CALL TO ORDER

ROLL CALL

INVOCATION BY LT Enrique Coreano of the Salvation Army

PLEDGE OF ALLEGIANCE

PETITIONS & PROCLAMATIONS

Laura Woolfolk Day Proclamation

National Library Week Proclamation

Keep Dodge City Beautiful Proclamation

VISITORS (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

Bruce McMillian AIA Architects

Dodge City Public Library Quarterly Report, Cathy Reeves

CONSENT CALENDAR

1. Approval of City Commission Work Session Minutes, March 21, 2016
2. Approval of City Commission Meeting Minutes, March 21, 2016;
3. Appropriation Ordinance No. 7, April 4, 2016;
4. Cereal Malt Beverage License:
   (a) Pick Quick, 2501 Central Avenue,
   (b) Pilot Travel Centers, LLC., 2524 E. Wyatt Earp Blvd.,
   (c) Lotus Garden Restaurant, 1202 E. Wyatt Earp Blvd.
ORDINANCES & RESOLUTIONS

Resolution No. 2016-11: A Resolution Making Certain Findings and Determinations as to the Need for Housing Within the City of Dodge City, Kansas and Setting Forth the Legal Description of Real Property Proposed to be Designated as a Rural Housing Incentive District Within the City. Special Projects Coordinator Mollea Wainscott.

NEW BUSINESS

1. Approval of 2016 Street Program. Report by E.I. Civil Engineer, Tanner Rutschman,

2. Approval of Bid for the Axon Flex Cameras for the Police Department. Report by Director of Administration, Ryan Reid.

EXECUTIVE SESSION

1. Consultation with Attorney on Matters That Would be Deemed Privileged in an Attorney Client Relationship.

UNFINISHED BUSINESS

OTHER BUSINESS

ADJOURNMENT
Proclamation

WHEREAS, since 1954, the Teachers College at Emporia State University has sponsored the Kansas Master Teacher Program; and

WHEREAS, each year Kansas schools and educational organizations are invited to nominate excellent teachers for this honorable award; and

WHEREAS, from the nominations, seven outstanding teachers are selected as award recipients; and

WHEREAS, a citizen has accomplished a feat that will benefit not only her city, but moreover the students of Dodge City High School and all those persons associated with the school.

NOW, THEREFORE, BE IT RESOLVED by the Mayor of the City of Dodge City with the concurrence of the City Commission assembled in regular session at Dodge City, Kansas, this 4th day of April, 2016, that a valued citizen has given pride to all citizens of our community and we all express our sincere appreciation and gratitude.

BE IT FURTHER RESOLVED, that April 6, 2016 shall be set aside for all citizens to honor one of our own and be declared as

LAURA WOOLFOLK DAY

to honor her for her outstanding service to the students of Dodge City High School and the patrons of Unified School District #443, and her designation as a 2016 Kansas Master Teacher.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the great seal of the City of Dodge City to be affixed, this 4th day of April, 2016.

__________________________
Joyce Warshaw, Mayor

ATTEST

__________________________
Nannette Pogue, City Clerk
Proclamation

WHEREAS, libraries are not just about what we have for people, but what we do for and with people; and

WHEREAS, libraries have long served as trusted and treasured institutions, and library workers and librarians fuel efforts to better their communities, campuses and schools; and

WHEREAS, libraries are evolving in order to serve their communities and to continue to fulfill their role in leveling the playing field for all who seek information and access to technologies; and

WHEREAS, libraries and librarians open up a world of possibilities through innovative programming, makerspaces, job-seeking resources and the power of reading; and

WHEREAS, libraries and librarians are looking beyond their traditional roles and providing more opportunities for community engagement and deliver new services that connect closely with patrons’ needs; and

WHEREAS, libraries support democracy and effect social change through their commitment to provide equitable access to information for all library users regardless of race, ethnicity, creed, ability, sexual orientation, gender identity or socio-economic status; and

WHEREAS, libraries, librarians, library workers and supporters across America are celebrating National Library Week.

NOW, THEREFORE, be it resolved that I, Mayor Joyce Warshaw, proclaim April 10-16, 2016 as

NATIONAL LIBRARY WEEK

and encourage all residents to visit the library this week, explore what is new at your library, and engage with your librarians. Because of you, Libraries Transform.

Joyce Warshaw, Mayor

Attest:

Nannette Pogue, City Clerk
Proclamation

WHEREAS, litter prevention and recycling is vitally important to the quality of life in Dodge City; and

WHEREAS, the citizens, businesses, and the City of Dodge City have an interest in encouraging every resident to protect and preserve the beauty and cleanliness of the community; and

WHEREAS, Keep America Beautiful, Inc., a national nonprofit organization with a history of addressing litter for over 50 years by encouraging individual responsibility, community partnerships and advocating volunteerism, is a national leader in litter prevention, beautification, waste reduction and recycling; and

WHEREAS, Keep Dodge City Beautiful, a Keep America Beautiful affiliate organization, works to promote litter prevention and abatement by supporting fifteen local organizations in the Adopt-a-Highway/Roadway program; and

WHEREAS, Keep America Beautiful sponsors the Great American Cleanup, the nation’s largest annual community improvement program from March through May. The theme this year is ‘Clean Your Block Party’.

NOW, THEREFORE, be it resolved that I, Joyce Warshaw, Mayor of Dodge City, proclaim April as

Keep Dodge City Beautiful Month

and encourage all residents to participate in the Great American Cleanup in their block, their neighborhood, their school, their business and their community.

Joyce Warshaw, Mayor

Attest:

Nannette Pogue, City Clerk
CALL TO ORDER

ROLL CALL: Mayor Joyce Warshaw, Commissioners, Kent Smoll, Jan Scoggins, Rick Sowers, and Brian Delzeit.

NEW BUSINESS

Discussion of Essential Air Service Proposals. Corey Keller, Public Works Superintendent presented the Essential Air Service proposals and recommendations of the review committee.

ADJOURNMENT

Commissioner Jan Scoggins moved to adjourn the work session. Commissioner Kent Smoll seconded the motion. The motion carried unanimously.

ATTEST: Mayor

_____________________________
Nannette Pogue, City Clerk
CALL TO ORDER

ROLL CALL

PLEDGE OF ALLEGIANCE

PETITIONS & PROCLAMATIONS

VISITORS (Limit of five minutes per individual and fifteen minutes per topic. Final action may be deferred until the next City Commission meeting unless an emergency situation does exist).

Bob Wetmore, Co-Director of Great Plains Development, Inc. gave an annual update. He presented the projects that they work together with the City as well as talked about the Local Revolving Loan Fund.

Paul Lewis presented information regarding the two Kansas 1A Basketball Tournaments that were held in Dodge City March 9-12. The City especially wants to thank USD 443, Jay Gifford and all their staff for their efforts during the tournament. Also, thanks to United Wireless Arena, Chris Ragland and their staff. In addition, Cherise Tieben, City Manager, thanked Paul Lewis for going way outside his job duties in his efforts in organizing the tournaments.

City Manager, Cherise Tieben, expressed thanks to Dodge City Community College for their assistance with the train derailment in Gray County. They were instrumental in helping stranded motorist to their destination.

CONSENT CALENDAR

1. Approval of City Commission Meeting Minutes, March 8, 2016;
2. Appropriation Ordinance No. 6, March 21, 2016;
3. Cereal Malt Beverage License:
   a. El Korita Restaurant,
   b. Dodge City Athletics Baseball Association,
Commissioner Brian Delzeit moved to approve the Consent Calendar as presented; Commissioner Jan Scoggins seconded the motion. The motion carried unanimously.

**ORDINANCES & RESOLUTIONS**

**Resolution No. 2016-06:** A Resolution establishing Fees and Rates for Water Utility Service for the City of Dodge City was approved on a motion by Commissioner Kent Smoll. Commissioner Jan Scoggins seconded the motion. The motion carried unanimously.

**Resolution No. 2016-07:** A Resolution establishing Fees and Rates for Sanitary Sewer Service for the City of Dodge City was approved on a motion by Commissioner Kent Smoll. The motion was seconded by Commissioner Jan Scoggins. The motion carried unanimously.

**Resolution No. 2016-08:** A Resolution establishing Fees and Rates for Solid Waste Collection Service in the City of Dodge City was approved on a motion by Commissioner Kent Smoll. The motion was seconded by Commissioner Jan Scoggins. The motion carried unanimously.

**Resolution No. 2016-09:** A Resolution establishing Fees and Rates for Storm Water Utility Service for the City of Dodge City was approved on a motion by Commissioner Kent Smoll. The motion was seconded by Commissioner Jan Scoggins. The motion carried unanimously.

**Resolution No. 2016-10:** A Resolution establishing Rates for the Longbranch Lagoon Aquatics Facility was approved on a motion by Commissioner Jan Scoggins. The motion was seconded by Commissioner Rick Sowers. The motion carried 4-1, with Brian Delzeit voting nay.

**NEW BUSINESS**

1. The bid for the lease purchase of 30 golf cars from Masek Golf Car Company for a total amount of $83,550 over a five year lease period, with an annual payment of $16,710 per year, was approved on a motion by Commissioner Rick Sowers. The motion was seconded by Commissioner Jan Scoggins. The motion carried unanimously.

2. The bid from American Implement in the amount of $133,684 for 3 John Deere 1600 Turbo II wing Deck rotary mowers for the Public Buildings and Grounds Departments was approved on a motion by Commissioner Brian Delzeit. The motion was seconded by Commissioner Kent Smoll. The motion carried unanimously.

3. The recommendation to the Federal Department of Transportation that the Essential Air Service provider for Dodge City be Peninsula Airways was approved on a motion by Commissioner Kent Smoll. The motion was seconded by Commissioner Brian Delzeit. The motion carried unanimously.

4. Approval of the ADA Para Transit Implementation Plan for the Dodge City Public Transit as required by Kansas Department of Transportation and the U.S. Department of Transportation
was approved on a motion by Commissioner Rick Sowers. The motion was seconded by Commissioner Jan Scoggins. The motion carried unanimously.

5. Approval of proposal to sell former TM Deal property to Stonecreek Building, LLC in the amount of $40,000, pending approval of the property being in the Neighborhood Revitalization Program, and allow staff to conduct further negotiations as necessary, was approved on a motion by Commissioner Rick Sowers, seconded by Commissioner Jan Scoggins. The motion carried 3-0. Commissioner Brian Delzeit and Commissioner Kent Smoll abstained from discussion and vote.

6. The appointments of Julianne Kemmerer to the Recycling Advisory Board and Mindy Burkhart to the SMPC Advisory Board were approved on a motion by Commissioner Kent Smoll. The motion was seconded by Commissioner Rick Sowers. The motion carried unanimously.

**OTHER BUSINESS**

City Manager, Cherise Tieben
- Reminded the Commission of the Public Officials Exchange meeting on Tuesday, March 22. Rick, Joyce and Jan will be attending;
- On March 23 a going away reception will be held for Chelsey Dawson at the Economic Development offices from 5:00 – 6:30;
- On April 4 at 5:30 at the Learning Center, a Joint City, County, USD 443 and DCCC meeting will be held to discuss the housing incentives;
- Wants to commend staff for all of their additional efforts;
- Rascal Flatts was an excellent concert that was held at the United Wireless Arena last week.

Commissioner, Kent Smoll
- Dodge City Night in Topeka was well received by all of the attendees. Wanted to commend Jane Longmeyer for all of her efforts in organizing the event;
- Freddie’s opens on March 25th;
- Looks forward to everything happening in Dodge City and wants to remind everyone to shop local and shop often.

Commissioner, Jan Scoggins
- Publically thanked Kathie Bell for her historically speaking articles in the Dodge City Daily Globe. Thanked the Dodge City Daily Globe for their really good local coverage.

Commissioner, Brian Delzeit
- Get your tickets for the upcoming concerts at the United Wireless Arena; The Beach Boys and Tenth Avenue North. Thanks to Chris Ragland at the United Wireless Arena who is doing an outstanding job.
Commissioner, Rick Sowers
- Thanks to everyone who helped organize Dodge City Night;
- Attended the Legislative Coffee at High Plains Journal on Saturday;
- The new extension to the Walking Path looks really good. Asked about the Frisbee Golfers.

Mayor, Joyce Warshaw
- Dodge City Night was amazing;
- Thanked City Staff for all their efforts.

ADJOURNMENT

Commissioner Kent Smoll moved to adjourn the meeting. Commissioner Rick Sowers seconded the motion. The motion carried unanimously.

ATTEST: Mayor

_______________________________
Nannette Pogue, City Clerk
INDIVIDUAL/SOLE PROPRIETOR
APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES
(This form has been prepared by the Attorney General's Office)

☐ City or ☐ County of Ford

SECTION 1 – LICENSE TYPE
Check One: ☐ New License ☑ Renew License ☐ Special Event Permit

Check One:
☐ License to sell cereal malt beverages for consumption on the premises.
☐ License to sell cereal malt beverages in original and unopened containers and not for consumption on
the licensee’s premises.

SECTION 2 – APPLICANT INFORMATION
Kansas Sales Tax Registration Number (required):

<table>
<thead>
<tr>
<th>Name</th>
<th>Phone No.</th>
<th>Date of Birth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Naeem ALHAYAT</td>
<td>12-408-7711</td>
<td>6-18-68</td>
</tr>
</tbody>
</table>

Residence Street Address:

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>3206 Gary Ave</td>
<td>Dodge City, KS</td>
<td>67801</td>
</tr>
</tbody>
</table>

Applicant Spousal Information

<table>
<thead>
<tr>
<th>Spouse Name</th>
<th>Phone No.</th>
<th>Date of Birth</th>
</tr>
</thead>
<tbody>
<tr>
<td>Laura ALHAYAT</td>
<td>12-408-7711</td>
<td>3-16-89</td>
</tr>
</tbody>
</table>

Residence Street Address:

<table>
<thead>
<tr>
<th>Street Address</th>
<th>City</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>3206 Gary Ave</td>
<td>Dodge City, KS</td>
<td>67801</td>
</tr>
</tbody>
</table>

SECTION 3 – LICENSED PREMISE
Licensed Premise (Business Location or Location of Special Event):

<table>
<thead>
<tr>
<th>DBA Name</th>
<th>Business Location Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>Quick Mix, INC</td>
<td>9501 Central Ave</td>
<td>Dodge, KS</td>
<td>67801</td>
<td></td>
</tr>
</tbody>
</table>

Mailing Address (If different from business address):

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
</table>

Business Phone No.:

<table>
<thead>
<tr>
<th>Phone No.</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
<tbody>
<tr>
<td>126-731-7214</td>
<td>Dodge</td>
<td>KS</td>
<td>67801</td>
</tr>
</tbody>
</table>

SECTION 4 – APPLICANT QUALIFICATION

I am a U.S. Citizen
☐ Yes ☐ No

I have been a resident of Kansas for at least one year prior to application.
☐ Yes ☐ No

I have resided within the state of Kansas for _______ years.

I am at least 21 years old.
☐ Yes ☐ No

I have been a resident of this county for at least 6 months.
☐ Yes ☐ No

Within 2 years immediately preceding the date of this application, neither I nor my spouse has been convicted of, released from incarceration for or released from probation or parole for any of the following crimes:
(1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law.

☐ Yes ☐ No

My spouse has previously held a CMB license.
☐ Yes ☐ No

My spouse has never been convicted of one of the crimes mentioned above while licensed.
☐ Yes ☐ No
CITY OR COUNTY OF

Dodge City

SECTION 1 – LICENSE TYPE

Check One: ☐ New License ☒ Renew License ☐ Special Event Permit

Check One:
☐ License to sell cereal malt beverages for consumption on the premises,
☒ License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensed premises.

SECTION 2 – APPLICANT INFORMATION

Kansas Sales Tax Registration Number (required): 004-341953155F-01

Name of Corporation
Pilot Travel Centers LLC

Principal Place of Business
5508 Lonas Road

Corporation Street Address
5508 Lonas Road

Corporation City
Knoxville

Date of Incorporation
April 19, 2001

Articles of Incorporation are on file with the Secretary of State.
☒ Yes ☐ No

Resident Agent Name
The Corporation Company

Phone No.
865-588-7488

Residence Street Address
215 South Kansas Ave.

City
Topeka

State
KS

Zip Code
66603

SECTION 3 – LICENSED PREMISE

Licensed Premise

(Business Location or Location of Special Event)

Registered Name
Pilot Travel Center #657

Business Location Address
2524 E. Wyatt Earp Blvd.

City
Dodge City

State
TN

Zip
37909

Business Phone No.
(620) 338-8888

Business Location Owner Name(s)
Pilot Travel Centers LLC

SECTION 4 – OFFICERS, DIRECTORS, STOCKHOLDERS OWNING 25% OR MORE OF STOCK

Name
James A. Haslam III

Position
CEO

Date of Birth
03/09/54

Residence Street Address
5020 Lyons View Pike

City
Knoxville

State
TN

Zip Code
37919

Name
Mitchell D. Steenrod

Position
SVP & CFO

Date of Birth
07/24/66

Residence Street Address
12000 Grigsby Chapel

City
Knoxville

State
TN

Zip Code
37934

Name
Kenneth M. Parent

Position
Executive VP

Date of Birth
05/30/58

Residence Street Address
1708 Regents Park

City
Knoxville

State
TN

Zip Code
37922

Page 1 of 3

AG CMB Corporate Application (Rev. 07.08.2013)
Memorandum

To:          City Manager
            City Commissioners
From:        Mollea Wainscott
            Special Projects/Housing
Date: 4/4/16
Subject: RHID - Candletree 7
Agenda Item: Resolution No. 2016-11

Recommendation: Staff recommends adoption of Resolution 2016-11, which permits the submittal of a proposed Rural Housing Incentive District (RHID) to the Kansas Secretary of Commerce for approval.

Background: In 2008, the City commissioned a Housing Needs Analysis, which reflected a critical shortage of housing available in the community. In 2009, the City Commission adopted a Resolution providing for several incentive programs in order to encourage housing development in the City. The RHID was identified as one of those programs. The program has captured the attention of several developers, locally and statewide. In 2015, the City commissioned another Housing Needs Analysis taking into consideration the progress that had developed since the 2008 Analysis. The latest Analysis continued to reflect a major shortage of housing. The establishment of this RHID will provide the incentive needed to entice developers to and in our community.

Justification: Housing continues to be a constant challenge in the Dodge City area. Establishment of the RHID is necessary in order to address the City’s critical housing shortage.

Financial Considerations: None at this time. However, if utilized, the financial consideration would be dependent upon each independent development agreement.

Purpose/Mission: To provide adequate housing in order for the City to accommodate present and future growth.

Legal Considerations: None

Attachments: Resolution No. 2016-11
RESOLUTION NO. 2016-11

A RESOLUTION MAKING CERTAIN FINDINGS AND DETERMINATIONS AS TO THE NEED FOR HOUSING WITHIN THE CITY OF DODGE CITY, KANSAS AND SETTING FORTH THE LEGAL DESCRIPTION OF REAL PROPERTY PROPOSED TO BE DESIGNATED AS A RURAL HOUSING INCENTIVE DISTRICT WITHIN THE CITY.

WHEREAS, K.S.A. 12-5241 et seq. (the “Act”) authorizes any city incorporated in accordance with the laws of the state of Kansas (the “State”) with a population of less than 60,000 located in a county with a population of less than 80,000, to designate rural housing incentive districts within such city; and

WHEREAS, prior to such designation the governing body of such city shall conduct a housing needs analysis to determine what, if any, housing needs exist within its community; and

WHEREAS, after conducting such analysis, the governing body of such city may adopt a resolution making certain findings regarding the establishment of a rural housing incentive district and providing the legal description of property to be contained therein; and

WHEREAS, after publishing such resolution, the governing body of such city shall send a copy thereof to the Secretary of Commerce of the State (the “Secretary”) requesting that the Secretary agree with the finding contained in such resolution; and

WHEREAS, if the Secretary agrees with such findings, such city may proceed with the establishment of a rural housing incentive district within such city and adopt a plan for the development or redevelopment of housing and public facilities in the proposed district; and

WHEREAS, the City of Dodge City, Kansas (the “City”) has an estimated population of 27,340, is located in Ford County, Kansas, which has an estimated population of 33,848 and therefore constitutes a city as said term is defined in the Act; and

WHEREAS, the Governing Body of the City has performed a Housing Needs Analysis dated May 2015 (the “Needs Analysis”), a copy of which is on file in the office of the City Clerk; and

WHEREAS, based on the Needs Analysis, the Governing Body of the City proposes to commence proceedings necessary to create a Rural Housing Incentive District, in accordance with the provisions of the Act.
THEREFORE, BE IT RESOLVED by the Governing Body of the City of Dodge City, Kansas, as follows:

Section 1. The Governing Body hereby adopts and incorporates by this reference as part of this Resolution the Needs Analysis, a copy of which is on file in the office of the City Clerk, and based on a review of said Needs Analysis makes the following findings and determinations.

Section 2. The Governing Body hereby finds and determines that there is a shortage of quality housing of various price ranges in the City despite the best efforts of public and private housing developers.

Section 3. The Governing Body hereby finds and determines that the shortage of quality housing can be expected to persist and that additional financial incentives are necessary in order to encourage the private sector to construct or renovate housing in the City.

Section 4. The Governing Body hereby finds and determines that the shortage of quality housing is a substantial deterrent to the future economic growth and development of the City.

Section 5. The Governing Body hereby finds and determines that the future economic well-being of the City depends on the Governing Body providing additional incentives for the construction or renovation of quality housing in the City.

Section 6. Based on the findings and determinations recited in Sections 2 through 5 of this Resolution, the Governing Body proposes to establish a Rural Housing Incentive District pursuant to the Act, within boundaries of the real estate legally described in Exhibit A, attached hereto, and shown on the maps depicting the existing parcels of land contained in Exhibit B, attached hereto (the “District”).

Section 7. The City Clerk is hereby directed to publish this Resolution one time in the official City newspaper, and to send a certified copy of this Resolution to the Secretary of Commerce for the Secretary’s review and approval.

Section 8. This Resolution shall take effect after its adoption and publication once in the official City newspaper.

Approved this 4th day of April, 2016 and signed by the Mayor.

__________________________________
Joyce Warshaw, Mayor

ATTEST:

______________________________
Nannette Pogue, City Clerk
A tract of ground legally described in the general warranty deed dated July 23, 2009 found in Book 234, Pages 572-574 that transfers property from Elsie A. Zimmer to thezimmergroup, LLC with the exception of a tract of ground legally described in the general warranty deed dated June 30, 2011 found in Book 238 Pages 244-245 that transfers property from thezimmergroup, LLC to Volz Builders, LLC.
Memorandum

To: City Manager
   City Commissioners
From: Tanner Rutschman, E.I.
   Civil Engineer
Date: April 4, 2016
Subject: 2016 Street Program
Agenda Item: New Business

Recommendation: Approve the 2016 Street Program as outlined below.

Background: On an annual basis, staff outlines street construction projects for Commission approval. These projects are based on information gathered from staff maintenance records and inspection of the City Streets. Each year as many street projects are included as possible with the funds available for the Street Program. As a result, several projects have been selected for this year's Street Program.

Justification: The projects included in this year's Street Program were selected from a list of streets as being of the highest priority. Once identified, the appropriate repair technique was chosen for each. These selected streets only account for a portion of the streets that require capital maintenance and next year we will continue the street program and prioritize which streets are in the most severe condition.

Financial Considerations: Partial funding of these projects will come from the City's Special Streets Fund for construction and maintenance of the city's streets. A total of $360,000 would be allocated from the Special Streets Fund for this program. The remaining funds would need to come from General Obligation Bonds. A total of $2,350,000 of the funds would need to come from GOB funds to complete the program as presented. With approximately $130,000 coming of the City's bond payments, this year's GOB projects, over a 15 year term, would equate to an increased payment of approximately $70,000 (or 0.45 mills).

Purpose/Mission: These Projects align with the City's Core Value of administering Ongoing Improvements to provide for the citizens and prepare for the community's future.

Legal Considerations: N/A

Attachments: List of 2016 Street Projects,
2016 STREET PROGRAM LIST

SPECIAL STREETS FUNDING $360,000

SOULE ST. EXTENSION (COMPLETED) — $68,187.27
This project consisted of extending Soule St. from 14th Ave. back to the west as part of the Farm Credit development. The cost shown accounts for the City's share of the street construction and design.

LEWIS FORD IMPROVEMENTS (COMPLETED) — $46,450
This project consisted of improvements inside the City right-of-way, next to Lewis Ford, to sidewalks, streets, and brick paver landscaping.

MASTIC ONE PATCHING — $60,000
This project consists of patching large thermal cracks on several streets in town. This is a preventative maintenance measure that will improve the smoothness of the road surface and deter water from percolating through the pavement and deteriorating the sub-grade. The City is looking to utilize this cost efficient technique more thoroughly in the future as part of a preventative maintenance program.

PAVEMENT MARKINGS — $10,000
This money will go towards materials needed to restripe pavement markings that have been worn away and any other maintenance required for pavement markings.

BRICK ST. REPAIRS — $75,000
This money goes towards repairs of Brick Streets in the historical Brick area of town. However this year we may use this to construct the intersection of 4th Ave. and the entrance to Long Branch Lagoon & Hotel.

TRAFFIC SIGNAL IMPROVEMENTS — $10,000
This money will be used to reconfigure the intersection of 14th Ave. & Ross Blvd. to add a left turn lane for east bound traffic. A left turn arrow will also be added to south bound traffic. 1st Ave. & Wyatt Earp Blvd. may also need some signal work if the railroad and KDOT insist on a dedicated left turn for north bound traffic.

SIDEWALK CONSTRUCTION & REPAIRS — $20,000
This money goes towards the construction of new sidewalks and repair of existing sidewalks, either by the City or through the Cost-Share Program. This year the Wright Park/RV Park Sidewalk and repairs to the sidewalk in Downtown.

DOWNTOWN CURB & GUTTER REPAIRS — $20,000
This money goes towards repairs of curb & gutter in the downtown area.

US 400 SLURRY SEAL w/KDOT — $35,000
KDOT has asked the City if we wish to piggy back onto their project on US 400 east of Dodge City. We would extend the project on into town to the intersection of US 400 & the Over-Pass.

**OVERAGES & UN-SEEN PROJECTS —**

$15,362.73

**GOB FUNDED PROJECTS**

$2,350,000

**PARK ST. RECONSTRUCTION —**

$335,000
Reconstruction of Park St. from 5th Ave. to Santa Fe Ave. The condition of the street along with the utility cuts for the Water Park construction make it necessary to complete this project. Additional parking will be added to the area with the project as well as storm water improvements.

**1ST AVE. RECONSTRUCTION & WATERLINE REPLACEMENT —**

$240,000
Replacement of a 3 block section of brick street from Hickory St. to Division St. along with the underlying water main. The roughest 3 continuous blocks with the most water main issues was selected.

** ASPHALT STREET RECONSTRUCTION —**

$225,000
This money will be used to reconstruct and/or overlay three sections of Asphalt Street. These locations and type of work include: the reconstruction of the 3000 block of Gary Ave., a 2” overlay to the intersection of Central Ave. and Frontview St., and a 1½” mill and 2” overlay of Comanche St. from Fairway Dr. to Ave. P.

**US 50 & FAIRWAY DRIVE INTERSECTION —**

$600,000
This is the City’s share of the KDOT GI Project. This project is slated to be bid in March of 2017 and we will need to make payment to KDOT at that time for our share.

Since it does not seem that Summerlon 5 is going to be constructed and we have already committed to building the intersection of US 50 and Fairway Dr. We need to connect the existing end of Fairway Dr. to the proposed intersection at US 50. We will go about this by designing the road and accompanying utilities up to where the design of Summerlon 5 ends. This project will be bid separate and under contract before KDOT will let the US50 Highway intersection project.

**AVE. A BRIDGE DECK REPLACEMENT —**

$350,000
The existing metal decking on this bridge has been repaired by City crews and is in need of total replacement. This reconstruction will consists of replacing the road surface over the bridge along with the metal decking. The steel girders under the decking shall be sand blasted or cleaned in a similar fashion and given a new coating with the project as well.

**6TH AVE. EXTENSION —**

$1,600,000
This is to extend 6th Ave. from Ross Blvd. north to the northernmost street of the newly proposed development. This project will also construct the second drive into Legends
Park and another 1/8 of mile extension to the Pedestrian and Bike Path. This project was originally proposed in 2005. We have plans designed and sitting on the shelf that would actually extend 6th Ave. to near the future intersection with Iron Rd. The estimate for the complete buildout for this extension is $1.6M but only $600,000 would come from new GOB funding. This will be accomplished by redirecting the $1 million designated for the purchase of ROW for the Comanche St. extension to US 50.

**PREVIOUS GOB FUNDED PROJECTS**

**CENTRAL AVE. IMPROVEMENTS —**
$850,000
This is the project to widen of Central Ave. from Layton St. to the McDonald’s drive. We have updated the estimate since Phase I has already been completed. We will have this project ready to bid in the near future.

**4TH AVE. RECONSTRUCTION —**
$350,000
This is the project to reconstruct 4th Ave. adjacent to the new hotel development and on into Wright Park adjacent to the water park. There should be excess GOB Funds from past projects to cover this.
Memorandum

To: City Manager
   City Commissioners
From: Ryan Reid
Date: March 31, 2016
Subject: Police Body Cameras
Agenda Item: New Business

Recommendation: Staff recommends accepting the bid from Taser $241,601.25 for the Axon Flex camera proposal. This proposal will equip all sworn officers (49) at the Dodge City Police Department with the Taser body camera system. The Taser bid meets specs and has been tested by DCPD.

Bid tabulation is attached for your review.

Background: The Dodge City Police Department has been testing police body cameras and examining vendor solutions for several years. These officer worn cameras are intended to replace the failing L3 vehicle mounted camera system that was purchased in 2007.

Justification: It is believed that using body cameras for law enforcement will improve transparency with the public and accountability of the officers. These cameras can also be useful in preventing frivolous lawsuits and serve as a form of protection for both officers and civilians. DCPD has been using in car video systems since the late 1990’s; this type of body mounted system will extend the video protection to wherever the officer goes.

The Taser body cameras are used in fifteen law enforcement organizations in Kansas including the Finney County, Hutchinson PD, Pittsburg PD, Wichita PD, and Reno County.

Financial Considerations: The Police Department obtained a federal grant for $43,591 to help fund this camera system. The additional funds are budgeted.

Attachments: Bid Tabulation, photo
## Police Body Cameras

<table>
<thead>
<tr>
<th>Bidder</th>
<th>$</th>
<th>Notes</th>
</tr>
</thead>
<tbody>
<tr>
<td>Stalker</td>
<td>$249,665</td>
<td>15 KS agencies using the system, included hardware replacement plan. Low bid. System has been tested by DCPD and meets specs.</td>
</tr>
<tr>
<td>Digital Ally</td>
<td>$250,623.57</td>
<td></td>
</tr>
<tr>
<td>Taser</td>
<td>$241,601.25</td>
<td></td>
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</tbody>
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