

***Community Facilities Advisory Board
Notice of Meeting and Agenda
Ford County Government Center, Rose Room
100 Gunsmoke
Thursday, July 16, 2009
5:30 p.m.***

WELCOME: Lance Nichols

ROLL CALL

NEW BUSINESS:

1. Approval of minutes of May 21, 2009 meeting
2. Financial Report. Presented by Nannette Pogue, City Clerk
3. Report by Sign Sub Committee. Presented by Paul Lewis, Director of Park and Recreation.
4. Report on Status of Special Events Center. Presented by Ken Strobel, City Manager and Ed Elam, County Administrator.

ADJOURNMENT

If a reasonable accommodation is necessary to participate in a City of Dodge City event or service please contact us at 225-8100, 225-8155 TDD or by contacting the Kansas Relay Center at 1-800-766-3777.