

AGENDA  
CULTURAL RELATIONS ADVISORY BOARD  
10:00 am Wednesday, June 21, 2023  
City Hall – City Commission  
Chambers/City Court, 806 N. 2<sup>nd</sup> Ave.

**CALL TO ORDER**

**Introductions**

**CONSENT Calendar**

1. May 17, 2023, Minutes

**OLD BUSINESS:**

1. Strategic Plan for Welcoming and Integration
  - a. Update Naturalization Scholarship
  - b. Civic Engagement  
Voter Videos Partnership
  - c. Language Access
  - d. Crossroads Kitchen Premiere and Mexican Village Grand Opening
2. Welcoming Week Committee
  - a. International Festival 2023
  - b. Five Flags Video Update
  - c. Review Updated Sponsors and Vendor forms for the International Festival

**NEW BUSINESS**

1. HB 2350
2. Mexican Consulate Mobile Services – Dodge City- August 26-28
3. USCIS Mobile Services- Dodge City- September 27-29, 2023

**BOARD PROGRAMS/DATES (keep in mind):**

1. June – Immigrant Heritage Month
2. World Refugee Week June 20-26, 2023
3. Americorp Fellows (tentative) – June 26 – August 4, 2023
4. Mexican Consulate Mobile Services – August 26 -28, 2023
5. National Welcoming Week – September 8-17, 2023
6. International Festival 2023 – Sunday, September 10, 2023
7. USCIS Mobile Services- September 27-29, 2023
8. National Hispanic Heritage Month September 15- October 15, 2023
9. Engage Dodge – September-October 2023
10. Human Rights Day – Saturday, December 10, 2023

MINUTES  
CULTURAL RELATIONS ADVISORY BOARD  
Wednesday, May 17, 2023 – 10:00 am  
City Commission Chambers – 806 N. 2<sup>nd</sup> Ave.

**CALL TO ORDER**

**Attendees:** Bianca Alvarez, Debbie Snapp, Holly Mercer, Karim Schneider, Karla Lees, Kurt Lampe, Lisa Klassen, and Maria Sifuentes

**Guests:** Coral Lopez (Main Street Dodge City), Francisco (Landmark National Bank), Sandra Rodriguez (Landmark National Bank), Isabel Garcia (Catholic Charities of SWKS)

**Absent:** Esmeralda Ruiz, and Esmeralda Soto

**Staff:** Melissa McCoy, Cassandra Ortiz, and Roxana Arjon

**OLD BUSINESS:**

1. Naturalization Scholarship
  - a. Staff gave an update on the Naturalization Scholarship. There was a total of 20 applicants with 19 of those applicants meeting the eligibility criteria. The Community Foundation of SWKS has offered a grant to help fund 7 applicants as the grant from Gateways for Growth would only cover 12 applicants.
  - b. All 20 applicants for the scholarship have been notified, and staff plan to have checks ready for the 19 recipients by the end of this week. Catholic Charities will work with the recipients who wish to receive legal assistance. The Engage Dodge program for the scholarship recipients will take place September – October 2023.
2. Civic Engagement
  - a. Staff has completed the voting video scripts and presented them to the Board for edits and additions. The Board had no additions to the scripts but asked that subtitles be included on the videos. The Board recommended the videos be no longer than 1 minute 30 seconds to encourage engagement and be posted on a variety of mediums (i.e. Facebook, Vimeo, YouTube, web page). Staff will reach out to the Ford County Elections Office to have the scripts reviewed for accuracy before translating the scripts into Spanish and starting video production.
  - b. Holly shared that DC3 has previously hosted voter registration and a Citizenship Day event on campus to encourage people to register to vote and get engaged. The event was received positively and reached many community members. It was recommended that any future Citizenship Day event be held on/around September 17<sup>th</sup> (National Citizenship Day) or September 19<sup>th</sup> (National Voter Registration Day). Both dates are near Welcoming Week, and the event can be included as part of the celebrations.
  - c. The Board asked that rack cards or other printed materials be made to promote any voting events and the voting videos. The printed materials can be shared widely and even placed on lunch tables and common spaces at the partner work sites.
3. Language Access Plan
  - a. Staff shared with the Board the edited Language Access Plan template that includes the addition of procedures when conversing with Deaf / Hard of

Hearing individuals such as video captions/subtitles. The Board had no additional edits or additions to the template. Staff will work on making the Language Access tools for service providers and community members such as the “I Speak” language flyers and the Right to Language Access materials.

4. CRAB Bylaws
  - a. Legal Counsel reviewed the CRAB Bylaws and recommended the addition of removal procedures for any member who may face misconduct. Staff has reviewed the ordinances of other advisory boards for their removal procedures but are awaiting specific wording from Legal Counsel as to their recommendations.
  - b. Holly Mercer is the new Dodge City Community College designee. Staff will reach out to the Ministerial Fellowship to confirm their designee.
5. Crossroads Kitchen Video Premiere
  - a. The premiere of the Crossroads Kitchen Video is set for Friday, June 16<sup>th</sup> from 4:00 – 6:00 pm. The premiere will be held at Boot Hill Museum to coincide with the Grand Opening of the Mexican Village Exhibit. A calendar invite has been sent to the Board.
6. Welcoming Week Committee
  - a. The International Festival 2023 Planning Committee met in May to begin preliminary planning. Future meetings will be held monthly at 9 am right before the CRAB meeting. As the festival date approaches, additional meetings will be held.
  - b. Holly gave an update on the Five Flags video. She has connected with a variety of historians to flesh out research on Dodge City’s history pre-1800s in preparation and is currently in the process of setting up that meeting. The hope is to have a 10 to 15-minute video that will tell the story of the five governmental flags that have flown in Ford County, Kansas geographical area - Spain, France, Mexico, the Republic of Texas, and the United States. A 2-minute video will then be created to be part of a permanent exhibit at Boot Hill Museum.

## **NEW BUSINESS**

1. Mexican Consulate Mobile Services – August 26-28
  - a. The Mexican Consulate will return to Dodge City in August to provide their documentation services.
2. USCIS Mobile Services
  - a. USCIS will return to Dodge City September 27 – 29 to provide mobile services by appointment only. Staff will ask USCIS to host mock interviews and a “How to Become a US Citizen” presentation during their visit. Staff will also ask for USCIS to hold another Naturalization Ceremony in Dodge City.

## **BOARD PROGRAMS/DATES** (keep in mind):

1. Sunday, May 21, 2023 is World Day for Cultural Diversity for Dialogue and Development
2. Bright Beginnings End of Year Celebration – Tuesday, May 23<sup>rd</sup>
3. June – Immigrant Heritage Month
4. Main Street Festival – Saturday, June 3<sup>rd</sup>, 9 am - 2 pm
5. Crossroads Kitchen Video Premiere – June 16<sup>th</sup>, 2023 @ 4:00 pm
6. World Refugee Week June 20-26, 2023

7. National Welcoming Week – September 8-17, 2023
8. International Festival 2023 – Sunday, September 10<sup>th</sup>, 2023 @ 3-7 pm
9. Dodge City Community College Library Citizenship Day – Friday, September 15<sup>th</sup>
10. Citizenship Day – September 17<sup>th</sup>
11. National Voter Registration Day – September 19<sup>th</sup>, 2023
12. USCIS Mobile Services in Dodge City – September 27 – September 29
13. National Hispanic Heritage Month September 15- October 15, 2023
14. Engage Dodge – September-October 2023
15. Human Rights Day – Saturday, December 10, 2023

#### **COMMENTS FROM BOARD MEMBERS/STAFF**

- Roxana’s last day with the City will be Thursday, May 25<sup>th</sup> as they will be going to KU to start on their MPA. They hope to return to the City the following year for their fellowship.
- Cassandra Ortiz is the new Administrative Services Coordinator with the City and will work with Melissa to support CRAB and the Welcoming Work efforts.
- Future CRAB meetings will be held in the City Commission Chambers on the Court side of City Hall (806 N. 2<sup>nd</sup> Avenue) unless otherwise notified.

#### **ADJOURNMENT**

With no further business to discuss, the meeting was adjourned.

## **Ford County Voting Videos Partnership**

### **Register to Vote**

There are various ways to register to vote in Ford County. Eligible residents may register in person at the Elections Office located on the fourth floor of the Ford County Government Center at 100 Gunsmoke. The Elections Office is open Monday through Friday 8:30 am to 5 pm. You can also register online at [voteks.org](http://voteks.org) at a time most convenient for you, [Kansas Secretary of State Website](http://www.kansas.gov). Or print and mail a paper application, which can be found at [fordcounty.net/227](http://fordcounty.net/227)

Before registering to vote, you must meet certain requirements.

- To register to vote, in Ford County you must:
- Be a U.S. Citizen,
- Turn 18 before the next election,
- Reside within Ford County,
- And have received final discharge from imprisonment, parole, or conditional release if you have been convicted of a felony.

When you are ready to register, have your state-issued driver's license or non-driver's identification card ready. You will need the number on the ID to register. If you do not have a state-issued ID, you may use the last four digits of your social security number.

Once you have successfully registered to vote, you will receive a voter registration card in the mail. This card will contain information such as your assigned polling place location.

The deadline to register to vote is 21 days before an election. Remember, you must reregister anytime you:

- Change your name,
- Change your address,
- Or wish to change your party affiliation.

Contact the Ford County Elections Office at 620-227-4551 if you have any questions.

### **Viewing Your Sample Ballot**

Registered voters can view a sample of their ballot online using the Kansas Secretary of State's VoterView platform. Just visit [myvoteinfo.voteks.org/VoterView](http://myvoteinfo.voteks.org/VoterView). Enter your name and date of birth, then click on the link below "Ballot Styles." Your sample ballot will open and show you what candidates and offices are up for election.

Ford County residents can also view their sample ballot by visiting the Ford County Elections Office located on the fourth floor of the County Government Center located at 100 Gunsmoke. The Elections staff will help you view what offices will appear on your ballot and which candidates you will be able to vote for.

After you have viewed your sample ballot, you can use VoterView or ask the election staff to help you view your political party association or look up your assigned polling place.

Contact the Ford County Elections Office at 620-227-4551 if you have any questions.

### **Early In-Person Voting**

The Ford County Elections Office offers early in-person voting to all registered Ford County voters. The Elections Office, located on the fourth floor of the Government Center at 100 Gunsmoke, will open for early in-person voting up to 20 days before Election Day. Evening and weekend early voting times are typically available as well. Follow the Ford County Facebook Page to learn when early in-person voting will be available.

Make sure to bring with you your unexpired photo ID such as your driver's license, U.S. passport, or student ID card from an accredited Kansas college or university. Voters aged 65 or older may use an expired photo ID.

When voting early and in-person, check in with the elections staff and hand them your ID card. The elections staff will verify your current residence and have you sign the poll book certifying that you have voted. Elections staff will then hand you your key card to vote.

Insert the key card into the designated slot to start the machine. Read the instructions carefully before casting your vote for each elected office. If you have any questions or need assistance, you may ask the staff for help. Once you have submitted your vote, take the printed forms and place them in the designated spot by the voting machine. Then, return your key card to the staff. Congratulations, you have successfully cast your vote!

### **Voting by Mail**

Registered Ford County voters can request a mailed ballot for any upcoming election. To request a mailed ballot, voters can visit the Ford County Elections Office located on the fourth floor of the Government Center at 100 Gunsmoke. **You will receive an Application for ballot by Mail that must be turned in to receive a ballot by mail.** Voters can also visit the Kansas Secretary of State's website at [www.sos.ks.gov/forms//elections/AV1.pdf](http://www.sos.ks.gov/forms//elections/AV1.pdf). **Or download an Application for ballot by Mail off of the Election Office website.** Make sure you have your valid driver's license or non-driver's ID card as you will be required to submit your ID number on your application.

If you requested a mailed ballot, your ballot will be mailed to you about 20 days before Election Day. You can visit [myvoteinfo.voteks.org/VoterView](http://myvoteinfo.voteks.org/VoterView) to track your ballot.

Once your mailed ballot has arrived, be sure to read the instructions carefully before casting your vote for each office. Once finished, slide your filled-out ballot into the yellow envelope that was included before sealing it shut. Make sure you sign and date your envelope!

You will need **three?** **Don't know what postage will be stamps to mail your ballot,** or you can visit the Elections Office located on the fourth floor of the Government Center located at 100 Gunsmoke, place it in a designated ballot drop box, or take it to a polling place on Election Day.

If mailing your ballot, make sure it is postmarked by or on Election Day. Keep in mind that your ballot must arrive before the end of the third business day after the Election.

If you request a mailed ballot but change your mind and decide to vote early in office or on Election Day, note that you will be given a provisional ballot. This is standard protocol meant to ensure that voters only vote once.

If you have any questions, contact the Ford County Elections Office at 620-227-4551.

### **Voting on Election Day**

Registered voters who have not voted by mail or early in person can do so on Election Day at their assigned polling place. To find your assigned polling place, visit [myvoteinfo.voteks.org/voterview](https://myvoteinfo.voteks.org/voterview) or contact the Ford County Elections Office at 620-227-4551.

Polling locations within Ford County will be open from 7 am to 7 pm unless otherwise posted.

When you arrive, check in with the poll workers and hand them your unexpired photo ID card. The poll workers will verify your current residence and have you sign the poll book. The poll worker will then hand you your key card to vote.

Insert the key card into the designated slot to start the machine. Read the instructions carefully before casting your vote for each elected office. If you have any questions or need assistance, you may ask a poll worker for help. Once you have submitted your vote, return your key card to a poll worker.

Congratulations, you have successfully cast your vote!

### **Provisional Ballot**

When you go to vote on Election Day, there may be instances where your name is not on the voter registration list or there are other questions about your qualifications to vote. Although these instances are uncommon, they do happen. In these cases, you have the right to vote provisionally.

Elections staff will provide you with a voter registration card for you to fill out. They will also provide you with a provisional ballot. Read the instructions carefully before casting your vote for each elected office.

After you have marked your ballot, seal it in the envelope you were provided. Sign the statement located on the envelope and return it to the elections staff.

If you cast a provisional ballot, you may contact the Ford County Elections Office after the **Canvass of Election Day** to determine whether your ballot was counted and, if not, why. Call 620-227-4551 to get in contact with the Elections Office in Ford County.

### **Assisted Voting**

Federal and state law require the election process to be accessible to all voters. Each polling place will have at least one fully accessible voting machine that allows voters with disabilities to vote independently. Polling places will be made accessible and include the requirements of ramps and handrails, wheelchair accessible voting booths and wheelchair friendly doorways.

In Ford County, all voter information, forms, and ballots are made available in both English and Spanish. Bilingual poll workers will be available to assist voters if needed.

Voters may also request assistance from a friend or family member or seek assistance from a worker at a polling location. Friends and family who help someone vote must sign an affidavit attesting that they will not exercise undue influence and have marked the ballot as instructed by the voter.

If you feel your voting rights have been compromised or violated, please contact the Secretary of State's Office at 800-262-VOTE (8683).

### **Viewing the Election Results**

After the election results have been tallied, the Ford County Elections Office posts the Ford County level election results on their website. Ford County residents can visit [fordcounty.net/list.aspx](https://fordcounty.net/list.aspx) to sign up and be notified of when the results are published. Kansas residents can also visit [sos.ks.gov/elections/elections-results.html](https://sos.ks.gov/elections/elections-results.html) to view the statewide election results.



# DODGE CITY INTERNATIONAL

SEPTEMBER 10TH, 2023 | 3-7 PM | DOWNTOWN  
DODGE CITY

*Presented by: Dodge City Public Library, Main Street Dodge City, Dodge City Community College, & City of Dodge City Cultural Relations Advisory Board (CRAB)*

**Welcome! The City of Dodge City's Cultural Relations Advisory Board (CRAB) would like to invite you to participate in this year's festivities with the opportunity to share a taste of your favorite recipes with the entire community. Join friends, family, and neighbors at the festival as we celebrate each other's journey with a day full of food, entertainment, live music, and more!**

***Criteria for all applicants:***

- ❖ All cooks (max. 10) will be provided with a budget of \$300 for ingredients, materials, etc.
- ❖ A table and chair will be provided for their stations.
- ❖ Set up time starts at 2:00 pm. (Schedule subject to change)
- ❖ **Any food made by participants cannot be sold to festival attendees before, during, or after the event.**

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## CROSSROADS KITCHEN REGISTRATION FORM

**Contact Name:**

\_\_\_\_\_

**Direction:**

\_\_\_\_\_

**Email:** \_\_\_\_\_ **phone number:** \_\_\_\_\_

**Country of Origin:**

\_\_\_\_\_

**Description of food being brought:**

\_\_\_\_\_

\_\_\_\_\_

*The undersigned understands that Main Street Dodge City and the City of Dodge City are not responsible for any loss, theft, or damage to displayed items or other possessions. I understand the rules and regulations of the festival and will abide by them. I realize that failure to comply may result in dismissal from the event. Your signature indicates acceptance of all conditions. Unsigned forms will not be accepted.*

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

All vendor forms and fees must be in by **Monday, August 29<sup>th</sup>**

Return forms to: Main Street Dodge City | Attn: Cassandra Ortiz | P.O. Box 818 | Dodge City, KS  
67801 | cassandra@ododgecity.org | (620) 225-8100



# FESTIVAL INTERNACIONAL DE DODGE CITY

10 DE SEPTIEMBRE, 2022 | 3-7 PM | CENTRO HISTÓRICO DE DODGE CITY

*Presentado por: Dodge City Public Library, Main Street Dodge City, Dodge City Community College, & City of Dodge City Cultural Relations Advisory Board (CRAB)*

**¡Bienvenidos! El Cultural Relations Advisory Board de la Ciudad de Dodge City quieren invitarlos a participar en las festividades de este año con la oportunidad de compartir una probadita de sus recetas favoritas con toda la comunidad. ¡Únase a amigos, familiares y vecinos en el festival mientras nos celebramos con un día lleno de comida, entretenimiento, música en vivo y más!**

**Criterios para todos los solicitantes:**

- ❖ A todos los chefs (máx. de 10 chefs) se les proporcionará un presupuesto de \$300 para ingredientes, materiales, etc.
- ❖ Se les proporcionará una mesa y silla para sus estaciones.
- ❖ La hora de instalación comienza a la 2:00 pm. (Horario sujeto a cambios)
- ❖ **Cualquier comida hecha por los participantes no se puede vender.**

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## FORMULARIO DE REGISTRO PARA LA MESA MUNDIAL

**Nombre del Contacto:**

\_\_\_\_\_

**Dirección:**

\_\_\_\_\_

**Email:** \_\_\_\_\_ **# de teléfono:** \_\_\_\_\_

**País de origen:**

\_\_\_\_\_

**Descripción de comida que traerá:**

\_\_\_\_\_

\_\_\_\_\_

*El abajo firmante entiende que Main Street Dodge City y la Ciudad de Dodge City no son responsables de ninguna pérdida, robo o daño a los artículos exhibidos u otras posesiones.*

**Entiendo las reglas y regulaciones del festival y las cumpliré. Me doy cuenta de que el incumplimiento puede resultar en la expulsión del evento. Su firma indica la aceptación de todas las condiciones. No se aceptarán formularios de solicitud sin firma.**

**Firma:** \_\_\_\_\_ **Fecha:** \_\_\_\_\_

Este formulario debe de estar listo antes del **lunes 29 de agosto**  
Devuelva el formulario a: Main Street Dodge City | Attn: Cassandra Ortiz | P.O. Box 818 | Dodge City,  
KS 67801 | cassandrao@dodgecdev.org | (620) 225-8100

# DODGE CITY INTERNATIONAL FESTIVAL

**SEPTEMBER 10<sup>TH</sup>, 2023 | 3-7 PM | DOWNTOWN DODGE CITY**

*Brought to you by: Dodge City Public Library, Main Street Dodge City, Dodge City Community College, & City of Dodge City Cultural Relations Advisory Board (CRAB)*

**Welcome Home! The City of Dodge City's Cultural Relations Advisory Board (CRAB) invites you to join in on our celebration of diversity with a booth at the 3<sup>rd</sup> annual International Festival, the capstone for our Welcoming Week festivities. Join friends, family, and neighbors downtown as we celebrate each other with a day full of food, entertainment, live music, and more!**

Any non-profit agency interested in participating will be able to set up a booth at no charge to promote their services to the community. We encourage each booth to provide a game or activity at no cost to children. This event will take place on the brick streets of the downtown area. If you are interested in participating, please fill out the form below and send it back to the Main Street office by **Friday, August 25<sup>th</sup>**. You will need to provide your own table and chairs; you are also welcome to bring a tent for shading. Booth space will be 12 ft. x 12 ft.

### **Criteria For All Vendors**

- Exhibitors are responsible for setting up and taking down of their own booth.
- Set up time begins at 1:00 p.m. (time subject to change)
- All vehicles, except food trucks, must be removed from the vending areas no later than 2:30 p.m.
- All participants agree to be open from 3-7 p.m.

*If you have any questions or need more information, please contact Cassandra Ortiz at (620) 255-8100*

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## **Dodge City International Festival Non-Profit Booth Registration Form**

**Organization Name:**

\_\_\_\_\_

**Contact Name:**

\_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone #:** \_\_\_\_\_

**Booth Description:**

\_\_\_\_\_

\_\_\_\_\_

*Please return this form by **Friday, August 26<sup>th</sup>** to:*

Main Street Dodge City | Attn: Cassandra Ortiz | P.O. Box 818, Dodge City, KS 67801

| [cassandra@ododgecity.org](mailto:cassandra@ododgecity.org) | (620) 225-8100

# DODGE CITY INTERNATIONAL FESTIVAL

**SEPTEMBER 10<sup>TH</sup>, 2023 | 3-7 PM | DOWNTOWN DODGE CITY**

*Brought to you by: Dodge City Public Library, Main Street Dodge City, Dodge City Community College, & City of Dodge City Cultural Relations Advisory Board (CRAB)*

**Welcome Home! The City of Dodge City’s Cultural Relations Advisory Board (CRAB) invites you to join in on our celebration of diversity with a booth at the 3<sup>rd</sup> annual International Festival, the capstone for our Welcoming Week festivities. Join friends, family, and neighbors downtown as we celebrate each other with a day full of food, entertainment, live music, and more!**

## **Vendor Space Available**

**Food & Beverage** - Open to all area food and beverage vendors. A limited number of 210-volt outlets are available on a first come first serve basis.

**Arts & Crafts/Commercial Vendors** - Open to all arts & crafts vendors with original work or artist reproductions, as well as all local commercial vendors and home-based business concepts. Each space will be 12 ft. x 12 ft. Access to electricity is limited so please request only if necessary. Only 1 vendor per direct sales company allowed.

## **Criteria For All Vendors**

- ❖ Each vendor space is **\$50**. You will need to provide your own table(s) and chairs
- ❖ Exhibitors are responsible for setting up and taking down of their own booth
- ❖ Set up time begins at 1:00 pm. (Time subject to change)
- ❖ All vehicles, except food trucks/wagons, must be removed from the vending areas no later than 2:30 pm.
- ❖ All participants agree to be open from 3-7 pm.
  - ***There will be no refunds issued***

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## **DODGE CITY INTERNATIONAL FESTIVAL VENDOR REGISTRATION FORM**

**Business Name:** \_\_\_\_\_ **Contact Person Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Type of Space (Circle):**                      **Food**                      **Arts & Crafts**                      **Commercial**

**Booth Description:** \_\_\_\_\_

**# Of Spaces (\$50/each):** \_\_\_\_\_

**Total Amount Enclosed:** \_\_\_\_\_

*It is understood by the undersigned that Main Street Dodge City & the City of Dodge City are not responsible for any loss, theft, or damage to the item(s) exhibited or other possessions. **By signing below, you agree that you are fully responsible for your own sales tax, business license, and other business or sales related requirements.** All federal, state, and local laws governing sales tax must be followed.*

**I understand the rules and regulations of the festival and will comply. I realize failure to comply may result in expulsion from the event. Main Street Dodge City and the City of Dodge City hold no responsibility for legal or product liability or any other requirements pertaining to its vendors. Your signature indicates acceptance of all conditions. Application forms without a signature will not be accepted.**

**Signature:** \_\_\_\_\_ **Date:**  
\_\_\_\_\_

All vendor forms and fees must be in by **Friday, August 25<sup>th</sup>**, make all checks payable to: **Main Street Dodge City**

Return forms to: Main Street Dodge City | Attn: Cassandra Ortiz | P.O. Box 818 | Dodge City, KS 67801 | [cassandra@dodgecity.org](mailto:cassandra@ DodgeCity.org) | (620) 225-8100

# FESTIVAL INTERNACIONAL DE DODGE CITY

10 DE SEPTIEMBRE, 2023 | 3-7 PM | CENTRO HISTÓRICO DE DODGE CITY

*Presentado por: Dodge City Public Library, Main Street Dodge City, Dodge City Community College, & el Cultural Relations Advisory Board (CRAB) de la Ciudad de Dodge City.*

¡Bienvenidos! El Cultural Relations Advisory Board de la Ciudad de Dodge City lo invita a unirse a nuestra celebración de la diversidad con un stand en el 3.er Festival Internacional, la culminación de nuestras festividades de la Semana de Bienvenida. ¡Únase a amigos, familiares y vecinos en el festival mientras nos celebramos con un día lleno de comida, entretenimiento, música en vivo y más!

## **Espacios de vendedores disponibles**

**Comida y bebidas:** abierto a todos los vendedores de alimentos y bebidas del área. Hay un número limitado de tomacorrientes de 210 voltios disponibles por orden de llegada.

**Artesanías/vendedores comerciales:** abierto a todos los vendedores de artes y artesanías con obras originales o reproducciones de artistas, así como a todos los vendedores comerciales locales y conceptos comerciales basados en el hogar. Cada espacio será de 12 pies x 12 pies. El acceso a la electricidad es limitado, así que solicítelo solo si es necesario. Sólo se permite un vendedor por empresa de venta directa.

## **Criterios para todos los vendedores**

- ❖ Cada espacio de vendedor cuesta **\$50**. Deberá proporcionar su(s) propia(s) mesa(s) y sillas
- ❖ Vendedores son responsables de montar y desmontar su propio stand
- ❖ La hora de instalación comienza a la 1:00 pm. (Horario sujeto a cambios)
- ❖ Todos los vehículos, excepto los camiones/vagones de comida, deben retirarse de las áreas de venta a más tardar a las 2:30 pm
- ❖ Todos los participantes aceptan estar abiertos de 3 a 7 pm
  - **No se emitirán devoluciones**

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## **FORMULARIO DE REGISTRO DE VENDEDORES PARA EL FESTIVAL INTERNACIONAL DE DODGE CITY**

Nombre del Negocio: \_\_\_\_\_ Nombre del Contacto: \_\_\_\_\_

Dirección: \_\_\_\_\_

Email: \_\_\_\_\_ # de teléfono: \_\_\_\_\_

Tipo de espacio (circule su categoría):                      Comida                      Artesanías  
Comercial

Descripción del stand: \_\_\_\_\_

# de espacios (\$50/cada uno): \_\_\_\_\_

Cantidad total adjunta: \_\_\_\_\_

*El abajo firmante entiende que Main Street Dodge City, y la Ciudad de Dodge City no son responsables de ninguna pérdida, robo o daño a los artículos exhibidos u otras posesiones. **Al firmar a continuación, acepta que es totalmente responsable de su propio impuesto sobre las ventas, licencia de negocio y otros requisitos comerciales o relacionados con las ventas.** Se deben seguir todas las leyes federales, estatales y locales que rigen el impuesto sobre las ventas.*

**Entiendo las reglas y regulaciones del festival y las cumpliré. Me doy cuenta de que el incumplimiento puede resultar en la expulsión del evento. Main Street Dodge City y la Ciudad de Dodge City no se hacen responsables de la responsabilidad legal o del producto o cualquier otro requisito relacionado con sus proveedores. Su firma indica la aceptación de todas las condiciones. No se aceptarán formularios de solicitud sin firma.**

**Firma:** \_\_\_\_\_ **Fecha:** \_\_\_\_\_

Todos los formularios y tarifas de los vendedores deben estar listos antes del **viernes 26 de agosto**, haga todos los cheques a nombre de: **Main Street Dodge City**

Devuelva los formularios a: Main Street Dodge City | Attn: Cassandra Ortiz | P.O. Box 818 | Dodge City, KS 67801 | [cassandraol@dodgecity.org](mailto:cassandraol@dodgecity.org) | (620) 225-8100

# DODGE CITY INTERNATIONAL FESTIVAL

**SEPTEMBER 10<sup>TH</sup>, 2023 | 3-7 PM | DOWNTOWN DODGE CITY**

*Brought to you by: Dodge City Public Library, Main Street Dodge City, Dodge City Community College, & City of Dodge City Cultural Relations Advisory Board (CRAB)*

**Welcome Home! The City of Dodge City’s Cultural Relations Advisory Board (CRAB) invites you to join in on our celebration of diversity as a proud sponsor of the 3<sup>rd</sup> annual International Festival, the capstone for our Welcoming Week festivities. Join friends, family, and neighbors downtown as we celebrate each other with a day full of food, entertainment, live music, and more!**

## **AVAILABLE SPONSORSHIP OPPORTUNITIES**

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**Recognition during media interviews + social media advertising, company logo on all printed materials + banners, and free booth space at the festival**

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**Recognition during the festival, company name on event banner, and free booth space at the festival**

**Sponsorship \$:** \_\_\_\_\_ **Sponsorship Level?** \_\_\_\_\_

**Business Name:** \_\_\_\_\_

**Contact Name:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

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***Thank you for making this event possible!***

*Please make checks payable to Main Street Dodge City. For more information on these opportunities please contact Cassandra Ortiz at [cassandraao@dodgecity.org](mailto:cassandraao@dodgecity.org) or (620)-225-8100*

STATE OF KANSAS

CAPITOL BUILDING, ROOM 241 SOUTHPHONE: (785) 296-3232  
TOPEKA, KS 66612 GOVERNOR.KANSAS.GOV



GOVERNOR LAURA KELLY

MESSAGE FROM GOVERNOR

REGARDING VETO OF HOUSE BILL 2350

House Bill 2350 is the product of a rushed process. I agree immigration issues need to be addressed, but this bill will have unintended consequences, from decimating our agriculture workforce to allowing the state to encroach into Kansans' personal lives.

You just have to look at basic examples: If a good Samaritan gives his or her fellow Kansan a ride to work and receives gas money in exchange — or if a paramedic, while on duty, transports someone to the emergency room — they could be subject to level-five felonies. That overcriminalization is unnecessary and shows that lawmakers haven't considered the full impact of this bill.

Kansans deserve considered comprehensive legislation when it comes to immigration — not bills with sweeping language that would hurt law-abiding Kansas citizens and open the state up to expensive lawsuits.

Therefore, under Article 2, Section 14(a) of the Constitution, I hereby veto House Bill 2350.

A handwritten signature in blue ink, appearing to read "Laura Kelly", written over a horizontal line.

THE GOVERNOR'S OFFICE BY THE GOVERNOR

DATED

A handwritten date in blue ink, "April 24, 2023", written over a horizontal line.

HOUSE BILL No. 2350

AN Act concerning crimes, punishment, and criminal procedure; relating to crimes against persons; creating the crimes of human smuggling and aggravated human smuggling; providing criminal penalties therefor.

Be it enacted by the Legislature of the State of Kansas:

Section 1. (a) (1) Human smuggling is intentionally transporting, harboring, or concealing an individual into or within Kansas when the person:

(A) Knows, or should have known, that the individual is entering into or remaining in the United States illegally;

(B) benefits financially or receives anything of value; and

(C) knows, or should have known, that the individual being smuggled is likely to be exploited for the financial gain of another.

(2) Aggravated human smuggling is human smuggling that:

(A) Is committed using a deadly weapon or by the threat of use of a deadly weapon;

(B) causes bodily harm, great bodily harm, or disfigurement to the individual being smuggled; or

(C) causes the individual being smuggled to become a victim of a

sex offense described in article 55 of chapter 21 of the Kansas Statutes Annotated, and amendments thereto, or human trafficking as defined in K.S.A. 2022 Supp. 21-5426, and amendments thereto, or causes the person to commit selling sexual relations as defined in

K.S.A. 2022 Supp. 21-6419, and amendments thereto.

(b) (1) Human smuggling is a severity level 5, person felony; and

(2) aggravated human smuggling is a severity level 3, person felony.

(c) This section shall be part of and supplemental to the Kansas criminal code.

Sec. 2. This act shall take effect and be in force from and after its publication in the statute book.

I hereby certify that the above BILL originated in the House, and was adopted by that body.

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HOUSE adopted.  
Conference                      Committee  
Report \_\_\_\_\_

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Speaker of the House.

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Chief Clerk of the House.

Passed the SENATE as amended.

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SENATE adopted.  
Conference                      Committee  
Report \_\_\_\_\_

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President of the Senate.

## Crime of Human Smuggling; HB 2350

HB 2350 creates the crimes of human smuggling and aggravated human smuggling, provides for criminal penalties, and makes these provisions supplemental to the Kansas Criminal Code.

### Crime of Human Smuggling

The bill defines the crime of human smuggling as intentionally transporting, harboring, or concealing an individual into or within Kansas when the person:

- Knows, or should have known, that the individual is entering into or remaining in the United States illegally.  
Benefits financially or receives anything of value; and
- Knows, or should have known, that the individual being smuggled is likely to be exploited for the financial gain of another.

The bill makes the crime of human smuggling a severity level 5-person felony.

### Crime of Aggravated Human Smuggling

The bill defines aggravated human smuggling as human smuggling that:

Is committed using a deadly weapon or by the threat of use of a deadly weapon.

- Causes bodily harm, great bodily harm, or disfigurement to the individual being smuggled; or
- Causes the individual being smuggled to become a victim of a sex offense, or human trafficking, or causes the person to commit selling sexual relations, all as defined in statute.

The bill makes the crime of aggravated human smuggling a severity level 3-person felony.

## 2021 Kansas Statutes

25-418. Leave allowance for employees to vote, obstruction of voting privilege, penalty. Any person entitled to vote at an election conducted by a county election officer in this state shall, on the day of such election, be entitled to absent himself from any service or employment in which he is then engaged or employed for a period of not to exceed two (2) consecutive hours between the time of opening and closing of polls: Provided, That if the polls are open before commencing work or after terminating work but the period of time the polls are so open is less than two (2) consecutive hours, he shall only be entitled to absent himself from such service or employment for such a period of time which, when added to the period of time the polls are so open, will not exceed two hours; and such voter shall not because of so absenting himself be liable to any penalty, nor shall deductions be made, on account of such absence, from his usual salary or wages.

The employer may specify the time during the day which said employee may absent himself as aforesaid except such specified time shall not include any time during the regular lunch period.

Obstruction of voting privilege is (a) intentionally obstructing an employee in his or her exercise of voting privilege or (b) imposing a penalty upon an employee exercising his or her voting privilege under this section.

Obstruction of voting privilege is a class A misdemeanor.

History: L. 1893, ch. 78, S 24; L. 1897, ch. 129, S 24; R.S. 1923, 25-418; L. 1959, ch. 175, S 1; L. 1974, ch. 157, S 2; July 1.