

***Community Facilities Advisory Board  
Notice of Meeting and Agenda  
City Commission Chambers  
Thursday, August 6, 2009  
7:00 p.m.***

**WELCOME:** Lance Nichols

**ROLL CALL**

**NEW BUSINESS:**

1. Approval of minutes of July 16, 2009 meeting
2. Approval of Signage Plan. Presented by Paul Lewis, Director of Parks and Recreation
3. County Request for Expo Center. Presented by Ed Elam, Ford County Administrator
4. Casino & Special Events Center Update. Presented by Ken Strobel, City Manager

**ADJOURNMENT**