainscott, 620-371-3869 or [housing@dodgecity.org](mailto:housing@dodgecity.org)

Register online, in advance at [www.DCCHAD.org](http://www.DCCHAD.org)



DOWNTOWN

FARMER'S  
MARKET



Saturdays

7 AM - Noon

**Front Street  
Between 1st &  
2nd Ave**

Contact: Mollea Wainscott

Phone: 620-371-3869

Email: [housing@dodgedev.org](mailto:housing@dodgedev.org)

**PAINT DODGE CONTINUES TO IMPROVE HOUSING CONDITIONS IN 2020**

Dodge City KS – The Community Housing Association of Dodge City (CHAD) is excited to continue the Paint Dodge program for 2020. Paint Dodge provides paint and supplies to qualifying homeowners who live in Ford County. Since its creation in 2017, Paint Dodge has successfully painted eighteen homes and has two more in the pipeline to be completed this spring. Paint Dodge is currently accepting applications.

Paint Dodge provides paint and supplies to qualifying homeowners to enable them to repaint the exterior of their homes. If the homeowner is elderly or disabled, CHAD will help find volunteers to provide the labor. Painting is one home improvement strategy that is cost effective, produces immediate results and keeps your home protected from inclement weather. Exterior painting can enhance the value and prolong the lifespan of homes while alleviating deteriorating housing conditions within the county.

Residents must meet the following requirements to qualify for Paint Dodge:

- Applicants must own the land and residence and have permanent residence.
- Applicants may not own more than one property.
- Applicants income must be at or below 200% of poverty relative to federal low-income guidelines. A two persons household income must be \$34,480 or less.
- Applicants must be current on property taxes.

Homeowners interested in receiving assistance can apply through the Community Housing Association of Dodge City. Applications are available online at [www.dodgecityhousing.com](http://www.dodgecityhousing.com), in person at 101 E. Wyatt Earp Blvd, 2<sup>nd</sup> floor or can be requested by emailing [housing@dodgedev.org](mailto:housing@dodgedev.org).

Paint Dodge is sponsored by the Community Foundation of Southwest Kansas and partners with Sherwin Williams.

###

**OUTCOMES**

- Reduce the number of homes in violation with City codes
- Identify other critical repairs needed and assist homeowners with solutions
- Enhance the value and prolong the lifespan of homes
- Improve the condition of houses in blighted neighborhoods

**SPONSORS**

**SHERWIN WILLIAMS**

**COMMUNITY FOUNDATION of Southwest Kansas**

Community Housing Association of Dodge City

101 E. Wyatt Earp Blvd. | PO Box 818  
Dodge City, KS 67801  
620-371-3869  
[housing@dodgedev.org](mailto:housing@dodgedev.org)

**Paint DODGE!**

**DODGE CITY EXTERIOR HOME ASSISTANCE PROGRAM**

The purpose of Paint Dodge is to provide assistance to eligible homeowners in Dodge City to enable them to repaint the exterior of their homes and alleviate deteriorating housing conditions within the city.

# 7 TIPS FOR GROCERY SHOPPING DURING COVID-19



Shop only when necessary.



Send one person to shop.



No self-serve food or drinks.



Only touch what you buy.



Practice social distancing.  
6 ft. apart & 10 or less in one area



Avoid cash transactions.



Wash hands after handling your purchases.



# 7 CONSEJOS PARA REALIZAR COMPRAS EN EL SUPERMERCADO DURANTE COVID-19



Compra solo cuando sea necesario.



Envía a una persona a comprar.



No utilices autoservicio de comida o bebidas.



Solo toca lo que vayas a comprar.



Practica el distanciamiento social  
Al menos 6 pies de distancia y 10 o menos personas en un area



Evite las transacciones en efectivo.



Lávate las manos inmediatamente después de realizar sus compras.



**MY mask protects YOU.  
YOUR mask protects ME.  
Together, we can slow the spread of COVID-19.**

**Homemade masks can be helpful when you're in situations where it's hard to physically distance yourself from others:**



**Shopping at grocery stores or pharmacies**



**Visiting your health care provider**



**Using public transportation**



**Interacting with customers at essential businesses**



**When feeling sick, coughing or sneezing**

**STAY HOME. STAY SAFE. SAVE LIVES. FOR MORE INFORMATION, VISIT [KDHEKS.GOV/CORONAVIRUS](https://kdheks.gov/coronavirus).**



**MI máscara TE protege.  
TU máscara ME protege.  
Juntos, podemos frenar la propagación del virus COVID-19.**

**Las máscaras caseras pueden ser útiles cuando estás en situaciones en las que es difícil distanciarte físicamente de los demás:**



**Compras en supermercados o farmacias**



**Visitar a su proveedor de atención médica**



**Uso del transporte público**



**Interactuar con los clientes de las empresas esenciales**



**Al sentirse enfermo, toser o estornudar**

**QUÉDATE EN CASA, MANTENTE A SALVO, SALVA VIDAS. PARA MAYOR INFORMACIÓN VISITE [KDHEKS.GOV/CORONAVIRUS](https://kdheks.gov/coronavirus)**



# Census data matters to your community.

An under count in **Dodge City** means our community could miss out on approximately **\$64,333.80** in federal funding (over 10 years) for each household that is missed in the 2020 Census.

# KANSAS COUNTS CENSUS2020

## FACTS ABOUT DODGE CITY *(based on data from the U.S. Census Bureau)*

### COMMUNITY:

Total Population (as of 2017): **27,961**

Population Change Since 2010: **+621**

Median Age: **29.3**



### ECONOMY:

Median Household Income: **\$46,770**

Number of Residents (age 16+) Employed: **19,950**

Number Employed in Health Care, Social Assistance, and Educational Services: **2,057**

Population Working Outside of City: **28.1%**

Average Commute Time to Work: **13.5 minutes**



### HEALTH:

Number of Population with Health Insurance: **22,768**

Number with Private Insurance (i.e. Employer, Direct-Purchase): **17,882**

Number with Public Health Insurance (i.e., Medicare, Medicaid, Tricare/military): **6,783**

Number with No Insurance: **4,779**



\*Residents can have multiple forms of insurance

### HOUSING & LIVING:

Median Household Size: **3.09**

Median Household Value: **\$106,100**

Total Number of Structures: **9,359**

Single Unit: **6,453**

Multi-Unit: **1,962**

Mobile Home: **944**

Boat, RV, van, etc.: **N/A**

Households with Broadband Internet Access: **6,291**



### EDUCATION:

Number of School-age Children: **7,564**

Total Population Over 25 Years of Age: **15,849**

\*Graduated High School (incl. GED): **3,894**

\*Attained Some College, No Degree: **3,035**

\*Attained Associates Degree: **1,219**

\*Attained Bachelor's Degree: **1,741**

\*Attained Graduate or Professional Degree: **882**



\*Data points indicate highest education level achieved

Ensure that **you count, Dodge City counts, and Kansas counts** by completing your 2020 Census questionnaire online, by phone, or by mail.