



## CITY OF DODGE CITY

# COMMUNITY NEWSLETTER

Week of May 11 - 15, 2020

A publication of the City of Dodge City Public Information Office

1. City staff has been attending a wide variety of statewide teleconferences on the COVID-19 pandemic. This includes bi-weekly calls with the Kansas League of Municipalities and statewide calls discussing aquatics facilities, Farmer's Markets, Fairs and other public facilities and activities as well as calls on Community Development Block Grant funds that the City will be applying for funds for local businesses.
2. The City Commission approved an application for the Grant Federal Coronavirus Emergency Supplemental Funding (CESF) Program. If approved, these funds will help support the City's ongoing response to the coronavirus pandemic. Items identified include: hygiene and disinfection materials that provide required sanitation of City facilities; technology applications that allow City functions to continue during times of teleworking and distancing; and infrastructure modifications that reduce opportunities for virus transmission in high touch environments. The City should know if the Governor's office approves the grant in June.
3. Governor Laura Kelly and Secretary of Kansas Department of Transportation (KDOT), Julie Lorenz, announced this week that 40 highway modernization and expansion projects will move into the development pipeline. These are the first projects to move forward under the Eisenhower Transportation Legacy Program (IKE), which the Kansas Legislature overwhelmingly passed in March.

The IKE program includes the following projects in Ford County:

- US-50 Ford County/Gray County, West of Dodge City to Cimarron, 4-lane Expressway, 16 miles. This project was delayed under the T-Works Modernization/Expansion Program. Will be let for construction no later than December 31, 2021.
- US-50 Ford County: East of Wright, Passing Lanes, 2 miles.
- US-50 Ford County: East of Spearville, Passing Lanes, 2 miles.
- US 400 northwest in Ford County: A bridge is being repaired, including repairing the rails, patching and overlaying the bridge deck and replacement of the expansion joints. The project began in March, with completion expected in August 2020.

For more details, you can visit [www.ksdot.org/ike/](http://www.ksdot.org/ike/) to see which projects were selected and learn more about the IKE program. Also, below you will find the IKE handout for Transportation District 6, Southwest Kansas.

### Development & Construction Pipelines - May 2020



— Delayed T-WORKS Modernization/Expansion — IKE Expansion Development Project — IKE Modernization Development Project

4. 1st Ave. Reconstruction project was slowed this week because of rainfall. The contractor is ready to start placing the new concrete pavement on the three blocks that are currently under construction. The plan is to begin placing concrete at the Hickory St. intersection and work south to Division St. Once the concrete is placed on 1st Ave. the contractor will go back to the intersections and place the tie-in and cross-walks to the new pavement. After these three blocks can be opened to traffic, the contractor will begin removing the bricks on the final two blocks to complete that work.



5. Work is proceeding on the Barbara Ln. extension. All the underground work has been completed, and the contractor is proceeding with the dirt work for the new street.

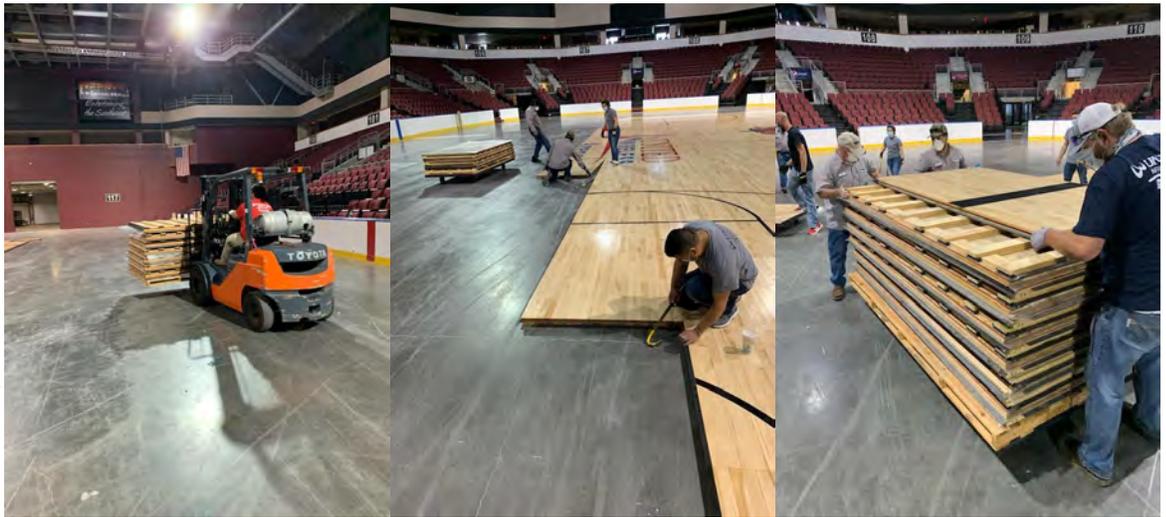
6. Paint Dodge 2020 is accepting applications! Paint Dodge provides paint and supplies for low-income homeowners to paint the exterior of their homes. If the homeowner is elderly or disabled, they can also help with the labor.



Visit <https://www.dodgegov.org/paintdodge> for more information, including the brochure and application form.

Call 620-371-3869 or email [housing@dodgegov.org](mailto:housing@dodgegov.org) if you have questions.

7. Parks and Facilities, Athletic Field Maintenance, and Parks staff assisted with the removal of the basketball court floor at United Wireless Arena earlier this week.



8. Parks and Facilities Forestry/Landscape staff were busy applying herbicide in the landscape beds by Long Branch Lagoon. Staff was also busy mowing the downtown areas as the grass is growing fast and doing some string trimming along the walking trail in Chilton Park.



9. Dodge City Fire Department started its annual fire hydrant testing on May 11. A full schedule of the fire hydrant testing is listed on our website [www.dodgecity.org](http://www.dodgecity.org), the Dodge City Fire Department Facebook page, and the Dodge City Fire Department webpage. Any questions regarding fire hydrant testing should be directed to Captain Brian Hudson at 620-225-8187.

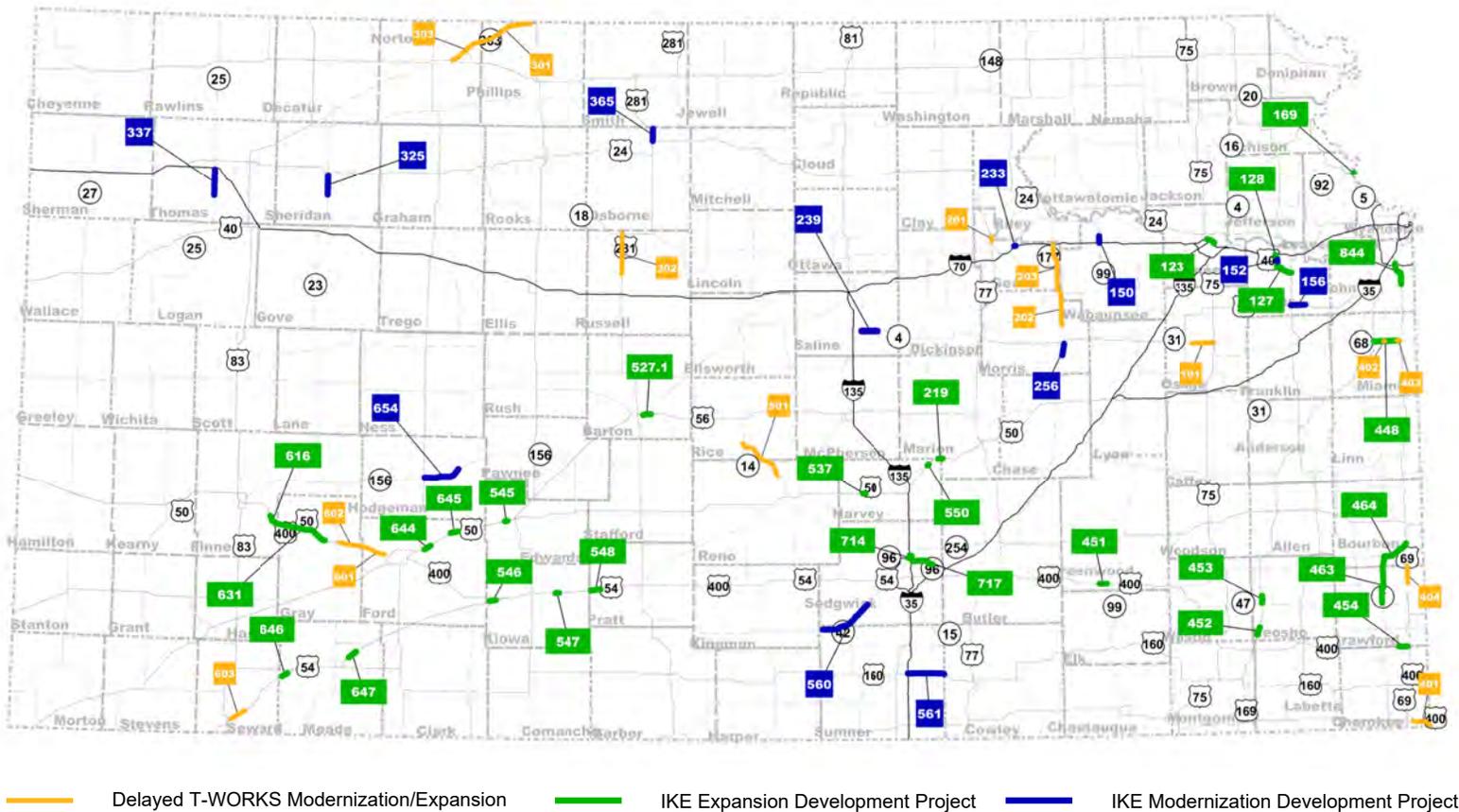


### CITY CALENDAR

Mon., May 18 - 7 pm City Commission Meeting, Virtual Meeting

This meeting will be streamed live to [www.facebook.com/cityofdodgecity](https://www.facebook.com/cityofdodgecity) and at [www.vimeo.com/cityofdodgecity](https://www.vimeo.com/cityofdodgecity). Comments will be open to be utilized for the Visitor's Section and the Public Hearings. The meeting will be archived on both sites to be viewed after the live video has ended.

## Development & Construction Pipelines - May 2020





# KANSAS DEPARTMENT OF TRANSPORTATION IKE DEVELOPMENT PIPELINE & T-WORKS CONSTRUCTION UPDATE MAY 2020

## WHY THIS MATTERS

Thanks to the newly created Eisenhower Legacy Transportation Program (IKE), major highway projects are being added to KDOT's development pipeline where preliminary engineering work is completed so that projects may be considered for construction. The development pipeline is where preliminary engineering work is completed to prepare projects for construction. Prior to today's announcement, no major projects had been added to the pipeline since the 2010 T-WORKS program. A robust development pipeline is critical for economic recovery. And, transportation investments have and will continue to benefit this region. The following is a summary of how the IKE program will benefit and the T-WORKS program has benefitted Southwest Kansas.

## OTHER FUNDING RESOURCES: (NOT INCLUDED IN ESTIMATED INVESTMENTS SPENDING)

Aside from highway preservation, modernization and expansion projects, this district will also benefit from other IKE programs. The following are some of the most popular programs for communities.

**LEGEND:** ● Programs will continue in IKE ● New programs in IKE



**Preservation Plus:** Provides 'add-on' improvements to preservation projects that are focused on safety improvements and broadband expansion along priority corridors for transportation purposes.



**Broadband:** KDOT and the Office of Broadband Development within the Department of Commerce will jointly administer construction grants for the expansion of broadband service in Kansas.



**Modal Programs:** Funding programs to assist aviation, short-line rail, public transit, and bike/pedestrian assets.



**Cost Share:** Provides funding for construction projects that improve safety, leverage state funds to increase total transportation investment, and helps both rural and urban areas of the state improve the system. Applications are awarded twice a year.



**Local Bridge:** This application-based program provides funds to replace or rehabilitate locally-owned, deficient bridges.



**Strategic Safety Improvements:** This program expands KDOT's current safety program to address larger projects such as passing lanes, turning lanes and intersection improvements.



**Economic Development:** Provides investment in infrastructure improvements to secure new jobs and economic development opportunities for communities.

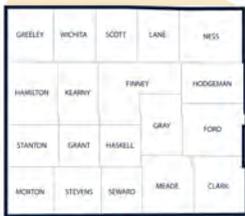
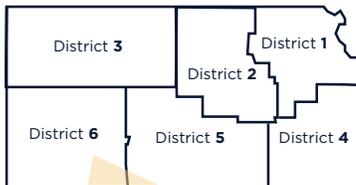


**Innovative Technology:** This program will provide match funding to implement pilot projects for innovative technology in transportation, including Unmanned Aerial Systems (UAS) projects.



**City-Connecting Link Improvement Program (CCLIP):** Provides funding to assist with community improvements to portions of the state highway system that run through communities.

## DISTRICT 6 / SOUTHWEST



## IKE ESTIMATED INVESTMENTS FOR DISTRICT 6

MODERNIZATION & EXPANSION (Minimum)	PRESERVATION SPENDING (Estimated)	TOTAL (Estimated Minimum)
\$100M	\$500M	\$600M



**IKE DEVELOPMENT PIPELINE 2020**

Project Information					Project Scoring				Project Notes
Map ID	Project Description	Scope	Miles	FY-25 Cost \$M	Eng. Score (50 pts)	Econ. Score (25 pts)	Local input (25 pts)	Total Score (100 pts)	Description
<b>EXPANSION PROJECTS</b>									
631	US-50 Gray County: Finney county line to Cimarron	4-lane expressway	18	\$90	42	13	22	77	This was one of the highest rated projects at the Southwest Local Consult. This project, combined with the one below, will complete the 4-lane expressway between Garden City and Dodge City.
616	US-50 Finney County: East of Garden City to Finney-Gray county line	4-lane freeway	4	\$20	42	12	22	76	See above.
644	US-50 Ford County: East of Wright	Passing lanes	2	\$6	45	23	23	91	Local Consult participants asked KDOT to evaluate a 12-mile corridor in Ford County for passing lanes, which was one of the highest-rated rural expansion projects in the state. Upon further analysis, KDOT has identified two locations that would provide the most improvement to the corridor, including this project and the one below.
645	US-50 Ford County: East of Spearville	Passing lanes	2	\$6	45	23	23	91	See above.
646	US-54 Meade County: between the Seward-Meade county line and Plains	Passing lanes	2	\$6	45	23	23	92	Local consult participants asked KDOT to evaluate a 34-mile corridor in Meade County for passing lanes, which was one of the highest-rated rural expansion projects in the state. Upon further analysis, KDOT identified two locations that would provide the most improvement to the corridor, including this project and the one above.
647	US-54 Meade County: between Meade and Fowler	Passing lanes	2	\$6	45	24	23	92	See above.
<b>MODERNIZATION PROJECTS*</b>									
654	K-156 Hodgeman County: Jetmore to Hanston	Rehabilitate and add shoulders	11	\$8	47	-	20	67	This has been a long-time safety concern of the community due to fatal accidents that have occurred along the route that has no shoulders. Local Consult participants had requested full reconstruction, which was estimated to cost \$27 million. After additional analysis, KDOT staff determined the pavement could be rehabilitated and shoulders added for approximately \$8 M.

\*Modernization project scoring does not include economic scoring. The total score of 100 pts includes engineering (80 pts) and local input (20 pts). Projects are displayed on the map attached to this document.



## PRESERVATION WORK UPDATE

Although development work is just beginning on IKE modernization and expansion projects, there is still much construction work underway. The following are upcoming and ongoing preservation projects in this district. Projects are starred on the district map on the next page.

### T-WORKS INVESTMENT

SOUTHWEST | BY MODE 2009-2019\*

State Highways	\$Amt**	% of Total Investment in SW KS
Preservation	\$391M	56%
Modernization	\$12M	2%
Expansion	\$101M	14%
Local Roads	\$155M	22%
<b>Modes</b>		
Public Transit	\$20M***	3%
Aviation	\$9M	1%
Rail	\$7M	1%
Bike/Pedestrian	\$3M	<1%
<b>TOTAL</b>	<b>\$698M</b>	

\*Additional investments are made that KDOT categorizes as statewide and are not reflected in an individual district's totals.

\*\*Includes federal and state dollars.

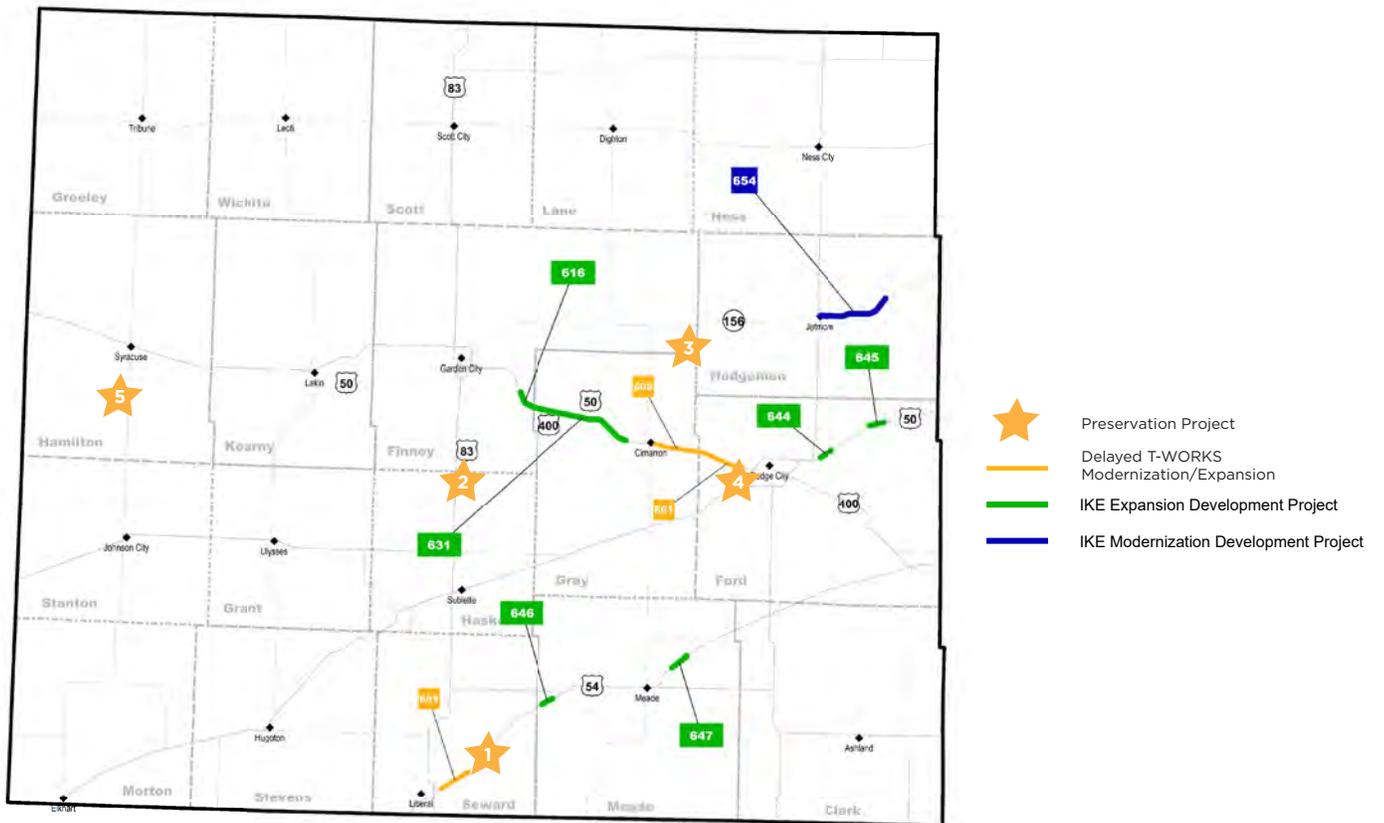
\*\*\* Public Transit funding is allocated by regional transit districts. These dollars reflect investments in the Southwest transit region.

### DISTRICT 6

- 1 U.S. 54 in Seward County:** A three-mile section is being expanded from a two-lane highway to a four-lane divided highway including construction of a second bridge over the Cimarron River, geometric improvement at U.S. 54 and Arkalon Road to enhance safety and intersection improvements at Road R/River Rd crossovers. Project began in January with completion expected in summer 2022.
- 2 U.S. 83 south of Garden City in Haskell and Finney counties:** is being expanded to include passing lanes, turn lanes at many of the county road intersections and realignment of U.S. 83. Project began Feb. 2020 with completion expected in July 2021.
- 3 K-156 from the west K-23 junction in Finney County to the east city limit of Jetmore in Hodgeman County:** This is a mill and overlay project. Project began in April with completion expected in summer 2020.
- 4 U.S. 400 northwest in Ford County:** A bridge is being repaired including repairing the rails, patching and overlaying the bridge deck and replacement of the expansion joints. Project began in March with completion expected in August 2020.
- 5 South of Syracuse in Hamilton County:** The expansion joint system on the K-27 bridge is being repaired. This project includes replacing the current pin and hanger girder with a sliding plate girder and replacing the expansion device. Project began in March with completion expected in summer 2020.



## IKE DEVELOPMENT PIPELINE 2020 CURRENT/PLANNED CONSTRUCTION WORK



For more information regarding the Eisenhower Legacy Transportation Program visit [www.ksdot.org/ike](http://www.ksdot.org/ike) or email [ike@ks.gov](mailto:ike@ks.gov)

This information can be made available in alternative accessible formats by contacting the KDOT Division of Communications 785.296.3585 Voice/Hearing Impaired – 711



Media Contact:

Abbey Martin, Public Information Officer

620-225-8100

[abbeym@dodgecity.org](mailto:abbeym@dodgecity.org)

FOR IMMEDIATE RELEASE – May 15, 2020

DODGE CITY, Kansas—The City of Dodge City will remain in Phase 1 of the plan to reopen city-owned facilities and operation for an additional two weeks, beginning Monday, May 18, 2020. This decision was made in response to Governor Kelly’s announcement that she had revised her Ad Astra: A Plan to Reopen Kansas, to include a Phase 1.5.

“I want to reiterate that the City’s plan only applies to the city-owned facilities and operations,” said City Manager Cherise Tieben. “While we do have the authority to be open as an essential operation, we feel it is in the best interest of our employees and our community to follow the intent and spirit of the Governor’s orders. We continue provide almost all of our services that were offered previously; we are simply doing the work in a different fashion.”

At a special meeting of the City Commission on Friday, May 15, 2020, Tieben presented a recommendation to the Commission to track local COVID-19 numbers, and continue with Phase 1 for city-owned facilities and operations until no earlier than June 1. Dates to enact the second and third phases of the City’s plan have also been pushed back at a minimum of two weeks from their initial projected date.

Continuing Phase 1 of the City’s plan, employees will remain teleworking as able and will continue to serve residents through temporary phone lines, email, and online services. Residents can find more information on the City’s website, [www.dodgecity.org](http://www.dodgecity.org), or call 620-225-8100.

Under the continuation of Phase 1, the City of Dodge City Public Transportation department will resume on-demand, or door-to-door, services. Preventative measures, based on CDC and KDHE guidelines, will be put in place for the protection of staff and the public.

Three vehicles will be ready for operation from 8 am to 4 pm, Monday-Friday, and limited to three passengers at a time. Passengers may begin scheduling rides on May 13, starting at 7 am by calling the Public Transit dispatch number at 1-877-323-3626. Rides must be scheduled at least 24-hours in advance, and dispatch will require passengers to answer health screening questions at that time. There will be no charge for these services until the end of June 2020.

When in the vehicle, passengers will be required to wear a face mask at all times and will be asked to distance themselves as much as possible. To allow for proper distancing, the first two rows of seats will be blocked off from use. Drivers will also be wearing safety masks along with gloves and will disinfect the seats of the vehicle after each passenger’s destination is reached.

Information regarding ‘Why Not Dodge’ facilities and operations will be released at a later date.



Media Contact:

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FOR IMMEDIATE RELEASE – May 15, 2020

DODGE CITY, Kansas—A partir del lunes 18 de mayo de 2020, la Ciudad de Dodge City permanecerá en la Fase 1 del plan para reabrir las instalaciones y operaciones de la Ciudad por dos semanas adicionales. Esta decisión se tomó en respuesta al anuncio de la Gobernadora Kelly de que ella había revisado el plan Ad Astra: un plan para reabrir Kansas, para incluir Fase 1.5.

“Quiero reiterar que el plan de la Ciudad solo se aplica a las instalaciones y operaciones de la Ciudad”, dijo Cherise Tieben, Gerente de la Ciudad. “Como no tenemos la autoridad para abrir como una operación esencial, creemos que esta en el mejor interés de nuestra comunidad seguir la intención y el espíritu de las órdenes de la Gobernadora. Continuamos brindando casi todos nuestros servicios que se ofrecieron normalmente; simplemente estamos haciendo el trabajo de una manera diferente”.

En una reunión especial de la Comisión de la Ciudad el viernes 15 de mayo de 2020, Tieben presentó una recomendación a la Comisión para rastrear los números locales de COVID-19 y continuar con la Fase 1 para instalaciones y operaciones de la Ciudad hasta el 1 de Junio. Las fechas para promulgar la segunda y tercera fase del plan de la Ciudad también se han retrasado un mínimo de dos semanas desde su fecha proyectada.

Continuado con la Fase 1 del plan de la Ciudad, algunos empleados seguirán trabajando desde casa y continuarán sirviendo a los residentes a través de líneas telefónicas temporales, correo electrónico y servicios en línea. Los residentes pueden encontrar más información en el sitio web de la Ciudad, [www.dodgecity.org](http://www.dodgecity.org), o llamar al 620-225-8100.

Bajo la continuación de la Fase 1, el Departamento de Transporte Público de la Ciudad de Dodge City reanudará los servicios de puerta a puerta. Se tomarán medidas preventivas, basadas en las pautas de los CDC y KDHE, para la protección del personal y el público.

Tres vehículos estarán listos para operar de 8am a 4pm dependiendo del volumen de demanda, de lunes a viernes, y estarán limitados a tres pasajeros a la vez. Los pasajeros pueden comenzar a programar viajes el 13 de Mayo, comenzando a las 7am llamando al número de Despacho de Transporte Público al 1-877-323-3626. Los viajes deben programarse con al menos 24 horas de anticipación, y el Despacho requerirá que los pasajeros respondan las preguntas de evaluación de salud en ese momento. Los servicios de Transporte Público serán gratuitos hasta el final del mes de Junio de 2020.

Cuando estén en el vehículo, se requerirá que los pasajeros usen una máscara facial en todo momento y se les pedirá que pongan distancia social lo más posible. Para permitir un distanciamiento adecuado, se bloqueará el uso de las dos primeras filas de asientos. Los conductores también llevarán máscaras de seguridad junto con guantes y desinfectarán los asientos del vehículo después de que cada pasajero llegue a su destino.

La información sobre las instalaciones y operaciones “Why Not Dodge” se dará a conocer en una fecha posterior.

## Dodge City Social Service Organizations Update:



**CASA:** May is National Foster Care Month. Timing is everything, so maybe now isn't the time to become a foster parent. But did you know there are many ways to help kids in foster care? Court Appointed Special Advocate volunteer training starts at the end of June. Apply at <http://www.kansascasa.org> or contact us at [casadodge@sbcglobal.net](mailto:casadodge@sbcglobal.net) to set up a virtual information session. And remember, each person can make a difference.

**Genesis Family Health**, located at 1700 Ave F, encourages those requesting food or utility assistance to visit [www.genesisfamilyhealth.org](http://www.genesisfamilyhealth.org). The Clinic is open Monday and Tuesday with a health practitioner and on Wednesdays and Thursdays with offering telehealth appointments. They are requesting donations of rice, beans, macaroni and cheese and cereal. To arrange

a drop off at the door, please call Contact Elva Dominguez or Uriel Campos at 620-225-0625. They are open from 8-5 pm Monday –Friday and closed from 12-1 pm for lunch.

**Catholic Charities:** Please be sure to check out Catholic Charities COVID-19 resource page: <https://catholiccharitiesswks.org/2020-pandemic-response> and their informational flyer at the end of the newsletter. They would like to draw particular attention to the IRS payment tracker tool on the Financial Assistance page as well. In addition, the Non-Food Pantry is still open. For pick up or delivery, please call to schedule a time at (620)-227-1588. They are also still



assisting with SNAP (food stamps) and KanCare applications which are available over the phone. Please see the attached press release for more information.

**Crisis Center** is providing Crisis intervention services by calling 620-225-6987 (9 am-4 pm) Tuesday-Friday or their **Hotline # 620-225-6510** is available 24 hours a day. The intake process, needs assessment and safety planning will be offered, and face to face advocacy services are available by appointment. They are ready to listen and provide CRISIS services as needed. They are also available on Facebook.

**Salvation Army:** If the COVID-19 crisis has impacted you and your family, the Salvation Army has help available. Please visit our emergency assistance page to fill out your application form. <http://ow.ly/23GP50zz7IQ>. Also, they are re-opening our thrift store on May 18. Top of Form To donate or to inquire about assistance or services, please call 620-225-4871. The Thrift store is closed until further notice due to the COVID-19 pandemic.

**Manna House:** Although the shelter is currently closed as a precautionary measure during COVID-19, the food pantry has moderate levels of supplies for local families in need. In addition, they are making deliveries under special circumstances. For more information, please call in advance at 620-227-6707 during their open hours from 2-4 pm Monday-Friday. They welcome donations and have a great demand for soup, spaghetti sauce and eggs.

**Harvest America** continues to assist the community even through these hard times! Their doors are closed to the public, but they are processing applications and services through phone, email, and mail. They provide rent, food, utility, fuel, and car repair assistance. In the past, they were only able to assist with electric and gas bills, but as of right now, we are now also able to assist them with their water bills as well. The car repair assistance would be for safety items (brakes, tires, etc.), general maintenance (oil change, battery, etc.), and can also help with tag registration or renewals. We have applications outside of their office door at 100 Military Ave Suite 122 or by phone or email to request one. The phone number is (620)227-7882, and email is [lontiveros@harvestamerica.org](mailto:lontiveros@harvestamerica.org).

**Friendship Feast Association:** To-go meals are available Monday through Friday from 11:30 am to 12:30 pm at the First Presbyterian Church, 803 Central Avenue. The meals are to-go only due to COVID-19 and stay-at-home orders. They are served right at the door, and individuals just need to indicate the amount of meals needed. Recently, Friendship Feast received hand sanitizer from Boot Hill Distillery, so they are able to hand those out to our guests, as well. Currently, they are serving about 100 individuals daily, and they are requesting donations of breads, pastas and fresh fruit. Monetary donations can be mailed to P.O. Box 1075, Dodge City, KS 67801 For more information, contact Sarah Speakman at 620-408-5594.

**Seven Baskets Full Ministries** is serving evening meals at First Christian Church on Mondays and Thursdays from 5:30-7 pm with parking available in the South parking lot where they will deliver the meals outside. They are also offering deliveries if transportation is an issue. The phone numbers to contact for deliveries or questions are: English 620-789-2351 or Spanish 620-253-4441.

**LIVE UNITED**



**UNITED WAY OF DODGE CITY**

**United Way of Dodge City:** During the COVID-19 pandemic, United Way of Dodge City continues to care for community members by serving as a resource both via telephone and online. They are providing quality information to help our neighbors during this crisis. Additionally, the United Way 211 program is helping connect Kansans to resources outside of our region. Connecting people to the resources they need in this time of great uncertainty is what we do best.

United Way of Dodge City has established the COVID-19 Emergency Relief Fund to provide aid to those affected. The funds will be disbursed to nonprofit agencies who directly impact the lives of individuals who may experience a lack of basic needs being met during this time. We have set up two easy ways to donate:

- Donate online: [www.unitedwaydodgecity.org](http://www.unitedwaydodgecity.org)
- Checks can be mailed to United Way of Dodge City, 2010 1st Avenue, Dodge City, Kansas 67801.

For questions or more information, please contact the United Way of Dodge City office by calling [\(620\) 227-8793](tel:6202278793) or emailing [uwayofdc@att.net](mailto:uwayofdc@att.net).

FORD COUNTY, KANSAS HAS BEEN AWARDED FEDERAL FUNDS MADE AVAILABLE THROUGH THE DEPARTMENT OF HOMELAND SECURITY (DHS)/FEDERAL EMERGENCY MANAGEMENT AGENCY UNDER THE EMERGENCY FOOD AND SHELTER NATIONAL BOARD PROGRAM.

Ford County has been chosen to receive \$8,777 in Phase 37 and \$12,513 in Phase CARES to supplement emergency food and shelter programs in the county.

The selection was made by a National Board that is chaired by the U. S. Department of Homeland Security's Federal Emergency Management Agency and consists of representatives from American Red Cross; Catholic Charities, USA; National Council of the Churches of Christ in the USA; The Jewish Federations of North America, The Salvation Army; and, United Way Worldwide. The Local Board was charged to distribute funds appropriated by Congress to help expand the capacity of food and shelter programs in high-need areas around the country.

A Local Board made up of Catholic Charities of Southwest Kansas, The Salvation Army, Western Kansas Mexican American Ministries (Genesis Family Health) , Friendship Feast, The Manna House, The Crisis Center of Dodge City, Compass Behavioral Health and United Way of Dodge City will determine how the funds awarded to Ford County are to be distributed among the emergency food and shelter programs run by local service agencies in the area. The Local Board is responsible for recommending agencies to receive these funds and any additional funds made available under this phase of the program.

Under the terms of the grant from the National Board, local agencies chosen to receive funds must: 1) be private voluntary non-profits or units of government, 2) be eligible to receive Federal funds, 3) have an accounting system, 4) practice nondiscrimination, 5) have demonstrated the capability to deliver emergency food and/or shelter programs, and 6) if they are a private voluntary organization, have a voluntary board. Qualifying agencies are urged to apply.

Ford County has distributed Emergency Food and Shelter funds previously with Catholic Charities of Southwest Kansas, The Salvation Army, Western Kansas Mexican American Ministries (Genesis Family Health), Friendship Feast, The Manna House, and The Crisis Center of Dodge City participating. These agencies were responsible for providing meals and lodging for those in need, in addition to assistance with rent and energy bills with funding provided in the Emergency Food and Shelter Program's last phase of funding.

Public or private voluntary agencies interested in applying for Emergency Food and Shelter Program funds must contact Debbie Snapp at Catholic Charities of Southwest Kansas, 906 Central Ave., Dodge City, KS, 620-227-1562 for an application. A separate application must be completed for each phase. The deadline for applications to be received is Thursday, May 21, 2020.



## **REWA launches Southwest Kansas RN to BSN Program through Fort Hays State University**

*Dodge City, KS-* The Rural Education and Workforce Alliance (REWA) and the Dodge City/Ford County Development Corporation will be launching a Hybrid RN to BSN Program through Fort Hays State University (FHSU) in August 2020. The Bachelor of Nursing Program is for any individual that has their RN and wants to continue on for their BSN. This RN to BSN will be two years long with ten 8-week courses through FHSU. The program will be a blended mix of in-person and online coursework. The students will be able to have live face to face communication once a week out of Hennessy Hall or through Zoom technology at new classrooms that we have set-up in Elkhart, Tribune, Scott City, Jetmore, and St. John. Additional classrooms will be added depending on enrollment. We greatly appreciate the business and community college partnerships that have helped us to provide this for Southwest Kansas through FHSU.

There is still time to enroll for the Southwest Kansas Hybrid RN to BSN Program at <https://www.fhsu.edu/nursing/RN-BSN-On-LINE/index#January2018>. Working together to raise the region.

To learn more about this program join us on May 19<sup>th</sup> at 10am on Zoom!

**Time: May 19, 2020 10:00 AM Central Time (US and Canada)**

Join Zoom Meeting

<https://us02web.zoom.us/j/84019408095?pwd=U3F2YWdlldlBYeGVDK010bnJPckN4UT09>

Meeting ID: 840 1940 8095

Password: 049968

For more information, contact Kyla Keller, Rural Education & Workforce Alliance Coordinator at 620-227-9501 or [kkeller@dodgedev.org](mailto:kkeller@dodgedev.org)

GO FROM RN TO BSN  
DESIGNED FOR

# WORKING RNS



**Only \$219 per credit**

with as little as 30 credits required

**Face to Face Instruction  
at Hennessy Hall  
in Dodge City**

with five frontier locations including

**Elkhart ■ Tribune ■ Scott City  
St. John ■ Jetmore**

Additional locations will be added  
based on regional enrollment.

**For questions, contact  
Kyla Keller  
kkeller@dodgedev.org  
620.227.9501**



## FORT HAYS STATE UNIVERSITY

- 8 week courses
- 10 courses over 2 years
- Blended mix of in-person and online coursework
- Students across the Southwest region welcome
- Must have a U.S. RN license and cumulative 2.5 or above GPA
- Clinical clearance and precepted clinical hours required

**Classes Begin August 2020!**



FORT HAYS STATE UNIVERSITY  
DEPARTMENT OF NURSING  
*Forward thinking. World ready.*

**For more information, contact the FHSU Department of Nursing at 785.628.4256**

## OUTCOMES

- Reduce the number of homes in violation with City codes
- Identify other critical repairs needed and assist homeowners with solutions
- Enhance the value and prolong the lifespan of homes
- Improve the condition of houses in blighted neighborhoods

## SPONSORS



101 E. Wyatt Earp Blvd. | PO Box 818  
Dodge City, KS 67801  
620-371-3869  
housing@dodgecity.org

WELCOME



## DODGE CITY EXTERIOR HOME ASSISTANCE PROGRAM

The purpose of Paint Dodge is to provide assistance to eligible homeowners in **Dodge City** to enable them to repaint the exterior of their homes and alleviate deteriorating housing conditions within the city.



# COVID-19 HELPLINE

# 620-272-0010

COVID19HELP@CATHOLICCHARITIESSWKS.ORG



*Today's COVID-19 disaster and resulting job losses is making life difficult for many of our neighbors who were struggling before. As a provider of disaster case management and services for the vulnerable, we are ready to help.*

**WE CAN HELP  
WE ARE PROVIDING THE  
FOLLOWING SERVICES**

- Assistance & tracking down your stimulus check.
- Tax-filing assistance.
- Health insurance application assistance.
- Homelessness & homelessness prevention.
- Counseling.

- Supplemental Nutrition Assistance Program (SNAP) application assistance.
- Non-Food Pantry Supplies.
- Other basic living needs.
- Collaborating with community partners to assist with COVID19.



**Catholic  
Charities**  
of Southwest Kansas



DOING THE  
MOST GOOD

***For Immediate Release***

**Media Contact:**

Capt. Roberto Davila

Corps Officer Dodge City

620-225-4871 O

620-255-1625C

[roberto.davila@usc.salvationarmy.org](mailto:roberto.davila@usc.salvationarmy.org)

**SALVATION ARMY LAUNCHES COVID-19 FINANCIAL ASSISTANCE**

***Emergency help available for mortgage, rent, and utility bill payments.***

Dodge City, KS (May 6, 2020) - The Salvation Army is providing people with all the tools they need on-line to apply for COVID-19 related assistance at [SalArmyMoKan.org](http://SalArmyMoKan.org). The forms available will allow people to fill out their information and start the application process via email or fax. The money available will be used to help clients pay their home mortgage, rent, or utility bills.

Help will be provided to those with the greatest need and will be based on income after March 13, the day President Trump declared a National Emergency. To receive assistance, applicants will have to show their need is due to the COVID-19 pandemic.

Veterans applying will be referred for assistance through The Salvation Army's Supportive Services for Veterans Families program.

All applicants will also be made aware of other social services provided by The Salvation Army, as well as resources available through local, state and federal programs.

Anyone with need in **Ford County** should call **(620)-225-4871** with any questions or if they need further assistance.

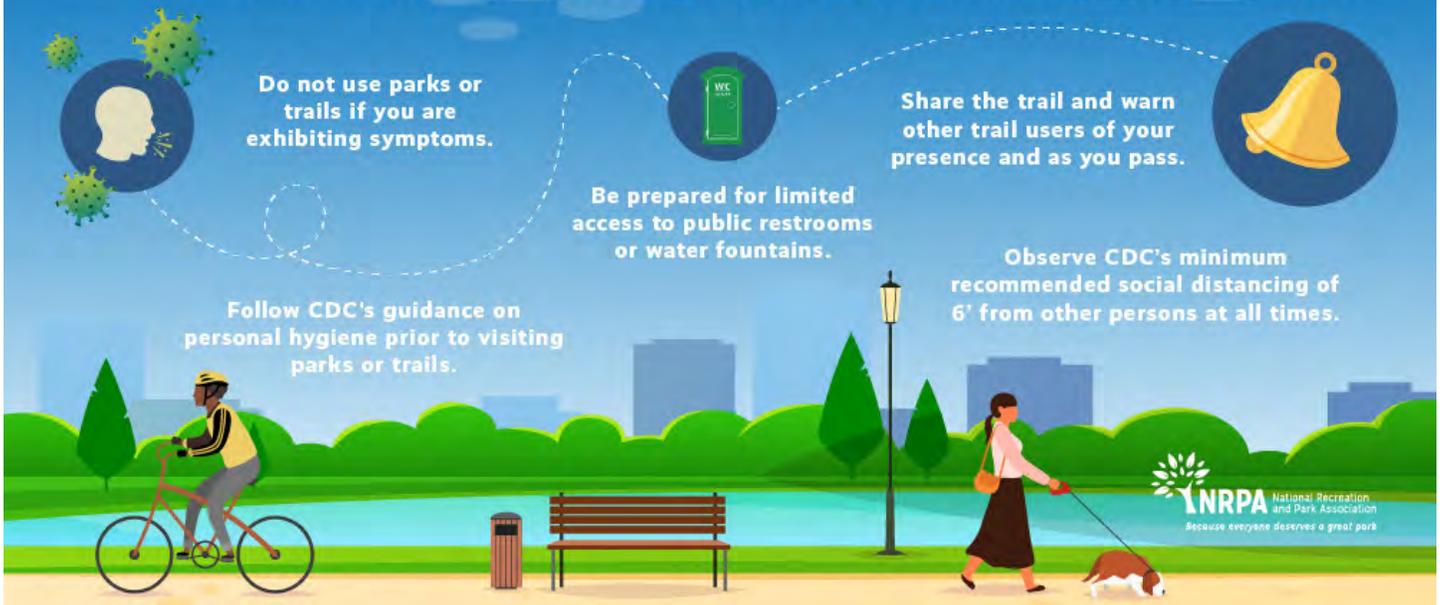
# # #

**About The Salvation Army**

The Salvation Army of Kansas and Western Missouri is an evangelical part of the universal Christian church established in 1865, and has been supporting those in need in His name without discrimination. The organization provides assistance through a broad array of social services ranging from food for the hungry, relief for disaster victims, assistance for the disabled, outreach for the elderly and ill, clothing and shelter to the homeless, and opportunities for underprivileged children. For more information about the Kansas and Western Missouri Division of the Salvation Army, visit [www.SalArmyMOKAN.org](http://www.SalArmyMOKAN.org).



## COVID-19: SOCIAL DISTANCING IN PUBLIC PARKS AND TRAILS



**WE'RE STILL AVAILABLE 24/7!**

**Parent Helpline**   
**1-800-CHILDREN**

Call any day, any time for FREE. We're here to answer questions & connect you to resources.

If you suspect a child is being abused or neglected, please telephone the Kansas Protection Report Center at

**1-800-922-5330**

# PROTECT THE HEALTH OF ALL KANSANS

Please stay at home unless performing one of the following essential activities:



**Seeking medical care**



**Picking up necessities**

such as food & medicine



**Engaging in outdoor activity**

While maintaining 6 ft. distance & no more than 10-persons gathered



**Going to & from work**

As defined in the Kansas Essential Function Framework



**Providing care for people or animals in another location**



FOR MORE INFORMATION, VISIT [KDHEKS.GOV/CORONAVIRUS](https://kdheks.gov/coronavirus)

# PROTEGER LA SALUD DE TODAS LAS PERSONAS EN KANSAS

Por favor, quédese en casa a menos que realice una de las siguientes actividades esenciales:



**Buscando atención médica**



**Artículos de primera de necesidad**

Tales como comida y medicina.



**Participar en actividades al aire libre**

Manteniendo una distancia de al menos 6 pies y no más de 10 personas reunidas.



**Ir y regresar del trabajo**

Tal como se define en el marco de funcione esenciales de Kansas.



**Proporcionar atención a personas o animales en otro lugar**



PARA OBTENER MÁS INFORMACIÓN, VISITE [KDHEKS.GOV/CORONAVIRUS](https://kdheks.gov/coronavirus)



# 7 TIPS FOR GROCERY SHOPPING DURING COVID-19



Shop only when necessary.



Send one person to shop.



No self-serve food or drinks.



Only touch what you buy.



Practice social distancing.  
6 ft. apart & 10 or less in one area



Avoid cash transactions.



Wash hands after handling your purchases.



# 7 CONSEJOS PARA REALIZAR COMPRAS EN EL SUPERMERCADO DURANTE COVID-19



Compra solo cuando sea necesario.



Envía a una persona a comprar.



No utilices autoservicio de comida o bebidas.



Solo toca lo que vayas a comprar.



Practica el distanciamiento social  
Al menos 6 pies de distancia y 10 o menos personas en un area



Evite las transacciones en efectivo.



Lávate las manos inmediatamente después de realizar sus compras.



**MY mask protects YOU.  
YOUR mask protects ME.  
Together, we can slow the spread of COVID-19.**

**Homemade masks can be helpful when you're in situations where it's hard to physically distance yourself from others:**



**Shopping at grocery stores or pharmacies**



**Visiting your health care provider**



**Using public transportation**



**Interacting with customers at essential businesses**



**When feeling sick, coughing or sneezing**

**STAY HOME. STAY SAFE. SAVE LIVES. FOR MORE INFORMATION, VISIT [KDHEKS.GOV/CORONAVIRUS](https://kdheks.gov/coronavirus).**



**MI máscara TE protege.  
TU máscara ME protege.  
Juntos, podemos frenar la propagación del virus COVID-19.**

**Las máscaras caseras pueden ser útiles cuando estás en situaciones en las que es difícil distanciarte físicamente de los demás:**



**Compras en supermercados o farmacias**



**Visitar a su proveedor de atención médica**



**Uso del transporte público**



**Interactuar con los clientes de las empresas esenciales**



**Al sentirse enfermo, toser o estornudar**

**QUÉDATE EN CASA, MANTENTE A SALVO, SALVA VIDAS. PARA MAYOR INFORMACIÓN VISITE [KDHEKS.GOV/CORONAVIRUS](https://kdheks.gov/coronavirus)**

# Help us achieve a Complete Count! ¡Ayúdanos a lograr un Censo Completo!

If you received the invitation to respond to the 2020 Census, you are now able to complete it online, phone or mail. Just follow the instructions.

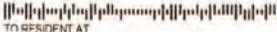
Si usted recibió la invitación para responder al Censo del 2020, usted puede completarlo por internet, teléfono o correo. Solo siga las instrucciones.

OMB No. 0607-1006, Approval Expires 11/30/2021



**United States<sup>®</sup>  
Census  
2020**

**U.S. Census Bureau**  
Washington, DC 20233-0001  
Office of the Director

  
TO RESIDENT AT  
  
U.S. Census Bureau 801-3732

March 12, 2020

Dear Resident:

This is your invitation to respond to the **2020 Census**. We need your help to count everyone in the United States by providing basic information about all adults, children, and babies living or staying at this address.

Results from the 2020 Census will be used to:

- Direct billions of dollars in federal funds to local communities for schools, roads, and other public services.
- Help your community prepare to meet transportation and emergency readiness needs.
- Determine the number of seats each state has in the U.S. House of Representatives and your political representation at all levels of government.

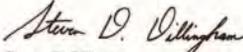
<small>2020-1-A-0020-050</small> Respond by April 1 at <b>my2020census.gov</b>	Your Census ID is: <b>7JX2 - 4G4X -</b>
--	--

The Census Bureau is using the internet to securely collect your information. Responding online helps us conserve natural resources, save taxpayer money, and process data more efficiently. If you are unable to complete your 2020 Census questionnaire online, we will send you a paper questionnaire in a few weeks for you to complete and mail back.

The census is so important that your response is required by law, and your answers are kept completely confidential. If you do not respond, we will need to send a Census Bureau interviewer to your home to collect your answers in person. If you need help completing your 2020 Census questionnaire, please call toll-free 1-844-330-2020.

Thank you for your prompt response.

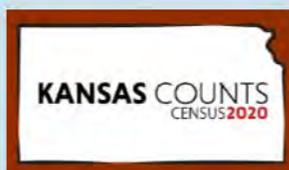
Sincerely,

  
Steven D. Dillingham  
Director

Enclosures

census.gov

D-LF1(E/S) (6-2019)



# Census data matters to your community.

An under count in **Dodge City** means our community could miss out on approximately **\$64,333.80** in federal funding (over 10 years) for each household that is missed in the 2020 Census.

# KANSAS COUNTS CENSUS2020

## FACTS ABOUT DODGE CITY *(based on data from the U.S. Census Bureau)*

### COMMUNITY:

Total Population (as of 2017): **27,961**

Population Change Since 2010: **+621**

Median Age: **29.3**



### ECONOMY:

Median Household Income: **\$46,770**

Number of Residents (age 16+) Employed: **19,950**

Number Employed in Health Care, Social Assistance, and Educational Services: **2,057**

Population Working Outside of City: **28.1%**

Average Commute Time to Work: **13.5 minutes**



### HEALTH:

Number of Population with Health Insurance: **22,768**

Number with Private Insurance (i.e. Employer, Direct-Purchase): **17,882**

Number with Public Health Insurance (i.e., Medicare, Medicaid, Tricare/military): **6,783**

Number with No Insurance: **4,779**



\*Residents can have multiple forms of insurance

### HOUSING & LIVING:

Median Household Size: **3.09**

Median Household Value: **\$106,100**

Total Number of Structures: **9,359**

Single Unit: **6,453**

Multi-Unit: **1,962**

Mobile Home: **944**

Boat, RV, van, etc.: **N/A**

Households with Broadband Internet Access: **6,291**



### EDUCATION:

Number of School-age Children: **7,564**

Total Population Over 25 Years of Age: **15,849**

\*Graduated High School (incl. GED): **3,894**

\*Attained Some College, No Degree: **3,035**

\*Attained Associates Degree: **1,219**

\*Attained Bachelor's Degree: **1,741**

\*Attained Graduate or Professional Degree: **882**



\*Data points indicate highest education level achieved

Ensure that **you count, Dodge City counts, and Kansas counts** by completing your 2020 Census questionnaire online, by phone, or by mail.

## **Filing Deadline to run for Office**

The filing deadline to run for Office is Noon June 1, 2020. Local Offices will file with the County Clerk while State Offices will file with the Secretary of State's Office. State Offices up for election this year are, United States Senate, United States House of Representatives, 1<sup>st</sup> District, State Senate, 38<sup>th</sup> District, State Representative, 115<sup>th</sup>, 117<sup>th</sup>, 119<sup>th</sup> Districts, District Judge, 16<sup>th</sup> District, 2<sup>nd</sup> and 3<sup>rd</sup> Divisions. Local offices up for election are, County Commissioner Districts 2 and 3. County Clerk, County Treasurer, County Register of Deeds, County Sheriff, County Attorney, Township Trustee's and Township Treasurer for each Township. Precinct Committeeman and Committeewoman, one from each Precinct will be elected at the August Primary.

## **Party Affiliation Changes Last Day**

By law (K.S.A 25-3304), from noon on June 1 through August 31, 2020, anyone affiliated with the Democratic, Republican, or Libertarian party may not switch to another party or elect to become unaffiliated.

If you still wish to change your party affiliation after the August Primary Election, you will need to resubmit another voter registration application on or after September 1.

Each of the two major parties-Democratic and Republican- are authorized by law to nominate one candidate to represent the party in the general election. The two major parties determine who may vote in their respective primaries. In order to vote in a party's primary, a registered voter must, (1) be affiliated with the party before the candidate filing deadline, or (2) if unaffiliated, sign a form on primary election day affiliating with the party before receiving the party's ballot.

You may call our office to check what party you are or if you are registered to vote. We can mail you a voter registration card to update your registration if needed. The last day to register to vote for the Primary is July 14. We can mail you a registration card or you may download from our website a registration form and mail it into us.

## **Ballot By Mail**

In light of the public health concerns, if you would like to receive your ballot by mail for the August Primary and or November General Election you may call our office to receive an Application for Ballot by Mail, or you may go to our website and download the applications from there. If you are a person with a disability you will qualify to be placed on the permanent application list. Just let us know when you call that you have a disability and would like to be placed on the list. We will send you the permanent application. Ballots for the August Primary will be mailed out July 15.

We are working hard to make the upcoming Elections Safe for all voters and workers.

If you have any questions about your voter registration please call our office at 227-4551 or 227-4550 and leave a message. We will get back to you as soon as possible.



## **LA FECHA FINAL PARA ARCHIVAR LA CANDIDATURA PARA UNA OFICINA**

La fecha final para archivar la candidatura para una oficina es el mediodía del 1 de junio de 2020. Las oficinas locales se presentarán ante el secretario del condado, mientras que las oficinas estatales se presentarán ante la oficina del secretario de estado. Las oficinas estatales para la elección este año son: Senado de los Estados Unidos, Cámara de Representantes de los Estados Unidos, 1er Distrito, Senado del Estado, 38 Distrito, Representante del Estado, 115, 117, 119 Distritos, Juez de Distrito, 16 Distrito, 2 y 3 Divisiones. Las oficinas locales que están a elección son: Comisionado del Condado Distritos 2 y 3. Secretario del condado, Tesorero del condado, Registro de escrituras del condado, Sheriff del condado, Fiscal del condado, Fideicomisario del municipio y Tesorero del municipio para cada municipio. El miembro del comité del distrito electoral y la mujer del comité, uno de cada distrito electoral será elegido en las primarias de agosto.

## **EL ÚLTIMO DÍA PARA CAMBIAR LA AFILIACIÓN A UN PARTIDO.**

Por ley (K.S.A 25-3304), desde el mediodía del 1 de junio hasta el 31 de agosto de 2020, cualquier persona afiliada al partido demócrata, republicano o libertario no puede cambiar a otro partido o elegir no afiliarse.

Si aún desea cambiar su afiliación a un partido después de las elecciones primarias de agosto, deberá volver a enviar otra solicitud de registro de votante a partir del 1 de septiembre.

Cada uno de los dos partidos principales, demócrata y republicano, está autorizado por ley a nominar a un candidato para representar al partido en las elecciones generales. Los dos partidos principales determinan quién puede votar en sus respectivas primarias. Para votar en las primarias de un partido, un votante registrado debe, (1) estar afiliado al partido antes de la fecha límite de presentación de candidatos, o (2) si no está afiliado, firmar un formulario el día de las elecciones primarias afiliado al partido antes de recibir la boleta del partido

Puede llamar a nuestra oficina para verificar qué partido es o si está registrado para votar. Podemos enviarle una tarjeta de registro de votante para actualizar su registro si es necesario. El último día para registrarse para votar en la Primaria es el 14 de julio. Podemos enviarle por correo una tarjeta de registro o puede descargar de nuestro sitio web un formulario de registro y enviárnoslo por correo.

## **BOLETA POR CORREO**

En vista de las preocupaciones de salud pública, si desea recibir su boleta por correo para las elecciones primarias de agosto y las elecciones generales de noviembre, puede llamar a nuestra oficina para recibir una solicitud de boleta por correo, o puede ir a nuestro sitio web y descargar las aplicaciones a partir de ahí. Si usted es una persona con discapacidad, calificará para ser incluido en la lista de solicitudes permanentes. Solo díganos cuando llame que tiene una discapacidad y le gustaría ser incluido en la lista. Le enviaremos la solicitud permanente. Las boletas para la primaria de agosto se enviarán por correo el 15 de julio.

Estamos trabajando duro para que las próximas elecciones sean seguras para todos los votantes y trabajadores.

Si tiene alguna pregunta sobre su registro de votante, llame a nuestra oficina al 227-4551 o 227-4550 y deje un mensaje. Nos pondremos en contacto con usted lo mas pronto que posible.

Oficina del Secretario del Estado de Kansas

# Solicitud de papeleta de votación anticipada por correo

DESCARGUE ESTE FORMULARIO EN WWW.SOS.KS.GOV

FORD COUNTY CLERK

100 GUNSMOKE

DODGE CITY, KS. 67801



## 1. Afirmación

Afirmo ser un Elector perteneciente al condado de \_\_\_\_\_ y del estado de Kansas, que desee votar de manera anticipada.

Estado de \_\_\_\_\_, Condado de \_\_\_\_\_, ss: (donde se completa esta solicitud)

## 2. Requisitos de identificación para votantes

Entiendo que debe presentarse para recibir una boleta un número válido y actual de mi licencia de conducir de Kansas o una tarjeta de identificación de no conductor de Kansas para poder recibir la papeleta de votación.

\_\_\_\_\_  
Número de licencia del conductor actual de Kansas o número de tarjeta de identificación de no conductor

Si no tengo ninguna de estas, yo debo proporcionar una copia de una de las siguientes formas de identificación fotográfica con esta aplicación para recibir una papeleta.

- Licencia de manejar expedida por Kansas u otro estado
- Tarjeta de identificación estatal expedida por Kansas u otro estado
- Pasaporte estadounidense
- Licencia de arma oculta estatal expedida por Kansas u otro estado
- La chapa empleada o documento de identificación expedida por una agencia gubernativa
- Identificación militar estadounidense
- Carnet del estudiante expedida por una institución de educación terciaria acreditada en Kansas
- Tarjeta de identificación de asistencia pública expedida por una agencia gubernativa
- Tarjeta de identificación expedida por un tribu India

## 3. Información personal Por favor escribe con letra de molde.

Apellido \_\_\_\_\_ Nombre \_\_\_\_\_ Segundo nombre \_\_\_\_\_ Fecha de nacimiento (mm/dd/aa) \_\_\_\_\_

Dirección de domicilio \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código postal \_\_\_\_\_

Partido político (conteste solamente cuando lo requiera la boleta de elección primaria):  Demócrata  Republicano

## 4. Dirección para mandar la papeleta (si es distinta a su domicilio)

Dirección postal \_\_\_\_\_ Ciudad \_\_\_\_\_ Estado \_\_\_\_\_ Código postal \_\_\_\_\_

**Nota:** La boleta será enviada sólo a la dirección de residencia o de envío tal y como se indica en la lista registrada de votantes del condado, a la dirección de residencia temporal del votante o a alguna instalación de cuidados médicos donde el votante reside. Estas restricciones no aplican a un votante que tenga una enfermedad o discapacidad o bien que carezca de habilidad para dominar el idioma Inglés.

## 5. Firma del votante Nota: Declaración falsa sobre esta afirmación es un nivel de gravedad 9, delito de no persona.

Afirmo solemnemente que soy un elector calificado del distrito electoral declarado mas arriba en esta misma forma, residente en la dirección declarada mas arriba en esta misma forma. Estoy autorizado para participar en la votación previa y afirmo que no he votado con anterioridad ni votaré posteriormente en la elección a llevarse a cabo el \_\_\_\_\_ (fecha).

**Obligatorio**

Firma del votante \_\_\_\_\_ Fecha (mm/dd/aa) \_\_\_\_\_ Número de teléfono \_\_\_\_\_

SÓLO PARA USO INTERNO Date App. Rec'd. \_\_\_\_\_ Ballot Mailed \_\_\_\_\_ Transmitted by \_\_\_\_\_